

# LOOKOUT MOUNTAIN

PRESBYTERIAN CHURCH

**WELCOME TO LMPC!** We're so glad you are with us today. Please use the tear-off card in the back of your bulletin to share important information with us. As we come together to worship the living God, we ask that you **silence all communication devices and refrain from bringing beverages into worship** so that we might, in joyful reverence, give our full attention to praising and honoring our God.

**CHILDCARE**: Children of any age are welcome in our worship services. If you desire to use our nursery for your children ages 0-3, please see one of our ushers for directions. The ushers can also point you to the crayons and activity sheets relevant to today's sermon that are provided for children each week.

## **Order of Worship**

### Welcome and greetings

John Wingard, ruling elder

\* Call to worship

based on Psalm 89

Leader: I will sing of the LORD's great love forever; with my mouth I will

make your faithfulness known through all generations. O LORD God

Almighty, who is like you?

All: You are mighty, O LORD, and your faithfulness surrounds you. You

rule over the surging sea; when its waves mount up, you still them. The heavens are yours, and yours also the earth; you founded the

world and all that is in it.

Leader: Righteousness and justice are the foundation of your throne; love

and faithfulness go before you.

All: Blessed are those who walk in the light of your presence, O

LORD. They rejoice in your name all day long; they exult in your

righteousness. Praise be to the LORD forever!

\* Hymn of praise

"Across the Lands"

You're the Word of God the Father from before the world began.

Ev'ry star and ev'ry planet has been fashioned by your hand.

All creation holds together by the power of your voice.

Let the skies declare your glory; let the land and seas rejoice!

Refrain: You're the Author of creation;

you're the Lord of ev'ry man;

and your cry of love rings out across the lands.

Yet you left the gaze of angels, came to seek and save the lost, and exchanged the joy of heaven for the anguish of a cross. With a prayer you fed the hungry; with a word you calmed the sea; yet how silently you suffered, that the guilty may go free! *Refrain* 

With a shout you rose victorious, wresting vict'ry from the grave, and ascended into heaven, leading captives in your way.

Now you stand before the Father, interceding for your own; from each tribe and tongue and nation, you are leading sinners home! *Refrain text and music by Keith Getty and Stuart Townend* © 2002 Thankyou Music, LLC, ARR, UBP, CCLI Lic. #152036

## \* Prayer of adoration

Affirmation of faith

The Apostles' Creed

I believe in God, the Father Almighty, Maker of heaven and earth,

and in Jesus Christ, his only Son, our Lord; who was conceived by the Holy Ghost, born of the virgin Mary, suffered under Pontius Pilate, was crucified, dead, and buried; he descended into hell. The third day he rose again from the dead; he ascended into heaven and sitteth on the right hand of God the Father Almighty; from thence he shall come to judge the quick and the dead.

I believe in the Holy Ghost; the holy catholic church; the communion of saints; the forgiveness of sins; the resurrection of the body; and the life everlasting. Amen.

Call to confession

taken from Romans 3:20-24

No one will be declared righteous in his sight by observing the law; rather through the law we become conscious of sin. But now a righteousness from God, apart from the law, has been made known. This righteousness from God comes through faith in Jesus Christ to all who believe. For all have sinned and fall short of the glory of God, and are justified freely by his grace through the redemption that came by Christ Jesus.

Leader: Have mercy on me, O God, according to your unfailing love; according to your great compassion blot out my transgressions.

All: Wash away all my iniquity and cleanse me from my sin. For I know my transgressions, and my sin is always before me. Against you, you only, have I sinned and done what is evil in your sight. Surely you desire truth in the inner parts; you teach me wisdom in the inmost place.

Leader: Create in me a pure heart, O God, and renew a steadfast spirit within me.

All: Do not cast me from your presence or take your Holy Spirit from me. Restore to me the joy of your salvation and grant me a willing spirit, to sustain me.

