



LOOKOUT MOUNTAIN  
PRESBYTERIAN CHURCH

August 11, 2019 | **Fellowship Hall Service** | 9:30 and 11:00 a.m.

# Order of Worship

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Welcome and greetings

Frank Hitchings, senior associate pastor

\* Call to worship

taken from 1 Chronicles 16

Leader: Sing to the LORD, all the earth; proclaim his salvation day after day.  
Declare his glory among the nations, his marvelous deeds among all peoples.

**All: For great is the LORD, and most worthy of praise. Sing to him, sing praise to him; tell of all his wonderful acts.**

Leader: Glory in his holy name; let the hearts of those who seek the LORD rejoice. Look to the LORD and his strength; seek his face always. Remember the wonders he has done.

**All: Give thanks to the LORD, for he is good; his love endures forever.**

\* Hymn of praise

“O for a Thousand Tongues to Sing”

O for a thousand tongues to sing my great Redeemer’s praise,  
the glories of my God and King, the triumphs of his grace.

My gracious Master and my God, assist me to proclaim,  
to spread through all the earth abroad the honors of thy name.

Jesus, the name that charms our fears, that bids our sorrows cease;  
’tis music in the sinner’s ears, ’tis life and health and peace.

He speaks and, listening to his voice, new life the dead receive;  
the mournful, broken hearts rejoice; the humble poor believe.

*text by Charles Wesley, 1739; music by Carl G. Glaser, 1784-1829*

\* Prayer of adoration

**Affirmation of faith**

**We affirm that the Lord is the author and finisher of our faith, that the whole work of redemption is Christ’s alone, that every good work or thought found in us is the effect of God’s power and grace. We believe that there is**

**true joy in knowing God and being engaged in his service. We rejoice to know that all things are at the Lord's disposal, and we are content to leave all things in his hands.**

*adapted from The Valley of Vision, "God the All"*

### **Call to confession**

based on Isaiah 55:6-7 and Micah 7:18-19

Seek the Lord while he may be found; call on him while he is near. Let the wicked forsake his way and the evil man his thoughts. Let him turn to the Lord, and he will have mercy on him. Let him turn to our God, for he will freely pardon. For who is a God like you, who pardons sin and forgives the transgression of the remnant of his inheritance? You do not stay angry forever but delight to show mercy. You will again have compassion on us; you will tread our sins underfoot and hurl all our iniquities into the depths of the sea.

### **Hymn of confession**

*"Depth of Mercy"*

Depth of mercy! Can there be mercy reaching even me?  
God, the Just, his wrath forbears, me the chief of sinners spares.  
So many times my heart has strayed from his kind and perfect ways,  
making clear my desp'rate need for his blood poured out for me.

Give me grace, Lord, let me own all the wrongs that I have done.  
Let me now my sins deplore, look to you and sin no more.  
There, for me, the Savior stands holding forth his wounded hands,  
scars which ever cry for me; once condemned but now set free.

*text by Charles Wesley, 1740; music by Bob Kauflin, 1997*

### **Silent prayers of confession**

#### **Assurance of God's pardoning grace**

taken from 1 Peter 2:9-10 and 1 John 4:10

**Leader:** You are a chosen people, a royal priesthood, a holy nation, a people belonging to God, that you may declare the praises of him who called you out of darkness into his wonderful light. Once you were not a people, but now you are the people of God; once you had not received mercy, but now you have received mercy.

**All:** **This is love: not that we loved God, but that he loved us and sent his Son as an atoning sacrifice for our sins.**

\* **Hymn of assurance**

“’Tis So Sweet to Trust in Jesus”

’Tis so sweet to trust in Jesus, just to take him at his word;  
just to rest upon his promise; just to know, “Thus saith the Lord.”

*Refrain:* Jesus, Jesus, how I trust him! How I’ve proved him o’er and o’er!  
Jesus, Jesus, precious Jesus! O for grace to trust him more!

