

# LOOKOUT MOUNTAIN

PRESBYTERIAN CHURCH

## **Order of Worship**

Prelude

"I Am His and He Is Mine/Loved with Everlasting Love" (words for meditation may be found in your hymnal, #703)

Welcome and greetings

Chad Middlebrooks, pastor of adult discipleship

\* Call to worship

taken from Psalm 33

Leader: Sing joyfully to the LORD, you righteous; it is fitting for the upright to

praise him.

All: For the word of the LORD is right and true; he is faithful in all he does. The LORD loves righteousness and justice; the earth is full of

his unfailing love.

Leader: By the word of the LORD were the heavens made, their starry host

by the breath of his mouth. Let all the earth fear the LORD; let all the

people of the world revere him.

All: We wait in hope for the LORD; he is our help and our shield. In him

our hearts rejoice, for we trust in his holy name. May your unfailing

love rest upon us, O LORD, even as we put our hope in you.

\* Hymn of praise 1

"All People That on Earth Do Dwell"

\* Prayer of adoration

## Sacrament of baptism

Lauren and Will Weeks bringing William Harrison Weeks (9:30) Joanna and Doug Ehman bringing Douglas Richard Ehman IV (11:00)

Call to confession based on Isaiah 55

Seek the LORD while he may be found; call on him while he is near. Let the wicked forsake their ways and the unrighteous their thoughts. Let us turn to the LORD, and he will have mercy on us. Let us turn to our God, for he will freely pardon.

## Prayer of confession

taken from Psalm 40

Leader: Do not withhold your mercy from me, O LORD; may your love and

your truth always protect me.

All: For troubles without number surround me; my sins have overtaken

me, and I cannot see. They are more than the hairs of my head, and

my heart fails within me.

Leader: Be pleased, O LORD, to save me; O LORD, come quickly to help me.

All: I am poor and needy; may the LORD think of me. You are my help

and my deliverer; O my God, do not delay.

## Hymn of confession

"Come, Ye Sinners"

Come, ye sinners, poor and needy, weak and wounded, sick and sore; Jesus ready stands to save you, full of pity, love and pow'r.

Refrain: I will arise and go to Jesus, he will embrace me in his arms;

in the arms of my dear Savior, O, there are ten thousand charms.

Let not conscience make you linger, nor of fitness fondly dream; all the fitness he requireth is to feel your need of him. *Refrain text by Joseph Hart, 1759; music from* The Southern Harmony and Musical Companion, *William Walker, 1835; RESTORATION* 

## Silent prayers of confession

## Assurance of God's pardoning grace

based on Hebrews 7

Jesus, as our great high priest, is able to save completely those who come to God through him, because he always lives to intercede for them. Such a high priest meets our need—one who is holy, blameless, pure, set apart from sinners, exalted above the heavens. Unlike the other high priests, he does not need to offer sacrifices day after day, first for his own sins, and then for the sins of the people. He sacrificed for our sins once for all when he offered himself.

<sup>\*</sup> **Hymn of assurance 305**, vv. 1, 2, 4

## Worship in the giving of God's tithe and our offerings

Offertory

"Jesus, Source of Our Salvation"

Chancel Choir

Jesus, source of our salvation, conqueror both of death and hell, you, O Lord, as our oblation, feel what we deserve to feel; through your suff'ring, death and merit we eternal life inherit; now to you, O Savior King, glory, praise, and thanks we bring.

Lord, your deep humiliation has atoned for all our pride; we need fear no condemnation, since for sinners you have died. You became a curse, dear Savior, to restore us to God's favor; now to you, O Savior King, glory, praise, and thanks we bring.

Lord, we'll praise you now and ever, who for us was crucified. For your agony, dear Savior, for your wounds and pierced side, for your love, so tried, unending, for your death, all deaths transcending, now to you, O Savior King, glory, praise, and thanks we bring. text by Ernst Homburg, 1605-1681; music by Garry A. Cornell, 1983

- \* Doxology 731
- \* Prayer of dedication and thanksgiving
- \* Scripture reading from Mark 14:43-65 p. 1580 in pew Bible and text printed in the bulletin

Mark Newton (9:30) Phillip Broussard (11:00)

This is the Word of the Lord. Thanks be to God.

