

# LOOKOUT MOUNTAIN

PRESBYTERIAN CHURCH

## **Order of Worship**

## Welcome and greetings

Brian Salter, lead pastor

\* Call to worship

based on Isaiah 40 and Jeremiah 32

Leader: The sovereign LORD sits enthroned above the circle of the earth. He

stretches out the heavens like a canopy. Lift up your eyes and look to

the heavens: Who created all these?

All: He who brings out the starry host one by one, and calls them each

by name. Because of his great power and mighty strength, not one

of them is missing.

Leader: The LORD is the everlasting God, the Creator of the ends of the earth.

He will not grow tired or weary, and his understanding no one can fathom. He gives strength to the weary and increases the power of

the weak.

All: Sovereign LORD, you have made the heavens and the earth by your

great power and outstretched arm. Nothing is too hard for you.

Great are your purposes and mighty are your deeds!

\* Hymn of praise

"For the Beauty of the Earth"

For the beauty of the earth, for the glory of the skies, for the love which from our birth over and around us lies, Lord of all, to thee we raise this our hymn of grateful praise.

For the joy of human love, brother, sister, parent, child, friends on earth and friends above, for all gentle thoughts and mild, Lord of all, to thee we raise this our hymn of grateful praise.

For each perfect gift of thine to our race so freely given, graces human and divine, flowers of earth and buds of heaven, Lord of all, to thee we raise this our hymn of grateful praise. *text by Folliott Pierpoint*, 1864; *music by Conrad Kocher*, 1838

## \* Prayer of adoration

#### Affirmation of faith

The Heidelberg Catechism, question one

Leader: What is your only comfort in life and in death?

All:

That I am not my own, but belong body and soul, in life and in death, to my faithful Savior Jesus Christ. He has fully paid for all my sins with his precious blood, and has set me free from the tyranny of the devil. He also watches over me in such a way that not a hair can fall from my head without the will of my Father in heaven: in fact, all things must work together for my salvation. Because I belong to him, Christ, by his Holy Spirit, assures me of eternal life and makes me wholeheartedly willing and ready from now on to live for him.

#### Call to confession

taken from Colossians 3 and Proverbs 28

Since you have been raised with Christ, set your hearts on things above, where Christ is seated at the right hand of God. Put to death whatever belongs to your earthly nature. You used to walk in these ways, in the life you once lived. But now you must rid yourselves of all such things as these: anger, rage, malice, slander, and filthy language from your lips. Do not lie to each other, since you have taken off your old self with its practices and have put on the new self, which is being renewed in knowledge in the image of its Creator. He who conceals his sins does not prosper, but whoever confesses and renounces them finds mercy.

## Hymn of confession

"Dear Refuge of My Weary Soul"

Dear refuge of my weary soul, on thee when sorrows rise, on thee when waves of trouble roll, my fainting hope relies. To thee I tell each rising grief, for thou alone canst heal. Thy word can bring a sweet relief for every pain I feel.

But oh! when gloomy doubts prevail, I fear to call thee mine. The springs of comfort seem to fail, and all my hopes decline. Yet gracious God where shall I flee? Thou are my only trust. And still my soul would cleave to thee though prostrate in the dust.

Thy mercy seat is open still, here let my soul retreat, with humble hope attend thy will, and wait beneath thy feet. Thy mercy seat is open still, here let my soul retreat, with humble hope attend thy will, and wait beneath thy feet. text by Anne Steele, 1716-1778; music by Kevin Twit, 1998

## Assurance of God's pardoning grace

taken from 2 Corinthians 5

If anyone is in Christ, he is a new creation; the old has gone, the new has come! All this is from God, who reconciled us to himself through Christ and gave us the ministry of reconciliation: that God was reconciling the world to himself in Christ, not counting men's sins against them. God made him who had no sin to be sin for us, so that in him we might become the righteousness of God.

## \* Hymn of assurance

"O Love That Will Not Let Me Go"

O Love that will not let me go, I rest my weary soul in thee; I give thee back the life I owe, that in thine ocean depths its flow may richer, fuller be.