O how sweet to trust in Jesus, just to trust his cleansing blood;  
just in simple faith to plunge me ‘neath the healing, cleansing flood! *Refrain*

Yes, ’tis sweet to trust in Jesus, just from sin and self to cease;  
just from Jesus simply taking life and rest, and joy and peace. *Refrain*  
*text by Louisa M. R. Stead, 1882; music by William J. Kirkpatrick, 1882*

**Worship in the giving of God’s tithe and our offerings**

**Offertory hymn**

“Jesus, Thou Joy of Loving Hearts”

Jesus, thou joy of loving hearts, thou fount of life, thou light of men,  
from the best bliss that earth imparts we turn unfilled to thee again.

Thy truth unchanged hath ever stood; thou savest those that on thee call;  
to them that seek thee thou art good, to them that find thee all in all.

Our restless spirits yearn for thee, where’er our changeful lot is cast;  
glad when thy gracious smile we see, blessed when our faith can hold thee fast.

O Jesus, ever with us stay, make all our moments calm and bright;  
chase the dark night of sin away, shed o’er the world thy holy light.  
*text by Bernard of Clairvaux, ca. 1150; Red Mountain Music, 2003*

\* **Scripture reading from Philippians 4:10-23**

*text printed in the bulletin*

Tripp Johnston (9:30)

Rebekah Risley (11:00)

This is the Word of the Lord.

**Thanks be to God.**

**Prayer of preparation for the study of God’s Word**

**Sermon** “A Lifetime of Learning: Contentment, Generosity, Worship, and Community”

Chad Middlebrooks, pastor of adult discipleship

**Pastoral prayer**

\* **Hymn of response**

“Come, People of the Risen King”  
*(Words and music on the following page)*

\* **Benediction**

\* **Doxology**

Praise God from whom all blessings flow;  
praise him, all creatures here below;  
praise him above, ye heavenly host;  
praise Father, Son, and Holy Ghost.  
Amen.

\* **Postlude**

\* *Congregation standing as you are able*

"Come, People of the Risen King"



1. Come, peo - ple of the ris - en King, who de - light to bring him  
2. Come, those whose joy is morn - ing sun, and those weep - ing through the  
3. Come, young and old from ev - 'ry land, men and wo - men of the



praise. Come all, and tune your hearts to sing to the Morn - ing Star of  
night. Come, those who tell of bat - tles won, and those strug - gling in the  
faith. Come, those with full or emp - ty hands; find the rich - es of his



grace. From the shift - ing sha - dows of the earth we will lift our eyes to him, where  
fight. For his per - fect love will nev - er change, and his mer - cies nev - er cease, but  
grace. O - ver all the world his peo - ple sing; shore to shore we hear them call the



stead - y arms of mer - cy reach to — ga - ther - ren in. Re - joice! Re -  
fol - low us through all our days with the cer - tain hope of peace.  
truth that cries through ev - 'ry age: "Our — God is all in all."



joice! Let ev - 'ry tongue re - joice! One heart, one voice; O, Church of Christ, re - joice!

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**Musicians for this week:**

**Stephen Bearden** – flugelhorn  
**Esther Ellis** – piano  
**David Henry** – guitar, vocalist  
**Katie Kanoff** – vocalist

**Hannah Lutz** – viola  
**Melanie Ray** – vocalist  
**Ben VanderHart** – guitar

**The rosebud in the fellowship hall today** is for the birth of Everett Alexander McCahill, born to Katie and Sam McCahill, on July 28.

**Celebrating the baptism** of Alice Evelyn Vitolins at the 9:30 service in the sanctuary today are her parents, Katie and Erik Vitolins, and her grandparents, Babe Weir and Kim and Paul Vitolins, and her great-grandparents, Bunny and Jim Gordon.

**CHILD PROTECTION POLICY TRAINING—OPEN TO ANYONE!**

If you will be serving with minors at LMPC this fall, you need to attend a Child Protection Policy Training Meeting. If you are not currently serving, but are interested in the policies and procedures we have in place to keep the children and youth safe in our ministries here at LMPC, please feel free to join one of the training sessions listed below. While it is best to attend the training specific to your area of ministry, any session does fulfill your requirement to attend annual training.

