



LOOKOUT MOUNTAIN  
PRESBYTERIAN CHURCH

April 7, 2019 | **Fellowship Hall Service** | 9:30 and 11:00 a.m.

# Order of Worship

---

Welcome and greetings

Frank Hitchings, senior associate pastor

\* Call to worship

Psalm 98:1-4

Leader: Sing to the LORD a new song, for he has done marvelous things; his right hand and his holy arm have worked salvation for him.

**All: The LORD has made his salvation known and revealed his righteousness to the nations.**

Leader: He has remembered his love and his faithfulness to the house of Israel; all the ends of the earth have seen the salvation of our God.

**All: Shout for joy to the LORD, all the earth, burst into jubilant song with music.**

\* Hymn of praise

“Rejoice, the Lord Is King”

Rejoice, the Lord is King: your Lord and King adore!  
Rejoice, give thanks, and sing, and triumph evermore.  
Lift up your heart, lift up your voice! Rejoice, again I say, rejoice!

His kingdom cannot fail, he rules o’er earth and heaven;  
the keys of death and hell are to our Jesus giv’n.  
Lift up your heart, lift up your voice! Rejoice, again I say, rejoice!

Rejoice in glorious hope! Our Lord, the Judge, shall come,  
and take his servants up to their eternal home.  
Lift up your heart, lift up your voice! Rejoice, again I say, rejoice!  
*text by Charles Wesley, 1746*

\* Prayer of adoration

**Worship in the giving of God’s tithe and our offerings**

**Offertory hymn**

“Jesus Paid It All”

I hear the Savior say, “Your strength indeed is small,  
child of weakness, watch and pray, find in me your all in all.”

*Refrain:* Jesus paid it all, all to him I owe;  
sin had left a crimson stain, he washed it white as snow.

Lord, now indeed I find your power, and yours alone,  
can change the leper's spots, and melt the heart of stone. *Refrain*

And when, before the throne, I stand in him complete,  
"Jesus died my soul to save," my lips shall still repeat. *Refrain*  
*text by Elvina M. Hal, 1865*

\* **Scripture reading from Mark 15:1-20**  
*text printed in the bulletin*

Margot Kapic (9:30)  
David Paschall (11:00)

This is the Word of the Lord.  
**Thanks be to God.**

### **Prayer of preparation for the study of God's Word**

**Sermon** "Jesus Revealed and Reviled"  
Chad Middlebrooks, pastor of adult discipleship

### **Pastoral prayer**

### **Invitation to the Lord's Table**

*Lookout Mountain Presbyterian Church welcomes all baptized Christians who have previously been admitted to the Lord's Table, by the elders of this or any Gospel-proclaiming church, to receive the Sacrament of the Lord's Supper. Come with joy as you actively trust in Christ and willingly forsake sin, having sought reconciliation in all relationships.*

### **Hymn of confession** "How Deep the Father's Love for Us"

How deep the Father's love for us, how vast beyond all measure,  
that he should give his only Son to make a wretch his treasure.  
How great the pain of searing loss, the Father turns his face away,  
as wounds which mar the chosen One bring many sons to glory.

Behold the Man upon a cross, my sin upon his shoulders;  
ashamed, I hear my mocking voice call out among the scoffers.  
It was my sin that held him there until it was accomplished;  
his dying breath has brought me life; I know that it is finished.

I will not boast in anything, no gifts, no power, no wisdom;  
but I will boast in Jesus Christ, his death and resurrection.  
Why should I gain from his reward? I cannot give an answer.  
But this I know with all my heart, his wounds have paid my ransom.  
*text by Stuart Townend © 1995 Kingsway's Thankyou Music, ARR, UBP, CCLI Lic. #152036*

## Silent prayers of confession

### Assurance of God's pardoning grace

based on Isaiah 53 and 54

Surely he took up our infirmities and carried our sorrows, yet we considered him stricken by God, smitten by him, and afflicted. But he was pierced for our transgressions, he was crushed for our iniquities; the punishment that brought us peace was upon him, and by his wounds we are healed. For he bore the sin of many, and made intercession for the transgressors. Do not be afraid, for the Holy One of Israel is our Redeemer.