## Hymn of confession

"God, Be Merciful to Me"

God, be merciful to me, on thy grace I rest my plea; plenteous in compassion thou, blot out my transgressions now; wash me, make me pure within, cleanse, O cleanse me from my sin.

My transgressions I confess, grief and guilt my soul oppress; I have sinned against thy grace and provoked thee to thy face; I confess thy judgment just, speechless, I thy mercy trust.

Gracious God, my heart renew, make my spirit right and true; cast me not away from thee, let thy Spirit dwell in me; thy salvation's joy impart, steadfast make my willing heart. text from The Psalter, 1912; music by Chrisopher Miner, 1997

## Silent prayers of confession

## Assurance of God's pardoning grace

taken from Colossians 2

We have been given fullness in Christ, who is the head over every power and authority. When we were dead in our sins and in the uncircumcision of our sinful nature, God made us alive with Christ. He forgave us all our sins, having canceled the written code, with its regulations, that was against us and that stood opposed to us; he took it away, nailing it to the cross.

## \* **Hymn of assurance** "And Can It Be That I Should Gain"

And can it be that I should gain an int'rest in the Savior's blood? Died he for me, who caused his pain? For me, who him to death pursued? Amazing love! How can it be that thou, my God, shouldst die for me? Amazing love! How can it be that thou, my God, shouldst die for me?

He left his Father's throne above (so free, so infinite his grace!), humbled himself (so great his love!), and bled for all his chosen race. 'Tis mercy all, immense and free; for, O my God, it found out me. Amazing love! How can it be that thou, my God, shouldst die for me?

No condemnation now I dread; Jesus, and all in him, is mine! Alive in him, my living Head, and clothed in righteousness divine, bold I approach th'eternal throne, and claim the crown, through Christ, my own. Amazing love! How can it be that thou, my God, shouldst die for me? text by Charles Wesley, 1738; music by Thomas Campbell, 1825

## Worship in the giving of God's tithe and our offerings

## Offertory hymn "When I Survey the Wondrous Cross"

When I survey the wondrous cross on which the Prince of glory died, my richest gain I count but loss, and pour contempt on all my pride.

Forbid it, Lord, that I should boast, save in the death of Christ my God: all the vain things that charm me most, I sacrifice them to his blood.

See, from his head, his hands, his feet, sorrow and love flow mingled down: did e'er such love and sorrow meet, or thorns compose so rich a crown?

Were the whole realm of nature mine, that were a present far too small; love so amazing, so divine, demands my soul, my life, my all. text by Isaac Watts, 1707; music from traditional English melody, O WALY WALY

# \* Scripture reading from Acts 4:32-5:11 text printed in the bulletin

Margot Kapic (9:30) Brad Cobb (11:00)

This is the Word of the Lord. **Thanks be to God.** 

## Prayer of preparation for the study of God's Word

**Sermon** "A Genuine Spirit-filled Life vs. A Counterfeit Spirit-filled Life" Frank Hitchings, senior associate pastor

### Pastoral prayer

\* Hymn of response

"Come, Thou Fount of Every Blessing"

Come, thou fount of ev'ry blessing, tune my heart to sing thy grace; streams of mercy, never ceasing, call for songs of loudest praise. Teach me some melodious sonnet, sung by flaming tongues above; praise the mount! I'm fixed upon it, mount of God's unchanging love.

Here I raise my Ebenezer; hither by thy help I'm come; and I hope, by thy good pleasure, safely to arrive at home. Jesus sought me when a stranger, wand'ring from the fold of God: he, to rescue me from danger, interposed his precious blood.

O to grace how great a debtor daily I'm constrained to be; let that grace now, like a fetter, bind my wand'ring heart to thee. Prone to wander—Lord, I feel it—prone to leave the God I love: here's my heart, O take and seal it, seal it for thy courts above. text by Robert Robinson, 1758; music by Asahel Nettleton, 1825

- \* Closing prayer
- \* Doxology

Praise God from whom all blessings flow; praise him, all creatures here below; praise him above, ye heavenly host; praise Father, Son, and Holy Ghost. Amen.