O Light that follow'st all my way, I yield my flick'ring torch to thee; my heart restores its borrowed ray, that in thy sunshine's blaze its day may brighter, fairer be.

O Joy that seekest me through pain, I cannot close my heart to thee; I trace the rainbow through the rain, and feel the promise is not vain, that morn shall tearless be.

O Cross that liftest up my head, I dare not ask to fly from thee; I lay in dust life's glory dead, and from the ground there blossoms red life that shall endless be.

text by George Matheson, 1882; music by Christopher Miner, 1997

## Worship in the giving of God's tithe and our offerings

## Offertory hymn

"He Will Hold Me Fast"

When I fear my faith will fail, Christ will hold me fast; when the tempter would prevail, he will hold me fast. I could never keep my hold through life's fearful path; for my love is often cold; he must hold me fast.

Refrain: He will hold me fast, he will hold me fast; for my Savior loves me so, he will hold me fast.

Those he saves are his delight, Christ will hold me fast; precious in his holy sight, he will hold me fast. He'll not let my soul be lost; his promises shall last; bought by him at such a cost, he will hold me fast. *Refrain* 

For my life he bled and died, Christ will hold me fast; justice has been satisfied; he will hold me fast.

Raised with him to endless life, he will hold me fast

'till our faith is turned to sight, when he comes at last! Refrain

original text by Ada Habershon, 1906; alt. text and music by Matt Merker ©2013 Matthew Merker Music, ARP, UBP, CCLI Lic. #152036

## \* Scripture reading from Philippians 2:12-18 text printed in the bulletin

Melanie Ray (9:30) Rebekah Risley (11:00)

This is the Word of the Lord. Thanks be to God.

## Prayer of preparation for the study of God's Word

**Sermon** "True Obedience Fuses Your Work to God's" Joe Novenson, pastor of senior adults

Pastoral prayer

\* Hymn of response

"Be Thou My Vision"

Be thou my vision, O Lord of my heart; naught be all else to me, save that thou art thou my best thought by day or by night, waking or sleeping, thy presence my light.

Be thou my wisdom, and thou my true word; I ever with thee and thou with me, Lord; thou my great Father, I thy true son; thou in me dwelling, and I with thee one.

Riches I heed not, nor man's empty praise, thou mine inheritance, now and always: thou and thou only, first in my heart, High King of heaven, my treasure thou art.

High King of heaven, my victory won, may I reach heaven's joys, O bright heaven's Sun! Heart of my own heart, whatever befall, still be my vision, O Ruler of all. Ancient Irish poem, ca. 8th cent; Traditional Irish melody

#### \* Benediction

## \* Doxology

Praise God from whom all blessings flow; praise him, all creatures here below; praise him above, ye heavenly host; praise Father, Son, and Holy Ghost. Amen.

#### \* Postlude

\* Congregation standing as you are able

## Musicians for this week:

Bailey Adams – guitar Eleanor Caines – vocalist Charley Crichton – bass Micah Davis – french horn David Henry – guitar, vocalist Katie Kanoff – vocalist Maddie Lee – piano Hannah Lutz – viola

**The rosebud in the fellowship hall today** is for the birth of Huntington Parker White, born to Breanne and Clif White on June 16.

#### **WEEKLY ANNOUNCEMENTS**

**PLEASE JOIN US FOR SUMMER CHORAL ENSEMBLES IN 2019!** We will sing during the 9:30 and 11:00 a.m. sanctuary services. Women will sing in July, and men during August. For more information or to sign up, contact Joy Gibbons at joy@lmpc.org.

JOIN OUR HOME MISSIONS PARTNER EAST LAKE EXPRESSION ENGINE for their sixth annual Creative Project presentation this Saturday, June 29 at 4:00 p.m. at New City East Lake. This will be a concert featuring new, original music written by the students in collaboration with staff and teachers in the space of one week. All are welcome to attend.