### Words of institution

### Communion affirmation

Leader: God of all good, you have prepared for us a feast; and because we are unworthy in ourselves to sit down as guests, we wholly rest on the merits of Jesus and hide ourselves in his righteousness.

**All: In this supper we remember the agony of the cross and the cost of redemption. We rejoice in your eternal love, boundless grace, and infinite compassion.**

Leader: We proclaim your death, O Lord, and profess your resurrection, until you come again.

**All: Christ has died. Christ is risen. Christ will come again.**

*based on The Valley of Vision prayer, "The Lord's Supper" pg. 195*

### Prayer of consecration

### Distribution of the elements

Songs for meditation

"Alas, and Did My Savior Bleed"

Alas, and did my Savior bleed and did my Sov'reign die?  
Would he devote that sacred head for such a worm as I?  
Was it for sins that I had done he groaned upon the tree?  
Amazing pity, grace unknown, and love beyond degree.  
My God, why would you shed your blood, so pure and undefiled,  
to make a sinful one like me your chosen, precious child?

Well might the sun in darkness hide, and shut his glories in,  
when Christ, the mighty Maker, died for man the creature's sin.  
Thus might I hide my blushing face while his dear cross appears,  
dissolve my heart in thankfulness, and melt my eyes to tears.

My God, why would you shed your blood, so pure and undefiled,  
to make a sinful one like me your chosen, precious child?

*text by Isaac Watts, 1707*

“A Hymn for All the World”

There is no place in all the world you do not call your own,  
Creator of all peoples, every nation, every tongue.  
From every corner of the earth boundless is your reign.  
Father, Son, and Holy Spirit, hear us sing your praise.

We your people call to you, asking for your help.  
O God be merciful to those whose pain we’ve never felt.  
Give them rest from worldly sorrow; bless them, Lord, with food to eat.  
We ask you, Gentle Shepherd, call the ones who are your sheep.

All seeing Lord, now look to those in city and in field,  
who seek to spread your fame and love, this broken world to heal.  
See your persecuted children, soothe their violent wounds.  
In their weakness be their strength that they might hope in you.

Father, Son, and Holy Spirit, may your Kingdom come,  
in all the earth as it is in heaven, may your will be done.  
In all the world, in all our hearts, Jesus, you are king.  
We wait, we hope, we trust, we know, your face we soon shall see.  
We wait, we hope, we trust, we know, your face we soon shall see.

*text and music by Josh Bales ©2008 Bryan Days Music (ASCAP) CCLI Lic. #152036*

\* **Prayer of thanksgiving**

\* **Hymn of praise**

“We Will Feast in the House of Zion”

*(please turn page for words and music)*

\* **Benediction**

\* **Doxology**

**Praise God, from whom all blessings flow;  
praise him, all creatures here below;  
praise him above, ye heavenly host;  
praise Father, Son, and Holy Ghost.  
Amen.**

\* **Postlude**

\* *Congregation standing as you are able*

“We Will Feast in the House of Zion”



1. We will not be burned by the fire, he is the Lord our  
2. In the dark of night be-fore the dawn, my soul be not a -  
3. Ev - ery vow we've bro - ken and be - trayed, you are the faith - ful



God. We are not con sumed by the flood, up-held, pro tect-ed, ga-thered up.  
fraid. For the pro-mised mor - ning O how long, O God of Ja - cob be my strength.  
one. And from the gar - den to the grave, bind us to - ge - ther, bring sha - lom.



We will feast in the house of Zi - on. We will sing with our hearts re-stored. He has



done great things we will say to - geth - er. We will feast and weep no more.