Prayer of preparation for the study of God's Word

Sermon

"Jesus: From Grief in the Garden to Alone in the Dark" Frank Hitchings, senior associate pastor

Pastoral prayer

\* **Hymn of response 246**, vv. 1, 2, 3, 5

"Man of Sorrows! What a Name"

\* Benediction

"Threefold Amen"

\* Postlude

Prelude in E minor, BWV 548 *J. S. Bach* 

\* Congregation standing as you are able

#### Musicians for this week:

Rachel Beckmann – cello Iov Gibbons – director Joshua Knight - organ, piano

Celebrating the baptism of William Harrison Weeks at the 9:30 a.m. service in the sanctuary today are his parents, Lauren and Will Weeks, his grandparents, Michelle and Roy Hendrix, Dianne and Stacy Hunt, and Sharon and Hal Weeks, and his great-grandfather, Ollie Alexander.

**Celebrating the baptism of Douglas Richard Ehman IV** at the 11:00 a.m. service in the sanctuary today are his parents, Joanna and Doug Ehman, and his grandparents, Nancy and Melvine McGill, and Laura and Doug Ehman.

Celebrating the baptism of Charlotte Quinn DeMoss at the 9:30 a.m. service in the fellowship hall today are her parents, Megan and Tim DeMoss, her grandparents, Elyssa and Matt Lochstampfor, and Alison and John DeMoss, Sr., and her great-grandparents, Charlotte and the Rev. Gerald Partain.

**Celebrating the baptism of Theodore Richard Tencza** at the 11:00 a.m. service in the fellowship hall today are his parents, Heather and Jonathan Tencza, and his grandparents, Loretta Jones, Ron Satterfield, and Arlene and Ted Tencza.

**The rosebud in the sanctuary today** is for the birth of Alice Evelyn Vitolins, born to Katie and Erik Vitolins on March 11.

#### LENT FLOWERS

As we continue on our Lenten journey, please take note of the sparse floral decor in the chancel area. This serves as a visual reminder of the simplicity of Lent: a time of prayer, reflection, and self-examining humility before we celebrate Christ's Resurrection Day in beauty and splendor.

#### Mark 14:43-65

<sup>43</sup>Just as he was speaking, Judas, one of the Twelve, appeared. With him was a crowd armed with swords and clubs, sent from the chief priests, the teachers of the law, and the elders. <sup>44</sup>Now the betrayer had arranged a signal with them: "The one I kiss is the man; arrest him and lead him away under guard." <sup>45</sup>Going at once to Jesus, Judas said, "Rabbi!" and kissed him. <sup>46</sup>The men seized Jesus and arrested him. <sup>47</sup>Then one of those standing near drew his sword and struck the servant of the high priest, cutting off his ear. <sup>48</sup>"Am I leading a rebellion," said Jesus, "that you have come out with swords and clubs to capture me? <sup>49</sup>Every day I was with you, teaching in the temple courts, and you did not arrest me. But the Scriptures must be fulfilled." <sup>50</sup>Then everyone deserted him and fled. <sup>51</sup>A young man, wearing nothing but a linen garment, was following Jesus. When they seized him, <sup>52</sup>he fled naked, leaving his garment behind.

<sup>53</sup>They took Jesus to the high priest, and all the chief priests, elders and teachers of the law came together. <sup>54</sup>Peter followed him at a distance, right into the courtyard of the high priest. There he sat with the guards and warmed himself at the fire. <sup>55</sup>The chief priests and the whole Sanhedrin were looking for evidence against Jesus so that they could put him to death, but they did not find any. <sup>56</sup>Many testified falsely against him, but their statements did not agree. <sup>57</sup>Then some stood up and gave this false testimony against him: <sup>58</sup>"We heard him say, 'I will destroy this man-made temple and in three days will build another, not made by man.'" <sup>59</sup>Yet even then their testimony did not agree.

<sup>60</sup>Then the high priest stood up before them and asked Jesus, "Are you not going to answer? What is this testimony that these men are bringing against you?" <sup>61</sup>But Jesus remained silent and gave no answer. Again the high priest asked him, "Are you the Christ, the Son of the Blessed One?" <sup>62</sup>"I am," said Jesus. "And you will see the Son of Man sitting at the right hand of the Mighty One and coming on the clouds of heaven." <sup>63</sup>The high priest tore his clothes. "Why do we need any more witnesses?" he asked. <sup>64</sup>"You have heard the blasphemy. What do you think?" They all condemned him as worthy of death. <sup>65</sup>Then some began to spit at him; they blindfolded him, struck him with their fists, and said, "Prophesy!" And the guards took him and beat him.

## **SERMON NOTES**

"Jesus: From Grief in the Garden to Alone in the Dark"

Mark 14:43-65

1.	The shameful desertion of Jesus (vv. 43-52)
2.	The unjust trial of Jesus (vv. 53-59)
۷.	The unjust that of jesus (vv. 55-55)
3.	Jesus' stunning declaration (vv. 60-65)
	• I am the Anointed One (vv. 61-62a)
	• I am the Divine Son (v. 62b, Psalm 110, Daniel 7)
BIG	IDEA: The reality of who Jesus is confronts all of us. How will we respond?