- \* Postlude
- \* Congregation standing as you are able

Musicians for this week:

Micah Davis – french horn David Henry – guitar, vocalist Erika Lines – vocalist Hannah Lutz – viola Hannah Pulliam – vocalist John Reeder – piano

#### WEEKLY ANNOUNCEMENTS

**ANYONE INTERESTED OR INVOLVED IN CROSS-CULTURAL MINISTRY** is warmly invited to one or any of three lunch meetings at Church of the First Born this week, October 16-18. Each lunch will begin at 12:00 p.m. with different presenters each day. Brian Salter will be speaking on Wednesday, October 16. Please RSVP by calling 423-756-0704

WE WILL JOIN IN A COMBINED EVENING WORSHIP SERVICE for the congregations of the Tennessee Valley Presbytery to celebrate the Reformation on Sunday, October 27. The service will be at 6:00 p.m. at Covenant Presbyterian Church in Chattanooga and will explore the five solas through Scripture and song. If you would like to join a mass choir at 3:30 p.m., please email joy@lmpc.org for more information. There will be no regular evening prayer service at LMPC that day. Please plan to join us.

**LAUNCH SUNDAY FOR THE 2020 BUDGET** will be on Sunday, November 17. Please begin praying about how much you might be able to commit to give in 2020. Members will receive more specific information about the 2020 budget in the mail soon. We are praying that we will have 80% of the budget pledged by December 31, 2019. You can already pledge for 2020 if you wish. This year, you can submit your giving plans in three different ways:

- under the "Giving" tab on your Realm profile
- online at lmpc.org/giving-2020
- completing a giving plan card and placing it in an offering plate or submitting to the church office

To find out more about happenings at LMPC, visit lmpc.org/news

The rosebud in the fellowship hall today is for the birth of Carlton Grady Bosshardt, born to Maribeth and Robby Bosshardt on October 4.

#### Acts 4:32-5:11

<sup>32</sup>All the believers were one in heart and mind. No one claimed that any of his possessions was his own, but they shared everything they had. <sup>33</sup>With great power the apostles continued to testify to the resurrection of the Lord Jesus, and much grace was upon them all. <sup>34</sup>There were no needy persons among them. For from time to time those who owned lands or houses sold them, brought the money from the sales <sup>35</sup>and put it at the apostles' feet, and it was distributed to anyone as he had need. <sup>36</sup>Joseph, a Levite from Cyprus, whom the apostles called Barnabas (which means Son of Encouragement), <sup>37</sup>sold a field he owned and brought the money and put it at the apostles' feet.

<sup>1</sup>Now a man named Ananias, together with his wife Sapphira, also sold a piece of property. <sup>2</sup>With his wife's full knowledge he kept back part of the money for himself, but brought the rest and put it at the apostles' feet. <sup>3</sup>Then Peter said, "Ananias, how is it that Satan has so filled your heart that you have lied to the Holy Spirit and have kept for yourself some of the money you received for the land? <sup>4</sup>Didn't it belong to you before it was sold? And after it was sold, wasn't the money at your disposal? What made you think of doing such a thing? You have not lied to men but to God."

<sup>5</sup>When Ananias heard this, he fell down and died. And great fear seized all who heard what had happened. <sup>6</sup>Then the young men came forward, wrapped up his body, and carried him out and buried him. <sup>7</sup>About three hours later his wife came in, not knowing what had happened. <sup>8</sup>Peter asked her, "Tell me, is this the price you and Ananias got for the land?" "Yes," she said, "that is the price." <sup>9</sup>Peter said to her, "How could you agree to test the Spirit of the Lord? Look! The feet of the men who buried your husband are at the door, and they will carry you out also." <sup>10</sup>At that moment she fell down at his feet and died. Then the young men came in and, finding her dead, carried her out and buried her beside her husband. <sup>11</sup>Great fear seized the whole church and all who heard about these events.