*text and music by Joshua Moore and Sandra McCracken © 2015 Drink Your Tea Music, ARR, UBP, CCLI Lic.# 152036*

---

**Musicians for this week:**

**Abi Davis** – clarinet  
**David Henry** – guitar, vocalist  
**Hannah Lutz** – viola

**Jennifer Mixon** – vocalist  
**Rebekah Risley** – vocalist  
**Jeremy Taylor** – piano

**LENT FLOWERS**

As we continue on our Lenten journey, please take note of the sparse floral decor in the front. This serves as a visual reminder of the simplicity of Lent: a time of prayer, reflection, and self-examining humility before we celebrate Christ’s Resurrection Day in beauty and splendor.

## WEEKLY ANNOUNCEMENTS

**MOTHER'S DAY OUT OPEN REGISTRATION** for the 2019-2020 school year will be held this Tuesday, April 9 in the LMPC Reception Room.

- LMPC families register from 10:00-11:00 a.m.
- Community members register from 12:00-1:00 p.m.

Early arrivals will be given a number to keep track of arrival time. Space is limited. If a spot is available, a non-refundable registration fee is due at time of registration. Fee may be paid by cash, check, or Venmo.

**THIS SATURDAY, APRIL 13, FROM 8:30 A.M. – 12:00 P.M.**, we will host a church work day led by the deacons but open to all volunteers. Bring gloves, wheelbarrows, pitchforks, shovels, and rakes! We'll be pruning bushes, hauling debris, and spreading pine straw and mulch.

**PLEASE TAKE NOTE OF OUR HOLY WEEK SCHEDULE** at [lmpc.org/holy-week-2019](http://lmpc.org/holy-week-2019), April 14-21. Make plans to join us as we walk through Jesus' final days, death, and resurrection together in worship.

**ALL ARE INVITED TO AN EVENING OF MUSIC** with our Chancel Choir on Sunday, April 28, at 6:00 p.m. in the sanctuary. It will be a celebration of Scripture and song with the theme of "he calls us, he keeps us, he carries us home." Nursery is provided.

**ALL ADULT MEN ARE INVITED TO OUR NEXT MEN'S STEAK NIGHT** on Thursday, May 9, at the homes of men in the church. Of course your friends are invited, too. Just send an email by Friday, May 3, to [mountainmen@lmpc.org](mailto:mountainmen@lmpc.org) to RSVP and to tell us who is coming with you.

*To find out more about happenings at LMPC, visit [lmpc.org/news](http://lmpc.org/news)*

### IN MEMORIAM

**Robert B. Ashlock**

September 17, 1930 – March 28, 2019

## Mark 15:1-20

<sup>1</sup>Very early in the morning, the chief priests, with the elders, the teachers of the law and the whole Sanhedrin, reached a decision. They bound Jesus, led him away and handed him over to Pilate.<sup>2</sup>“Are you the king of the Jews?” asked Pilate. “Yes, it is as you say,” Jesus replied.<sup>3</sup>The chief priests accused him of many things.<sup>4</sup>So again Pilate asked him, “Aren’t you going to answer? See how many things they are accusing you of.”<sup>5</sup>But Jesus still made no reply, and Pilate was amazed.

<sup>6</sup>Now it was the custom at the Feast to release a prisoner whom the people requested.<sup>7</sup>A man called Barabbas was in prison with the insurrectionists who had committed murder in the uprising.<sup>8</sup>The crowd came up and asked Pilate to do for them what he usually did.<sup>9</sup>“Do you want me to release to you the king of the Jews?” asked Pilate,<sup>10</sup>knowing it was out of envy that the chief priests had handed Jesus over to him.<sup>11</sup>But the chief priests stirred up the crowd to have Pilate release Barabbas instead.<sup>12</sup>“What shall I do, then, with the one you call the king of the Jews?” Pilate asked them.<sup>13</sup>“Crucify him!” they shouted.<sup>14</sup>“Why? What crime has he committed?” asked Pilate. But they shouted all the louder, “Crucify him!”<sup>15</sup>Wanting to satisfy the crowd, Pilate released Barabbas to them. He had Jesus flogged, and handed him over to be crucified.