**OUR NEXT WOMEN'S SUMMER SUPPERS** will take place on Wednesday, July 31. All adult women are welcome, and each supper will include 8-12 women of all generations. To sign up, email women@lmpc.org by Wednesday, July 24. If you would like to host a supper, please email susie@lmpc.org.

To find out more about happenings at LMPC, visit lmpc.org/news

### Philippians 2:12-18

<sup>12</sup>Therefore, my dear friends, as you have always obeyed—not only in my presence, but now much more in my absence—continue to work out your salvation with fear and trembling, <sup>13</sup>for it is God who works in you to will and to act according to his good purpose.

<sup>14</sup>Do everything without complaining or arguing, <sup>15</sup>so that you may become blameless and pure, children of God without fault in a crooked and depraved generation, in which you shine like stars in the universe <sup>16</sup>as you hold out the word of life—in order that I may boast on the day of Christ that I did not run or labor for nothing. <sup>17</sup>But even if I am being poured out like a drink offering on the sacrifice and service coming from your faith, I am glad and rejoice with all of you. <sup>18</sup>So you too should be glad and rejoice with me.

## **SERMON NOTES**

"True Obedience Fuses Your Work to God's" *Philippians* 2:12-18

<ol> <li>How does true obedience happen?</li> </ol>
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• God fuses our intense work to his own powerful work. (vv. 12-13)

- 2. What does true obedience produce?
  - God's people shine like stars in a dark and crooked world. (vv. 14-18)

## **SERMON NOTES**

"True Obedience Fuses Your Work to God's" *Philippians* 2:12-18

# MEMBERS & VISITORS - PLEASE REACH OUT TO US!

NAM	_
	OULD LIKE TO:
	Speak to a pastor
	Speak to someone in the church office
	Receive our weekly news email
PLE	ASE CONTACT ME ABOUT:
	Serving at LMPC
	O
	Joining a small group
	Joining a Bible study
	☐ men's ☐ women's
fill c	nu are a first-time or repeat visitor, please out your information on the other side of card so we can follow up with you.
	PRAYER REQUESTS &
	COMMENTS
Incl	ude request in the Prayer List?
	ude request in the Prayer List? 'es □ No
□ I	Yes □ No would like to speak with someone
□ Y □ I a	′es □ No
□ Y □ I a	would like to speak with someone bout the prayer request or other oncern. Please contact me at:

## WE ARE GLAD YOU ARE HERE TODAY!

We know it can be hard to connect with a new church. We want to help in any way we can. Feel free to fill out your information on this tear-off card and place it in the offering plate. We will follow up with you about next steps. We are here to serve you!

serve you!
IAMA: ☐ First time visitor ☐ Repeat visitor
NAME
SPOUSE (IF ATTENDING TODAY)
CHILDREN (IF ATTENDING TODAY)
ADDRESS
HOME PHONE
CELL
EMAIL
SPOUSE CELL
SPOUSE EMAIL

#### **TODAY AT LMPC**

### Sunday, June 23

8:10 a.m.	Worship service	chapel
9:30 a.m.	Worship service	sanctuary & fellowship hall
9:30 a.m.	Adult summer Sunday school	Upper Room
10:30 a.m.	Elders are available to pray for your nee	eds Brian Salter's office
11:00 a.m.	Worship service	sanctuary & fellowship hall
4:00 p.m.	Middle school summer Bible study	JHYB
6:00 p.m.	Evening prayer	chapel
7:30 p.m.	High school summer youth group	JHYB

#### Nursery is available at all morning services.

Children of any age are welcome to participate in worship services. Crayons and activity sheets relevant to today's sermon are available in the fellowship hall lobby.

For more events this week, visit lmpc.org/calendar.

#### **OUR MISSION**

Glorifying God by growing in grace and giving our lives away on the mountain, in the city, and around the world.

#### **CONTACT US**

Address: 316 North Bragg Avenue

Lookout Mountain, TN 37350

Web: lmpc.org Email: info@lmpc.org

Phone: 423.821.4528

Worship services with Communion are held on the first Sunday of every month in the morning services and in lieu of evening prayer on the third Sunday of every month.