



LOOKOUT MOUNTAIN
PRESBYTERIAN CHURCH

March 24, 2019 | **Fellowship Hall Service** | 9:30 and 11:00 a.m.

Order of Worship

Welcome and greetings

Len Teague, pastor of children and youth

* Call to worship

taken from Psalm 33

Leader: Sing joyfully to the LORD, you righteous; it is fitting for the upright to praise him.

All: For the word of the LORD is right and true; he is faithful in all he does. The LORD loves righteousness and justice; the earth is full of his unfailing love.

Leader: By the word of the LORD were the heavens made, their starry host by the breath of his mouth. Let all the earth fear the LORD; let all the people of the world revere him.

All: We wait in hope for the LORD; he is our help and our shield. In him our hearts rejoice, for we trust in his holy name. May your unfailing love rest upon us, O LORD, even as we put our hope in you.

* Hymn of praise

“Across the Lands”

You're the Word of God the Father from before the world began.
Ev'ry star and ev'ry planet has been fashioned by your hand.
All creation holds together by the power of your voice.
Let the skies declare your glory; let the land and seas rejoice!

Refrain: You're the Author of creation;
you're the Lord of ev'ry man;
and your cry of love rings out across the lands.

Yet you left the gaze of angels, came to seek and save the lost,
and exchanged the joy of heaven for the anguish of a cross.
With a prayer you fed the hungry; with a word you calmed the sea;
yet how silently you suffered, that the guilty may go free! *Refrain*

With a shout you rose victorious, wresting vict'ry from the grave,
and ascended into heaven, leading captives in your way.
Now you stand before the Father, interceding for your own;
from each tribe and tongue and nation you are leading sinners home! *Refrain*
text and music by Keith Getty and Stuart Townend © 2002 Thankyou Music, LLC, ARR, UBP, CCLI Lic. #152036

*** Prayer of adoration**

Call to confession

based on Isaiah 55

Seek the LORD while he may be found; call on him while he is near. Let the wicked forsake their ways and the unrighteous their thoughts. Let us turn to the LORD, and he will have mercy on us. Let us turn to our God, for he will freely pardon.

Prayer of confession

taken from Psalm 40

Leader: Do not withhold your mercy from me, O LORD; may your love and your truth always protect me.

All: For troubles without number surround me; my sins have overtaken me, and I cannot see. They are more than the hairs of my head, and my heart fails within me.

Leader: Be pleased, O LORD, to save me; O LORD, come quickly to help me.

All: I am poor and needy; may the LORD think of me. You are my help and my deliverer; O my God, do not delay.

Silent prayers of confession

Assurance of God's pardoning grace

based on Hebrews 7

Jesus, as our great high priest, is able to save completely those who come to God through him, because he always lives to intercede for them. Such a high priest meets our need—one who is holy, blameless, pure, set apart from sinners, exalted above the heavens. Unlike the other high priests, he does not need to offer sacrifices day after day, first for his own sins, and then for the sins of the people. He sacrificed for our sins once for all when he offered himself.

*** Hymn of assurance**

"Jesus! What a Friend for Sinners!"

Jesus! what a friend for sinners! Jesus, lover of my soul;
friends may fail me, foes assail me, he, my Savior, makes me whole.

continued

Refrain: Hallelujah! what a Savior! Hallelujah! what a Friend!
Saving, helping, keeping, loving, he is with me to the end.

Jesus! what a strength in weakness! Let me hide myself in him;
tempted, tried, and sometimes failing, he, my strength, my vict'ry wins. *Refrain*

Jesus! what a help in sorrow! While the billows o'er me roll,
even when my heart is breaking, he, my comfort, helps my soul. *Refrain*

Jesus! I do now receive him, more than all in him I find;
he hath granted me forgiveness, I am his, and he is mine. *Refrain*
text by J. Wilbur Chapman, 1910

Worship in the giving of God's tithe and our offerings

Offertory hymn

"O the Deep, Deep Love of Jesus!"

