



LOOKOUT MOUNTAIN  
PRESBYTERIAN CHURCH

July 28, 2019 | **Fellowship Hall Service** | 9:30 and 11:00 a.m.

# Order of Worship

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Welcome and greetings

Frank Hitchings, senior associate pastor

\* Call to worship

taken from Psalm 97

Leader: The LORD reigns, let the earth be glad; let the distant shores rejoice.

**All: Righteousness and justice are the foundation of his throne.**

Leader: The heavens proclaim his righteousness, and all the peoples see his glory. All who worship images are put to shame. For you, O LORD, are the Most High over all the earth; you are exalted far above all gods.

**All: Let those who love the LORD hate evil, for he guards the lives of his faithful ones and delivers them from the hand of the wicked. Light is shed upon the righteous and joy on the upright in heart. Rejoice in the LORD, you who are righteous, and praise his holy name.**

\* Hymn of praise

“Jesus Shall Reign”

Jesus shall reign where'er the sun does his successive journeys run;  
his Kingdom stretch from shore to shore, till moons shall wax and wane no more.

People and realms of every tongue dwell on his love with sweetest song;  
and infant voices shall proclaim their early blessings on his name.

Blessings abound where'er he reigns; the pris'ner leaps to lose his chains,  
the weary find eternal rest, and all the sons of want are blest.

Let every creature rise and bring honor and glory to our King;  
angels descend with songs again, and earth repeat the loud amen!

*text by Isaac Watts, 1719; music by John Hatton, 1793*

\* Prayer of adoration

Affirmation of faith

The Nicene Creed

**We believe in one God, the Father Almighty, Maker of heaven and earth, of all things visible and invisible.**

**And in one Lord Jesus Christ, the only-begotten Son of God, begotten of his Father before all worlds, God of God, Light of Light, very God of very God, begotten, not made, being of one substance with the Father; by whom all things were made; who for us and for our salvation came down from heaven, and was incarnate by the Holy Spirit of the virgin Mary, and was made man; and was crucified also for us under Pontius Pilate; he suffered and was buried; and the third day he rose again according to the Scriptures, and ascended into heaven, and is seated at the right hand of the Father; and he shall come again, with glory, to judge both the living and the dead; whose kingdom shall have no end.**

**And we believe in the Holy Spirit, the Lord and giver of life, who proceeds from the Father and the Son; who with the Father and the Son together is worshiped and glorified; who spoke by the prophets; and we believe in one holy catholic and apostolic church; we acknowledge one baptism for the remission of sins; and we look for the resurrection of the dead, and the life of the world to come. Amen.**

### **Call to confession**

taken from Romans 3

As it is written: "There is no one righteous, not even one; there is no one who understands, no one who seeks God." Therefore no one will be declared righteous in his sight by observing the law; rather, through the law we become conscious of sin. For all have sinned and fall short of the glory of God, and are justified freely by his grace through the redemption that came by Christ Jesus.

### **Hymn of confession**

*"Come, Ye Sinners"*

Come, ye sinners, poor and needy, weak and wounded, sick and sore;  
Jesus ready stands to save you, full of pity, love and pow'r:  
he is able, he is able, he is willing; doubt no more;  
he is able, he is able, he is willing; doubt no more.

Let not conscience make you linger, nor of fitness fondly dream;  
all the fitness he requireth is to feel your need of him:  
this he gives you, this he gives you; 'tis the Spirit's rising beam;  
this he gives you, this he gives you; 'tis the Spirit's rising beam.

Come, ye weary, heavy-laden, lost and ruined by the fall;  
if you tarry till you're better, you will never come at all:  
not the righteous, not the righteous—sinners Jesus came to save;  
not the righteous, not the righteous—sinners Jesus came to save.

*text by Joseph Hart, 1759; music by B. F. White, 1844*

## Silent prayers of confession

### Assurance of God's pardoning grace

taken from Romans 5 and Hebrews 12

At just the right time, when we were still powerless, Christ died for the ungodly. Very rarely will anyone die for a righteous man, though for a good man someone might possibly dare to die. But God demonstrates his own love for us in this: While we were still sinners, Christ died for us. Let us fix our eyes on Jesus, the author and perfecter of our faith, who for the joy set before him endured the cross, scorning its shame, and sat down at the right hand of the throne of God.

### \* Hymn of assurance                    "Let Us Love and Sing and Wonder"

Let us love and sing and wonder, let us praise the Savior's name.  
He has hushed the law's loud thunder, he has quenched Mount Sinai's flame.  
He has washed us with his blood (3x), he has brought us nigh to God.

Let us sing, though fierce temptation threatens hard to bear us down,  
for the Lord, our strong salvation, holds in view the conqueror's crown.  
He who washed us with his blood (3x), soon will bring us home to God.