## **SERMON NOTES**

"A Genuine Spirit-filled Life vs. A Counterfeit Spirit-filled Life" Acts~4:32-5:11

1.	What marks the lives of Spirit-filled people? (vv. 4:32-37)				
	Extraordinary boldness in word and in deed				
2.	What were the real sins of Ananias and Sapphira?				
	• They wanted to be recognized as "sacrificial givers" without "giving sacrificially." (vv. 4:34-5:4)				
	They were well-satisfied with the outward appearance of spiritual integrity without the inward reality. (vv. 5:1-2)				
3.	Why was God's judgment so swift and severe? (vv. 5:5-11)				
	God hates hypocrisy in his church.				
	• God intends for his people to have a proper fear of him.				

## **SERMON NOTES**

"A Genuine Spirit-filled Life vs. A Counterfeit Spirit-filled Life"  $Acts\ 4:32\text{-}5:11$ 

# MEMBERS & VISITORS - PLEASE REACH OUT TO US!

NAM	_
	OULD LIKE TO:
	Speak to a pastor
	Speak to someone in the church office
	Receive our weekly news email
PLE	ASE CONTACT ME ABOUT:
	Serving at LMPC
	O
	Joining a small group
	Joining a Bible study
	☐ men's ☐ women's
fill c	nu are a first-time or repeat visitor, please out your information on the other side of card so we can follow up with you.
	PRAYER REQUESTS &
	COMMENTS
Incl	ude request in the Prayer List?
	ude request in the Prayer List? 'es □ No
□ I	Yes □ No would like to speak with someone
□ Y □ I a	′es □ No
□ Y □ I a	would like to speak with someone bout the prayer request or other oncern. Please contact me at:

## WE ARE GLAD YOU ARE HERE TODAY!

We know it can be hard to connect with a new church. We want to help in any way we can. Feel free to fill out your information on this tear-off card and place it in the offering plate. We will follow up with you about next steps. We are here to serve you!

I AM A:

HOME PHONE

CELL

EMAIL

SPOUSE CELL

SPOUSE EMAIL

□ First times visiter

i first time visitor				
☐ Repeat visitor				
□ Repeat Visitor				
NAME				
TV-V-IE				
CROLLES (IS ATTEMPINE TO BANG				
SPOUSE (IF ATTENDING TODAY)				
CHILDREN (IF ATTENDING TODAY)				
ADDRESS				

#### TODAY AT LMPC

#### Sunday, October 13

8:10 a.m.	Worship service	chapel
9:30 a.m.	Worship service	sanctuary & fellowship hall
9:30 a.m.	Sunday school for all ages	various locations
0:30 a.m.	Elders are available to pray for your nee	eds Brian Salter's office
1:00 a.m.	Worship service	sanctuary & fellowship hall
1:00 a.m.	Sunday school for all ages	various locations
4:00 p.m.	Middle school small groups	JHYB
6:00 p.m.	Evening prayer	chapel
7:30 p.m.	High school youth group	JHYB

For more events this week, visit lmpc.org/calendar.

# STAY CONNECTED WITH REALM AND THE CONNECT APP:

- Communicate with your groups and teams
- Register easily for popular events
- Gain access to our online church directory
- Update your personal information, including photo
- Check your progress on giving and pledging

You can find more details on how to join and use Realm at lmpc.org/realm. For additional help with Realm, please email Caitlyn Whitted at onrealm@lmpc.org.

#### **OUR MISSION**

Glorifying God by growing in grace and giving our lives away on the mountain, in the city, and around the world.

#### **CONTACT US**

Address: 316 North Bragg Avenue

Lookout Mountain, TN 37350

Web: lmpc.org Email: info@lmpc.org

Phone: 423.821.4528

Worship services with Communion are held on the first Sunday of every month in the morning services and in lieu of evening prayer on the third Sunday of every month.