O the deep, deep love of Jesus! Vast, unmeasured, boundless, free;
rolling as a mighty ocean in its fullness over me.
Underneath me, all around me is the current of thy love;
leading onward, leading homeward, to thy glorious rest above,
to thy glorious rest above.

O the deep, deep love of Jesus! Spread his praise from shore to shore;
how he loveth, ever loveth, changeth never, nevermore;
how he watches o'er his loved ones, died to call them all his own;
how for them he intercedeth, watcheth o'er them from the throne,
watcheth o'er them from the throne.

O the deep, deep love of Jesus! Love of ev'ry love the best:
'tis an ocean vast of blessing, 'tis a haven sweet of rest.
O the deep, deep love of Jesus! 'Tis a heav'n of heav'ns to me;
and it lifts me up to glory, for it lifts me up to thee,
for it lifts me up to thee.

O the deep, deep love of Jesus! 'Tis a heav'n of heav'ns to me.
text adapted from Ephesians 3:18-19 by Samuel Trevor Francis, 1834-1925; music by Trevor Manor, 2016

Sacrament of baptism

Megan and Tim DeMoss bringing Charlotte Quinn DeMoss (9:30)

Heather and Jonathan Tencza bringing Theodore Richard Tencza (11:00)

* **Scripture reading from Mark 14:43-65**

text printed in the bulletin

David Fowler (9:30)

Rebekah Risley (11:00)

This is the Word of the Lord.

Thanks be to God.

Prayer of preparation for the study of God's Word

Sermon "Jesus: From Grief in the Garden to Alone in the Dark"
 Brian Salter, lead pastor

Pastoral prayer

* **Hymn of response** "My Hope Is Built on Nothing Less"

My hope is built on nothing less than Jesus' blood and righteousness;
I dare not trust the sweetest frame, but wholly lean on Jesus' name.

Refrain: On Christ, the solid rock, I stand; all other ground is sinking sand,
 all other ground is sinking sand.

When darkness veils his lovely face, I rest on his unchanging grace;
in every high and stormy gale, my anchor holds within the veil. *Refrain*

His oath, his covenant, his blood support me in the whelming flood;
when all around my soul gives way, he then is all my hope and stay. *Refrain*

When he shall come with trumpet sound, O may I then in him be found;
dressed in his righteousness alone, faultless to stand before the throne. *Refrain*
text by Edward Mote, 1834

* **Benediction**

* **Doxology**

**Praise God from whom all blessings flow;
praise him, all creatures here below;
praise him above, ye heavenly host;
praise Father, Son, and Holy Ghost.
Amen.**

* **Postlude**

* *Congregation standing as you are able*

Musicians for this week:

David Henry – guitar, vocalist
Maddie Lee – piano

Hannah Lutz – viola

GIRLS ENSEMBLE

Amy Allison
Kaitlyn Allison
Jordan Bruce
Genna Christie
Katie Kanoff
Joanna Kvale
Ruth Shivy
Victoria Wardell
Adalynn Wykoff

Celebrating the baptism of Charlotte Quinn DeMoss at the 9:30 a.m. service in the fellowship hall today are her parents, Megan and Tim DeMoss, her grandparents, Elyssa and Matt Lochstampfor, and Alison and John DeMoss, Sr., and her great-grandparents, Charlotte and the Rev. Gerald Partain.

Celebrating the baptism of Theodore Richard Tencza at the 11:00 a.m. service in the fellowship hall today are his parents, Heather and Jonathan Tencza, and his grandparents, Loretta Jones, Ron Satterfield, and Arlene and Ted Tencza.

Celebrating the baptism of William Harrison Weeks at the 9:30 a.m. service in the sanctuary today are his parents, Lauren and Will Weeks, his grandparents, Michelle and Roy Hendrix, Dianne and Stacy Hunt, and Sharon and Hal Weeks, and his great-grandfather, Ollie Alexander.

Celebrating the baptism of Douglas Richard Ehman IV at the 11:00 a.m. service in the sanctuary today are his parents, Joanna and Doug Ehman, and his grandparents, Nancy and Melvine McGill, and Laura and Doug Ehman.

The rosebud in the sanctuary today is for the birth of Alice Evelyn Vitolins, born to Katie and Erik Vitolins on March 11.