- Sunday, August 11, 9:30 or 11:00 a.m. in the Reception Room (*Elementary Sunday School emphasis*)
- Wednesday, August 28, 7:00 p.m. in the Reception Room (*Elementary Wednesday Clubs emphasis*)
- Thursday, September 12, 7:00 p.m. in the Reception Room (*Hedgehog Grove emphasis*)

## WEEKLY ANNOUNCEMENTS

**OUR NEW BROCHURE HIGHLIGHTING ALL THE VARIOUS WAYS** you can grow as a follower of Christ this year at LMPC is now available. You can pick up a copy in the sanctuary narthex or fellowship hall lobby.

**THE NEXT INTRO TO LMPC CLASS** is scheduled for August 23-25. This class is for those who are interested in joining LMPC or learning more about what we believe. If you are interested in signing up for the class, please confirm by emailing [julie@lmpc.org](mailto:julie@lmpc.org) or calling 423-424-5973 by this **Wednesday, August 14**.

**OUR ANNUAL BUILD-A-BAG FOOD DRIVE** to benefit the Chattanooga Area Salvation Army will begin next Sunday, August 18. Reusable grocery bags and shopping lists will be available in the fellowship hall lobby. All bags must be filled and returned to the Small Conference Room at LMPC by Sunday, September 8. Our goal this year is to collect 325 food bags, which would be our largest collection to date. Please plan to participate!

**REGULAR SUNDAY SCHOOL CLASSES FROM CHILDREN THROUGH ADULTS** will resume on August 18, Promotion Sunday. All children and youth from nursery through high school will go directly to their new classes. Please visit [lmpc.org/sunday-school](http://lmpc.org/sunday-school) for more information on adult Sunday School classes.

**A NEW MEN'S BIBLE STUDY** will meet on Mondays at 8:00 a.m. in the LMPC Conference Room beginning August 18. We will be led by Ed Salter and will study 1 John. All men at LMPC and in the community are invited to join.

**REGISTRATION FOR FAMILY CAMP WILL BEGIN** on Tuesday, August 20 at 7:00 a.m. Family Camp this year is September 13-15 at Alpine Camp in Mentone, Alabama. This popular event always fills up quickly, so be sure to create your Realm profile in time if you haven't and be ready to register early. For more information visit [lmpc.org/family-camp](http://lmpc.org/family-camp).

**DIVORCE CARE IS A DIVORCE RECOVERY SUPPORT GROUP** where you can find help and healing for the hurt of separation and divorce. LMPC is starting a new Divorce Care group on Tuesday, August 20. We will meet weekly on Tuesdays at 7:00 p.m. at the Jane Harris Youth Building unless otherwise noted. This ministry is open to all members and friends of LMPC. For more information contact Leon Sulser at [leonsulser@gmail.com](mailto:leonsulser@gmail.com) or Rodney Miller at [rodney.miller@covenant.edu](mailto:rodney.miller@covenant.edu).

**SAVE THE DATE FOR THE 2019 LMPC WOMEN'S RETREAT**, November 8-10, at Guntersville State Park and Lodge in Alabama. Mary Willson will speak to us on the book of Ruth. Sign-ups will begin on Wednesday, September 4. Be sure to create your Realm profile so you are prepared to register!

## Philippians 4:10-23

<sup>10</sup>I rejoice greatly in the Lord that at last you have renewed your concern for me. Indeed, you have been concerned, but you had no opportunity to show it. <sup>11</sup>I am not saying this because I am in need, for I have learned to be content whatever the circumstances. <sup>12</sup>I know what it is to be in need, and I know what it is to have plenty. I have learned the secret of being content in any and every situation, whether well fed or hungry, whether living in plenty or in want. <sup>13</sup>I can do everything through him who gives me strength.

<sup>14</sup>Yet it was good of you to share in my troubles. <sup>15</sup>Moreover, as you Philippians know, in the early days of your acquaintance with the gospel, when I set out from Macedonia, not one church shared with me in the matter of giving and receiving, except you only; <sup>16</sup>for even when I was in Thessalonica, you sent me aid again and again when I was in need. <sup>17</sup>Not that I am looking for a gift, but I am looking for what may be credited to your account. <sup>18</sup>I have received full payment and even more; I am amply supplied, now that I have received from Epaphroditus the gifts you sent. They are a fragrant offering, an acceptable sacrifice, pleasing to God. <sup>19</sup>And my God will meet all your needs according to his glorious riches in Christ Jesus.