Let us wonder; grace and justice join and point to mercy's store;  
when through grace in Christ our trust is, justice smiles and asks no more.  
He who washed us with his blood (3x), has secured our way to God.

Let us praise, and join the chorus of the saints enthroned on high;  
here they trusted him before us, now their praises fill the sky.  
"Thou hast washed us with thy blood (3x), thou art worthy, Lamb of God!"  
*text by John Newton, 1774; music by Laura Taylor, 2001*

## Worship in the giving of God's tithe and our offerings

### Offertory hymn                                            "Jesus, I Come"

Out of my bondage, sorrow, and night, Jesus, I come; Jesus, I come;  
into thy freedom, gladness, and light, Jesus, I come to thee;  
out of my sickness, into thy health, out of my wanting and into thy wealth,  
out of my sin and into thyself, Jesus, I come to thee.

Out of my shameful failure and loss, Jesus, I come; Jesus, I come;  
into the glorious gain of thy cross, Jesus, I come to thee;  
out of earth's sorrows into thy balm, out of life's storms and into thy calm,  
out of distress into jubilant psalm, Jesus, I come to thee.

Out of the fear and dread of the tomb, Jesus, I come; Jesus, I come;  
into the joy and light of thy home, Jesus, I come to thee;  
out of the depths of ruin untold, into the peace of thy sheltering fold,  
ever thy glorious face to behold, Jesus, I come to thee.

*text by William T. Sleeper, 1887; music by Greg Thompson, 2000*

**\* Scripture reading from Philippians 3:17-4:1**

*text printed in the bulletin*

Margot Kapic (9:30)

Susie Courtney (11:00)

This is the Word of the Lord.

**Thanks be to God.**

**Prayer of preparation for the study of God's Word**

**Sermon**

“Standing Firm”

Chad Middlebrooks, pastor of adult discipleship

**Pastoral prayer**

**\* Hymn of response**

“Before the Throne of God Above”

Before the throne of God above I have a strong and perfect plea,  
a great High Priest whose name is “Love,” who ever lives and pleads for me.  
My name is graven on his hands, my name is written on his heart;  
I know that while in heav'n he stands no tongue can bid me thence depart;  
no tongue can bid me thence depart.

When Satan tempts me to despair, and tells me of the guilt within,  
upward I look and see him there, who made an end to all my sin.  
Because the sinless Savior died, my sinful soul is counted free;  
for God, the Just, is satisfied to look on him and pardon me;  
to look on him and pardon me.

Behold him there, the risen Lamb, my perfect spotless righteousness,  
the great unchangeable I AM, the King of glory and of grace!  
One with himself, I cannot die; my soul is purchased by his blood;  
my life is hid with Christ on high, with Christ, my Savior and my God;  
with Christ, my Savior and my God.

*text by Charitie Lees Bancroft, 1863; music by Vikki Cook, 1997*

\* **Benediction**

\* **Doxology**

**Praise God from whom all blessings flow;  
praise him, all creatures here below;  
praise him above, ye heavenly host;  
praise Father, Son, and Holy Ghost.  
Amen.**

\* **Postlude**

\* *Congregation standing as you are able*

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**Musicians for this week:**

**Charley Crichton** – bass

**Kellie Currin** – vocalist

**Grady Dickinson** – alto saxophone

**Xaris Emmett** – violin

**David Henry** – guitar, vocalist

**Katie Kanoff** – vocalist

**Bob Wharton** – piano

**Celebrating the baptism** of Katharine Grace Nunn at the 11:00 service in the sanctuary today are her parents, Megan and Steffan Nunn, and her grandparents, Ann and David Hall and Ann and Richmond Nunn.

## WEEKLY ANNOUNCEMENTS

**IF YOU ARE INTERESTED IN JOINING THE MEN'S SUMMER CHORAL ENSEMBLE** during August, please contact Joy Gibbons at [joy@lmpc.org](mailto:joy@lmpc.org). We will sing during the 9:30 and 11:00 a.m. sanctuary services. Many thanks to all who participated in the women's ensemble during the month of July!

**THE NEXT INTRO TO LMPC CLASS** is scheduled for August 23-25. This class is for those who are interested in joining LMPC or learning more about what we believe. If you are interested in signing up for the class, please confirm by emailing [julie@lmpc.org](mailto:julie@lmpc.org) or calling 423-424-5973 by August 14.

**REGISTRATION FOR FAMILY CAMP WILL BEGIN** on Tuesday, August 20 at 7:00 a.m. Family Camp this year is September 13-15 at Alpine Camp in Mentone, Alabama. This popular event always fills up quickly, so be sure to create your Realm profile in time if you haven't and be ready to register early. For more information visit [lmpc.org/family-camp](http://lmpc.org/family-camp).