<sup>16</sup>The soldiers led Jesus away into the palace (that is, the Praetorium) and called together the whole company of soldiers.<sup>17</sup>They put a purple robe on him, then twisted together a crown of thorns and set it on him.<sup>18</sup>And they began to call out to him, “Hail, king of the Jews!”<sup>19</sup>Again and again they struck him on the head with a staff and spit on him. Falling on their knees, they paid homage to him.<sup>20</sup>And when they had mocked him, they took off the purple robe and put his own clothes on him. Then they led him out to crucify him.



**SERMON NOTES**  
"Jesus Revealed and Reviled"  
*Mark 15:1-20*

1. Jesus is revealed as:
  - the true King (vv. 1-5)
  
  
  
  
  
  
  
  
  
  
  - the innocent substitute (vv. 6-15)
  
  
  
  
  
  
  
  
  
  
2. Jesus is reviled with:
  - mockery (vv. 16-18)
  
  
  
  
  
  
  
  
  
  
  - brutality (vv. 15, 19-20)

**BIG IDEA:** In the trial, Jesus is revealed to us and reviled for us.

**SERMON NOTES**

“Jesus Revealed and Reviled”

*Mark 15:1-20*

# MEMBERS & VISITORS - PLEASE REACH OUT TO US!

---

NAME

I WOULD LIKE TO:

- Speak to a pastor
- Speak to someone in the church office
- Receive our weekly news email

PLEASE CONTACT ME ABOUT:

- Serving at LMPC
- Becoming a member at LMPC
- Joining a small group
- Joining a Bible study
  - men's
  - women's
- Prayer opportunities

*If you are a first-time or repeat visitor, please fill out your information on the other side of this card so we can follow up with you.*

## PRAYER REQUESTS & COMMENTS

---

---

---

---

---

---

---

---

---

---

---

Include request in the Prayer List?

Yes  No

I would like to speak with someone about the prayer request or other concern. Please contact me at:

---

PHONE  DAY  EVENING

*Please deposit this card in the offering plate as it comes by.*

## WE ARE GLAD YOU ARE HERE TODAY!

We know it can be hard to connect with a new church. We want to help in any way we can. Feel free to fill out your information on this tear-off card and place it in the offering plate. We will follow up with you about next steps. We are here to serve you!

I AM A:

- First time visitor
- Repeat visitor

NAME

SPOUSE (IF ATTENDING TODAY)

CHILDREN (IF ATTENDING TODAY)

ADDRESS

HOME PHONE

CELL

EMAIL

SPOUSE CELL

SPOUSE EMAIL

## TODAY AT LMPC

*Sunday, April 7*

8:10 a.m.	Worship service with communion	<i>chapel</i>
9:30 a.m.	Worship service with communion	<i>sanctuary &amp; fellowship hall</i>
9:30 a.m.	Sunday school for all ages	<i>various locations</i>
10:30 a.m.	Elders are available to pray for your needs	<i>Brian Salter's office</i>
11:00 a.m.	Worship service with communion	<i>sanctuary &amp; fellowship hall</i>
11:00 a.m.	Sunday school for all ages	<i>various locations</i>
6:00 p.m.	Evening prayer with Missionary Prayer	<i>chapel</i>
7:30 p.m.	High school youth group	<i>JHYB</i>

### **Nursery is available at all morning services.**

Children of any age are welcome to participate in worship services. Crayons and activity sheets relevant to today's sermon are available in the fellowship hall lobby.

*For more events this week, visit [lmpc.org/calendar](http://lmpc.org/calendar).*

## OUR MISSION

*Glorifying God by growing in grace and giving our lives away  
on the mountain, in the city, and around the world.*

## CONTACT US

Address: 316 North Bragg Avenue  
Lookout Mountain, TN 37350  
Web: [lmpc.org](http://lmpc.org)  
Email: [info@lmpc.org](mailto:info@lmpc.org)  
Phone: 423.821.4528

Worship services with Communion are held on the first Sunday of every month in the morning services and in lieu of evening prayer on the third Sunday of every month.