<sup>20</sup>To our God and Father be glory for ever and ever. Amen. <sup>21</sup>Greet all the saints in Christ Jesus. The brothers who are with me send greetings. <sup>22</sup>All the saints send you greetings, especially those who belong to Caesar's household. <sup>23</sup>The grace of the Lord Jesus Christ be with your spirit. Amen.

### **VOLUNTEER OPPORTUNITY: ELEMENTARY MINISTRY**

If you are looking for a way to serve at LMPC this fall, there are needs for teachers and helpers both in Sunday School classes and Wednesday night classes. For more details on these opportunities please email Greta Erickson at [greta@lmpc.org](mailto:greta@lmpc.org) or call her at 423-424-5605.



## **SERMON NOTES**

*“A Lifetime of Learning: Contentment, Generosity, Worship, and Community”  
Philippians 4:10-23*

A life in Christ is marked by a lifetime of learning to be:

1. Contented with what he gives (vv. 10-13)
2. Generous with all he provides (vv. 14-19)
3. Worshipful for who he is (v. 20)
4. Committed to those who are his (vv. 21-23)

## **SERMON NOTES**

“A Lifetime of Learning: Contentment, Generosity, Worship, and Community”

*Philippians 4:10-23*

# MEMBERS & VISITORS - PLEASE REACH OUT TO US!

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NAME

I WOULD LIKE TO:

- Speak to a pastor
- Speak to someone in the church office
- Receive our weekly news email

PLEASE CONTACT ME ABOUT:

- Serving at LMPC
- Becoming a member at LMPC
- Joining a small group
- Joining a Bible study
  - men's
  - women's
- Prayer opportunities

*If you are a first-time or repeat visitor, please fill out your information on the other side of this card so we can follow up with you.*

## PRAYER REQUESTS & COMMENTS

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Include request in the Prayer List?

Yes  No

I would like to speak with someone about the prayer request or other concern. Please contact me at:

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PHONE  DAY  EVENING

*Please deposit this card in the offering plate as it comes by.*

## WE ARE GLAD YOU ARE HERE TODAY!

We know it can be hard to connect with a new church. We want to help in any way we can. Feel free to fill out your information on this tear-off card and place it in the offering plate. We will follow up with you about next steps. We are here to serve you!

I AM A:

- First time visitor  
 Repeat visitor

NAME

SPOUSE (IF ATTENDING TODAY)

CHILDREN (IF ATTENDING TODAY)

ADDRESS

HOME PHONE

CELL

EMAIL

SPOUSE CELL

SPOUSE EMAIL

## TODAY AT LMPC

*Sunday, August 11*

8:10 a.m.	Worship service	<i>chapel</i>
9:30 a.m.	Worship service	<i>sanctuary &amp; fellowship hall</i>
9:30 a.m.	Adult summer Sunday school	<i>Upper Room</i>
9:30 a.m.	SS teacher training and CPP	<i>Reception Room</i>
10:30 a.m.	Elders are available to pray for your needs	<i>Brian Salter's office</i>
11:00 a.m.	Worship service	<i>sanctuary &amp; fellowship hall</i>
11:00 a.m.	SS teacher training and CPP	<i>Reception Room</i>
3:00 p.m.	Middle school Ice Cream Olympics/6th grade induction	<i>JHYB</i>
6:00 p.m.	Evening prayer	<i>chapel</i>

### **Nursery is available at all morning services.**

Children of any age are welcome to participate in worship services. Crayons and activity sheets relevant to today's sermon are available in the fellowship hall lobby.

*For more events this week, visit [lmpc.org/calendar](http://lmpc.org/calendar).*

## OUR MISSION

*Glorifying God by growing in grace and giving our lives away  
on the mountain, in the city, and around the world.*

## CONTACT US

Address: 316 North Bragg Avenue  
Lookout Mountain, TN 37350

Web: [lmpc.org](http://lmpc.org)

Email: [info@lmpc.org](mailto:info@lmpc.org)

Phone: 423.821.4528

Worship services with Communion are held on the first Sunday of every month in the morning services and in lieu of evening prayer on the third Sunday of every month.