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"Jesus: From Grief in the Garden to Alone in the Dark"

Mark 14:43-65

#### FOLLOW-UP TO WORLD MISSIONS CONFERENCE

As we continue to prayerfully process and reflect on the 2019 World Missions Conference, we'd like to encourage you to:

- Set aside time to pray for our missionary partners
  - **PRAYER GUIDES** from the conference are still available in the fellowship hall lobby brochure rack, if you did not already pick one up.
  - **EACH MONDAY** a dedicated prayer team lifts up our missionary partners. They meet at 9:00 a.m. in the Small Conference Room and would love to have you join them for this special time of Missionary Prayer.
  - THE FIRST SUNDAY EVENING PRAYER gathering each month is dedicated to praying through updated prayer requests from our missionary partners. Join us at 6:00 p.m. in the chapel each month for this time of prayer. Please note that special events may change the date of Missionary Prayer. Upcoming prayer dates include April 7 and May 12.
- Revisit the **Pastor's Corner Series** at lmpc.org/blogs
- Review the **reading suggestions** from our conference guests, and listen to the **conference sermons and other recordings**, at lmpc.org/world-missions-conference-2019.
- Are you feeling **called to missions?** If you would like to discuss your call, or learn more about opportunities that exist with partnership agencies, please feel free to email Stephanie Young, missions coordinator, at stephanie@lmpc.org.
- This summer, the World Missions Committee is hoping to launch "regional areas of interest" groups through Realm. More information will be available in the coming months, but in the meantime, make sure you have created your profile on Realm so you are prepared. More information is at lmpc.org/realm.

#### WEEKLY ANNOUNCEMENTS

**IF YOU WOULD LIKE TO MAKE A CONTRIBUTION FOR EASTER FLOWERS** in honor or memory of a loved one, please complete the form at lmpc.org/easter-flowers or contact the church office at 423-821-4528. The last day to request is Wednesday, April 3, by 12 noon.

To find out more about happenings at LMPC, visit lmpc.org/news

#### **OUR NEW PASTORAL INTERN, MALC CLARK**

Malc Clark currently serves as a trainee minister at City Church Manchester with Matt Waldock and Ralph Cunnington, where he has a particular focus on evangelism. Since becoming a Christian as a teenager, Malc has had a desire to communicate the good news of Jesus. This led him to serve as a schools' outreach worker, as well as chaplain, at Manor Academy in York. There, Malc met his wife Judy from South Africa who was volunteering on the same schools' outreach team. Malc, Judy, and their daughter, Delilah, will join us at LMPC during April for a monthlong pastoral internship. Please warmly greet them as you see them around the church.



**About City Church Manchester**: City Church Manchester was planted in September 2014 in the city center of Manchester, England. Manchester is the UK's second largest city with a population of 2.7 million. It is home to 95,000 university students, studying at four universities. Being the home of the BBC and two of the largest soccer teams in the world, it is a center of cultural influence in England. City Church Manchester has grown from a church of 40 to more than 300 adults in the sphere of the church over the past four years. City Church Manchester is committed to being a large hub church that trains and resources gospel workers for Manchester, the North West, and beyond.

#### TODAY AT LMPC

#### Sunday, March 24

8:10 a.m.	Worship service	chapel
	Worship service	
	Sunday school for all ages	
	Elders are available to pray for your needs	
	Worship service	
11:00 a.m.	Sunday school for all ages	various locations
6:00 p.m.	Evening prayer	chapel

### Nursery is available at all morning services.

Children of any age are welcome to participate in worship services. Crayons and activity sheets relevant to today's sermon are available in the narthex and at the front of the sanctuary.

For more events this week, visit lmpc.org/calendar.

If you are new to LMPC, haven't contacted us for a while, or want to get more involved here, please fill out a welcome card from the pew in front of you and place it in the offering plate when it passes.

#### **OUR MISSION**

Glorifying God by growing in grace and giving our lives away on the mountain, in the city, and around the world.

#### **CONTACT US**

Address: 316 North Bragg Avenue

Lookout Mountain, TN 37350

Web: lmpc.org Email: info@lmpc.org Phone: 423.821.4528

Worship services with Communion are held on the first Sunday of every month in the morning services and in lieu of evening prayer on the third Sunday of every month.

Devices to amplify sound during the Sunday morning worship services are available. If you would like one, please arrive a few minutes early and ask an usher to assist you.