WEEKLY ANNOUNCEMENTS

IF YOU WOULD LIKE TO MAKE A CONTRIBUTION FOR EASTER FLOWERS in honor or memory of a loved one, please complete the form at lmpc.org/easter-flowers or contact the church office at 423-821-4528. The last day to request is Wednesday, April 3, by 12 noon.

To find out more about happenings at LMPC, visit lmpc.org/news

OUR NEW PASTORAL INTERN, MALC CLARK

Malc Clark currently serves as a trainee minister at City Church Manchester with Matt Waldock and Ralph Cunnington, where he has a particular focus on evangelism. Since becoming a Christian as a teenager, Malc has had a desire to communicate the good news of Jesus. This led him to serve as a schools' outreach worker, as well as chaplain, at Manor Academy in York. There, Malc met his wife Judy from South Africa who was volunteering on the same schools' outreach team. **Malc, Judy, and their daughter, Delilah, will join us at LMPC during April for a month-long pastoral internship.** Please warmly greet them as you see them around the church.



About City Church Manchester: City Church Manchester was planted in September 2014 in the city center of Manchester, England. Manchester is the UK's second largest city with a population of 2.7 million. It is home to 95,000 university students, studying at four universities. Being the home of the BBC and two of the largest soccer teams in the world, it is a center of cultural influence in England. City Church Manchester has grown from a church of 40 to more than 300 adults in the sphere of the church over the past four years. City Church Manchester is committed to being a large hub church that trains and resources gospel workers for Manchester, the North West, and beyond.

LENT FLOWERS

As we continue on our Lenten journey, please take note of the sparse floral decor in the chancel area. This serves as a visual reminder of the simplicity of Lent: a time of prayer, reflection, and self-examining humility before we celebrate Christ's Resurrection Day in beauty and splendor.

Mark 14:43-65

⁴³Just as he was speaking, Judas, one of the Twelve, appeared. With him was a crowd armed with swords and clubs, sent from the chief priests, the teachers of the law, and the elders. ⁴⁴Now the betrayer had arranged a signal with them: "The one I kiss is the man; arrest him and lead him away under guard." ⁴⁵Going at once to Jesus, Judas said, "Rabbi!" and kissed him. ⁴⁶The men seized Jesus and arrested him. ⁴⁷Then one of those standing near drew his sword and struck the servant of the high priest, cutting off his ear. ⁴⁸"Am I leading a rebellion," said Jesus, "that you have come out with swords and clubs to capture me? ⁴⁹Every day I was with you, teaching in the temple courts, and you did not arrest me. But the Scriptures must be fulfilled." ⁵⁰Then everyone deserted him and fled. ⁵¹A young man, wearing nothing but a linen garment, was following Jesus. When they seized him, ⁵²he fled naked, leaving his garment behind.

⁵³They took Jesus to the high priest, and all the chief priests, elders and teachers of the law came together. ⁵⁴Peter followed him at a distance, right into the courtyard of the high priest. There he sat with the guards and warmed himself at the fire. ⁵⁵The chief priests and the whole Sanhedrin were looking for evidence against Jesus so that they could put him to death, but they did not find any. ⁵⁶Many testified falsely against him, but their statements did not agree. ⁵⁷Then some stood up and gave this false testimony against him: ⁵⁸"We heard him say, 'I will destroy this man-made temple and in three days will build another, not made by man.'" ⁵⁹Yet even then their testimony did not agree.

⁶⁰Then the high priest stood up before them and asked Jesus, "Are you not going to answer? What is this testimony that these men are bringing against you?" ⁶¹But Jesus remained silent and gave no answer. Again the high priest asked him, "Are you the Christ, the Son of the Blessed One?" ⁶²"I am," said Jesus. "And you will see the Son of Man sitting at the right hand of the Mighty One and coming on the clouds of heaven." ⁶³The high priest tore his clothes. "Why do we need any more witnesses?" he asked. ⁶⁴"You have heard the blasphemy. What do you think?" They all condemned him as worthy of death. ⁶⁵Then some began to spit at him; they blindfolded him, struck him with their fists, and said, "Prophecy!" And the guards took him and beat him.

