

LOOKOUT MOUNTAIN
PRESBYTERIAN CHURCH

March 17, 2019 | **Evening Service** | 6:00 p.m. | *George Long Preaching Series*

Order of Worship

Welcome and greetings

Brian Salter, lead pastor

* Call to worship

Psalm 100

Leader: Shout for joy to the LORD, all the earth. Worship the LORD with gladness; come before him with joyful songs.

All: Know that the LORD is God. It is he who made us, and we are his; we are his people, the sheep of his pasture.

Leader: Enter his gates with thanksgiving and his courts with praise; give thanks to him and praise his name.

All: For the LORD is good and his love endures forever; his faithfulness continues through all generations.

* Hymn of praise

“For the Beauty of the Earth”

For the beauty of the earth, for the glory of the skies,
for the love which from our birth over and around us lies,
Lord of all, to thee we raise this our hymn of grateful praise.

For the joy of human love, brother, sister, parent, child,
friends on earth and friends above, for all gentle thoughts and mild,
Lord of all, to thee we raise this our hymn of grateful praise.

For each perfect gift of thine to our race so freely given,
graces human and divine, flowers of earth and buds of heaven,
Lord of all, to thee we raise this our hymn of grateful praise.

text by Folliot Pierpoint, 1864

* Prayer of adoration

* Scripture reading from Romans 8:1-17

Laura Broussard

text printed in the bulletin

This is the Word of the Lord.

Thanks be to God.

Prayer of preparation for the study of God's Word

Sermon "Sinners in the Hands of a Loving Father"
Dr. Steve Brown

Pastoral prayer

Invitation to the Lord's Table

Lookout Mountain Presbyterian Church welcomes all baptized Christians who have previously been admitted to the Lord's Table, by the elders of this or any Gospel-proclaiming church, to receive the Sacrament of the Lord's Supper. Come with joy as you actively trust in Christ and willingly forsake sin, having sought reconciliation in all relationships.

Hymn of confession "Depth of Mercy"

1. Depth of mer - cy! Can there be mer - cy reach - ing e - ven me?
2. Give me grace, Lord, let me own all the wrongs that I have done.

God, the Just, his wrath for - bears, me, the chief of sin - ners spares. So
Let me now my sins de - plore, look to you and sin no more.

man - y times my heart has strayed from his kind and per - fect ways,
There, for me, the Sav - ior stands hold - ing forth his wound - ed hands,

mak - ing clear my des - p'rate need for his blood poured out for me.
scars which ev - er cry for me; once con - demned but now set free.

text by Charles Wesley, 1740

Silent prayers of confession

Assurance of God's pardoning grace

Titus 3:4-7

When the kindness and love of God our Savior appeared, he saved us, not because of righteous things we had done, but because of his mercy. He saved us through the washing of rebirth and renewal by the Holy Spirit, whom he poured out on us generously through Jesus Christ our Savior, so that, having been justified by his grace, we might become heirs having the hope of eternal life.

Words of institution

Communion affirmation

Leader: God of all good, you have prepared for us a feast; and because we are unworthy in ourselves to sit down as guests, we wholly rest on the merits of Jesus and hide ourselves in his righteousness.

All: In this supper we remember the agony of the cross and the cost of redemption. We rejoice in your eternal love, boundless grace, and infinite compassion.

Leader: We proclaim your death, O Lord, and profess your resurrection, until you come again.

All: Christ has died. Christ is risen. Christ will come again.
based on The Valley of Vision prayer, "The Lord's Supper" pg. 195

Prayer of consecration

Distribution of the elements

Songs for meditation

"My Worth Is Not in What I Own"

My worth is not in what I own; not in the strength of flesh and bone
but in the costly wounds of love at the cross.

My worth is not in skill or name; in win or lose, in pride or shame
but in the blood of Christ that flowed at the cross. *Refrain*

Refrain: I rejoice in my Redeemer, greatest treasure, wellspring of my soul.
I will trust in him, no other; my soul is satisfied in him alone.

As summer flowers, we fade and die; fame, youth and beauty hurry by
but life eternal calls to us at the cross.

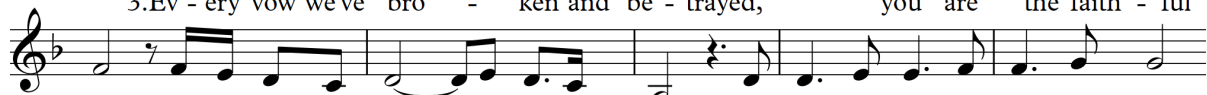
I will not boast in wealth or might, or human wisdom's fleeting light
but I will boast in knowing Christ at the cross. *Refrain*

Two wonders here that I confess: my worth and my unworthiness;
my value fixed—my ransom paid at the cross. *Refrain*
text and music by Keith Getty and Kristyn Getty ©2014 Gettymusic ARR, UBP, CCLI Lic. #152036