**DIVORCE CARE IS A DIVORCE RECOVERY SUPPORT GROUP** where you can find help and healing for the hurt of separation and divorce. LMPC is starting a new Divorce Care group on Tuesday, August 20. We will meet weekly on Tuesdays at 7:00 p.m. at the Jane Harris Youth Building unless otherwise noted. This ministry is open to all members and friends of LMPC. For more information contact Leon Sulser at [leonsulser@gmail.com](mailto:leonsulser@gmail.com) or Rodney Miller at [rodney.miller@covenant.edu](mailto:rodney.miller@covenant.edu).

*To find out more about happenings at LMPC, visit [lmpc.org/news](http://lmpc.org/news)*

### Philippians 3:17-4:1

<sup>17</sup>Join with others in following my example, brothers, and take note of those who live according to the pattern we gave you. <sup>18</sup>For, as I have often told you before and now say again even with tears, many live as enemies of the cross of Christ. <sup>19</sup>Their destiny is destruction, their god is their stomach, and their glory is in their shame. Their mind is on earthly things.

<sup>20</sup>But our citizenship is in heaven. And we eagerly await a Savior from there, the Lord Jesus Christ, <sup>21</sup>who, by the power that enables him to bring everything under his control, will transform our lowly bodies so that they will be like his glorious body. <sup>1</sup>Therefore, my brothers, you whom I love and long for, my joy and crown, that is how you should stand firm in the Lord, dear friends!



## **SERMON NOTES**

“Standing Firm”

*Philippians 3:17-4:1*

That we might stand firm in the Lord, Paul gives us:

- a tender example (vv. 3:17-18, 4:1)

- a sober warning (vv. 3:18-19)

- a triumphant hope (vv. 3:20-21)

**SERMON NOTES**

“Standing Firm”

*Philippians 3:17-4:1*

# MEMBERS & VISITORS - PLEASE REACH OUT TO US!

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NAME

I WOULD LIKE TO:

- Speak to a pastor
- Speak to someone in the church office
- Receive our weekly news email

PLEASE CONTACT ME ABOUT:

- Serving at LMPC
- Becoming a member at LMPC
- Joining a small group
- Joining a Bible study
  - men's
  - women's
- Prayer opportunities

*If you are a first-time or repeat visitor, please fill out your information on the other side of this card so we can follow up with you.*

## PRAYER REQUESTS & COMMENTS

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Include request in the Prayer List?

Yes  No

I would like to speak with someone about the prayer request or other concern. Please contact me at:

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PHONE  DAY  EVENING

*Please deposit this card in the offering plate as it comes by.*

## WE ARE GLAD YOU ARE HERE TODAY!

We know it can be hard to connect with a new church. We want to help in any way we can. Feel free to fill out your information on this tear-off card and place it in the offering plate. We will follow up with you about next steps. We are here to serve you!

I AM A:

- First time visitor
- Repeat visitor

NAME

SPOUSE (IF ATTENDING TODAY)

CHILDREN (IF ATTENDING TODAY)

ADDRESS

HOME PHONE

CELL

EMAIL

SPOUSE CELL

SPOUSE EMAIL

## TODAY AT LMPC

*Sunday, July 28*

8:10 a.m.	Worship service	<i>chapel</i>
9:30 a.m.	Worship service	<i>sanctuary &amp; fellowship hall</i>
9:30 a.m.	Adult summer Sunday school	<i>Upper Room</i>
10:30 a.m.	Elders are available to pray for your needs	<i>Brian Salter's office</i>
11:00 a.m.	Worship service	<i>sanctuary &amp; fellowship hall</i>
4:00 p.m.	Middle school summer Bible study	<i>JHYB</i>
6:00 p.m.	Evening prayer <i>with missionary report from Craig and Patsy</i>	<i>chapel</i>

### **Nursery is available at all morning services.**

Children of any age are welcome to participate in worship services. Crayons and activity sheets relevant to today's sermon are available in the fellowship hall lobby.

*For more events this week, visit [lmpc.org/calendar](http://lmpc.org/calendar).*

## OUR MISSION

*Glorifying God by growing in grace and giving our lives away  
on the mountain, in the city, and around the world.*

## CONTACT US

Address: 316 North Bragg Avenue  
Lookout Mountain, TN 37350  
Web: [lmpc.org](http://lmpc.org)  
Email: [info@lmpc.org](mailto:info@lmpc.org)  
Phone: 423.821.4528

Worship services with Communion are held on the first Sunday of every month in the morning services and in lieu of evening prayer on the third Sunday of every month.