FOLLOW-UP TO WORLD MISSIONS CONFERENCE

As we continue to prayerfully process and reflect on the 2019 World Missions Conference, we'd like to encourage you to:

- Set aside time to pray for our missionary partners
 - **PRAYER GUIDES** from the conference are still available in the fellowship hall lobby brochure rack, if you did not already pick one up.
 - **EACH MONDAY** a dedicated prayer team lifts up our missionary partners. They meet at 9:00 a.m. in the Small Conference Room and would love to have you join them for this special time of Missionary Prayer.
 - **THE FIRST SUNDAY EVENING PRAYER** gathering each month is dedicated to praying through updated prayer requests from our missionary partners. Join us at 6:00 p.m. in the chapel each month for this time of prayer. Please note that special events may change the date of Missionary Prayer. Upcoming prayer dates include April 7 and May 12.
- Revisit the **Pastor's Corner Series** at lmpc.org/blogs
- Review the **reading suggestions** from our conference guests, and listen to the **conference sermons and other recordings**, at lmpc.org/world-missions-conference-2019.
- Are you feeling **called to missions**? If you would like to discuss your call, or learn more about opportunities that exist with partnership agencies, please feel free to email Stephanie Young, missions coordinator, at stephanie@lmpc.org.
- This summer, the World Missions Committee is hoping to launch "**regional areas of interest**" **groups** through Realm. More information will be available in the coming months, but in the meantime, make sure you have created your profile on Realm so you are prepared. More information is at lmpc.org/realm.

MEMBERS & VISITORS - PLEASE REACH OUT TO US!

NAME

I WOULD LIKE TO:

- Speak to a pastor
- Speak to someone in the church office
- Receive our weekly news email

PLEASE CONTACT ME ABOUT:

- Serving at LMPC
- Becoming a member at LMPC
- Joining a small group
- Joining a Bible study
 - men's
 - women's
- Prayer opportunities

If you are a first-time or repeat visitor, please fill out your information on the other side of this card so we can follow up with you.

PRAYER REQUESTS & COMMENTS

Include request in the Prayer List?

Yes No

- I would like to speak with someone about the prayer request or other concern. Please contact me at:

PHONE DAY EVENING

Please deposit this card in the offering plate as it comes by.

WE ARE GLAD YOU ARE HERE TODAY!

We know it can be hard to connect with a new church. We want to help in any way we can. Feel free to fill out your information on this tear-off card and place it in the offering plate. We will follow up with you about next steps. We are here to serve you!

I AM A:

- First time visitor
 Repeat visitor

NAME

SPOUSE (IF ATTENDING TODAY)

CHILDREN (IF ATTENDING TODAY)

ADDRESS

HOME PHONE

CELL

EMAIL

SPOUSE CELL

SPOUSE EMAIL

TODAY AT LMPC

Sunday, March 24

8:10 a.m.	Worship service	<i>chapel</i>
9:30 a.m.	Worship service	<i>sanctuary & fellowship hall</i>
9:30 a.m.	Sunday school for all ages	<i>various locations</i>
10:30 a.m.	Elders are available to pray for your needs	<i>Brian Salter's office</i>
11:00 a.m.	Worship service	<i>sanctuary & fellowship hall</i>
11:00 a.m.	Sunday school for all ages	<i>various locations</i>
6:00 p.m.	Evening prayer	<i>chapel</i>

Nursery is available at all morning services.

Children of any age are welcome to participate in worship services. Crayons and activity sheets relevant to today's sermon are available in the fellowship hall lobby.

For more events this week, visit lmpc.org/calendar.

OUR MISSION

*Glorifying God by growing in grace and giving our lives away
on the mountain, in the city, and around the world.*

CONTACT US

Address: 316 North Bragg Avenue
Lookout Mountain, TN 37350

Web: lmpc.org

Email: info@lmpc.org

Phone: 423.821.4528

Worship services with Communion are held on the first Sunday of every month in the morning services and in lieu of evening prayer on the third Sunday of every month.