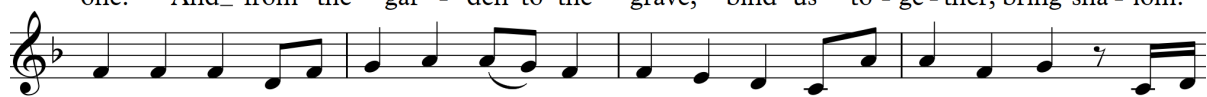
“We Will Feast in the House of Zion”



1. We will not be burned by the fire, he is the Lord our
2. In the dark of night be-fore the dawn, my soul be not a-
3. Ev - ery vow we've bro - ken and be - trayed, you are the faith - ful



God. We are not con sumed by the flood, up-held, pro- tect-ed, ga-thered up.
fraid. For the pro-mised mor - ning O how long, O God of Ja - cob be my strength.
one. And from the gar - den to the grave, bind us to - ge - ther, bring sha - lom.



We will feast in the house of Zi - on. We will sing with our hearts re-stored. He has



done great things we will say to - geth - er. We will feast and weep no more.

text and music by Joshua Moore and Sandra McCracken © 2015 Drink Your Tea Music, ARR, UBP, CCLI Lic.# 152036

* **Prayer of thanksgiving**

* **Hymn of praise**

“My Hope Is Built on Nothing Less”

My hope is built on nothing less than Jesus' blood and righteousness;
I dare not trust the sweetest frame, but wholly lean on Jesus' name.

Refrain: On Christ, the solid rock, I stand; all other ground is sinking sand,
all other ground is sinking sand.

When darkness veils his lovely face, I rest on his unchanging grace;
in every high and stormy gale, my anchor holds within the veil. *Refrain*

His oath, his covenant, his blood support me in the whelming flood;
when all around my soul gives way, he then is all my hope and stay. *Refrain*

When he shall come with trumpet sound, O may I then in him be found;
dressed in his righteousness alone, faultless to stand before the throne. *Refrain*

text by Edward Mote, 1834

* **Benediction**

* **Doxology**

**Praise God, from whom all blessings flow;
praise him, all creatures here below;
praise him above, ye heavenly host;
praise Father, Son, and Holy Ghost.
Amen.**

* **Postlude**

* *Congregation standing as you are able*

Romans 8:1-17

¹There is therefore now no condemnation for those who are in Christ Jesus. ²For the law of the Spirit of life has set you free in Christ Jesus from the law of sin and death. ³For God has done what the law, weakened by the flesh, could not do. By sending his own Son in the likeness of sinful flesh and for sin, he condemned sin in the flesh, ⁴in order that the righteous requirement of the law might be fulfilled in us, who walk not according to the flesh but according to the Spirit.

⁵For those who live according to the flesh set their minds on the things of the flesh, but those who live according to the Spirit set their minds on the things of the Spirit. ⁶For to set the mind on the flesh is death, but to set the mind on the Spirit is life and peace. ⁷For the mind that is set on the flesh is hostile to God, for it does not submit to God's law; indeed, it cannot. ⁸Those who are in the flesh cannot please God.

⁹You, however, are not in the flesh but in the Spirit, if in fact the Spirit of God dwells in you. Anyone who does not have the Spirit of Christ does not belong to him. ¹⁰But if Christ is in you, although the body is dead because of sin, the Spirit is life because of righteousness. ¹¹If the Spirit of him who raised Jesus from the dead dwells in you, he who raised Christ Jesus from the dead will also give life to your mortal bodies through his Spirit who dwells in you.

¹²So then, brothers, we are debtors, not to the flesh, to live according to the flesh. ¹³For if you live according to the flesh you will die, but if by the Spirit you put to death the deeds of the body, you will live. ¹⁴For all who are led by the Spirit of God are sons of God. ¹⁵For you did not receive the spirit of slavery to fall back into fear, but you have received the Spirit of adoption as sons, by whom we cry, "Abba! Father!" ¹⁶The Spirit himself bears witness with our spirit that we are children of God, ¹⁷and if children, then heirs—heirs of God and fellow heirs with Christ, provided we suffer with him in order that we may also be glorified with him. (ESV)

SERMON NOTES

“Sinners in the Hands of a Loving Father”

Romans 8:1-17

SIDE ROAD: The difference between “flesh” and “Spirit” isn’t what you think it is.

Being a sinner in the hands of a loving Father means:

1. Every debt has been paid, and you’re freed. (v. 1)
2. Every demon has been named, and you’re dangerous. (v. 15)
3. Every lie has been exposed, and you’re invincible. (vv. 16-17)
4. Every casket has been shattered, and you’re eternal. (v. 11)

Musicians for this service:

Joseph Anderson – guitar
William Darby – vocalist
David Henry – guitar, vocalist
Hannah Lutz – viola

Sam Miller – violin
Hallie Blair Quatro – vocalist
John Reeder – piano

OUR MISSION

*Glorifying God by growing in grace and giving our lives away
on the mountain, in the city, and around the world.*

CONTACT US

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Worship services with Communion are held on the first Sunday of every month in the morning services and in lieu of evening prayer on the third Sunday of every month.