



LOOKOUT MOUNTAIN
PRESBYTERIAN CHURCH

October 20, 2019 | **Fellowship Hall Service** | 9:30 and 11:00 a.m.

WELCOME TO LMPC! *We're so glad you are with us today. Please use the tear-off card in the back of your bulletin to share important information with us. As we come together to worship the living God, we ask that you **silence all communication devices and refrain from bringing beverages into worship** so that we might, in joyful reverence, give our full attention to praising and honoring our God.*

CHILDCARE: *Children of any age are welcome in our worship services. If you desire to use our nursery for your children ages 0-3, please see one of our ushers for directions. The ushers can also point you to the crayons and activity sheets relevant to today's sermon that are provided for children each week.*

Order of Worship

Welcome and greetings

John Plating, ruling elder

* Call to worship

based on Isaiah 12

Leader: We will praise you, O LORD! Surely God is our salvation; we will trust and not be afraid.

All: The LORD is our strength and our song; he has become our salvation. With joy we will draw water from the wells of salvation.

Leader: Give thanks to the LORD, call on his name; make known among the nations what he has done, and proclaim that his name is exalted.

All: Sing to the LORD, for he has done glorious things; let this be known to all the world! Shout aloud and sing for joy, for great is the Holy One of Israel among us.

* Hymn of praise

"O for a Thousand Tongues to Sing"

O for a thousand tongues to sing my great Redeemer's praise,
the glories of my God and King, the triumphs of his grace.

My gracious Master and my God, assist me to proclaim,
to spread through all the earth abroad the honors of thy name.

Jesus, the name that charms our fears, that bids our sorrows cease;
'tis music in the sinner's ears, 'tis life and health and peace.

He breaks the pow'r of reigning sin, he sets the pris'ner free;
his blood can make the foulest clean, his blood availed for me.

He speaks and, list'ning to his voice, new life the dead receive;
the mournful, broken hearts rejoice; the humble poor believe.

text by Charles Wesley, 1739; music by Carl G. Glaser, 1784-1829

* Prayer of adoration

Affirmation of faith

The Heidelberg Catechism, question one

Leader: What is your only comfort in life and in death?

All: That I am not my own, but belong body and soul, in life and in death, to my faithful Savior Jesus Christ. He has fully paid for all my sins with his precious blood, and has set me free from the tyranny of the devil. He also watches over me in such a way that not a hair can fall from my head without the will of my Father in heaven: in fact, all things must work together for my salvation. Because I belong to him, Christ, by his Holy Spirit, assures me of eternal life and makes me wholeheartedly willing and ready from now on to live for him.

Call to confession

based on Isaiah 55 and Micah 7

Seek the LORD while he may be found; call on him while he is near. Let the wicked forsake his way and the evil man his thoughts. Let us turn to the LORD, and he will have mercy on us. Let us turn to our God, for he will freely pardon.

For who is a God like you, who pardons sin and forgives the transgression of the remnant of his inheritance? You do not stay angry forever but delight to show mercy. You will again have compassion on us; you will tread our sins underfoot and hurl all our iniquities into the depths of the sea.

Hymn of confession

“Depth of Mercy”

Depth of mercy! Can there be mercy reaching even me?
God, the Just, his wrath forbears, me the chief of sinners spares.
So many times my heart has strayed from his kind and perfect ways,
making clear my desp'rate need for his blood poured out for me.

continued

Give me grace, Lord, let me own all the wrongs that I have done.
 Let me now my sins deplore, look to you and sin no more.
 There, for me, the Savior stands holding forth his wounded hands,
 scars which ever cry for me; once condemned but now set free.

text by Charles Wesley, 1740; music by Bob Kauflin, 1997

Silent prayers of confession

Assurance of God's pardoning grace

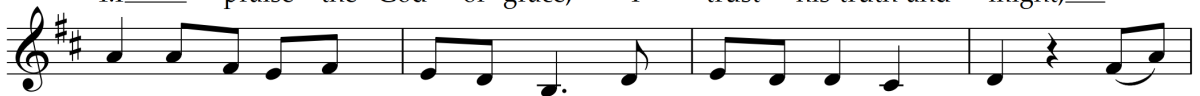
taken from Titus 3:4-7

When the kindness and love of God our Savior appeared, he saved us, not because of righteous things we had done, but because of his mercy. He saved us through the washing of rebirth and renewal by the Holy Spirit, whom he poured out on us generously through Jesus Christ our Savior, so that, having been justified by his grace, we might become heirs having the hope of eternal life.

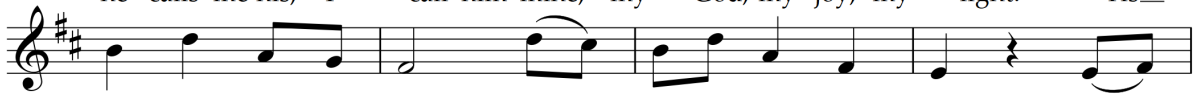
* Hymn of assurance "Not What My Hands Have Done"



1. Not_ what my hands have done can save my guilt - y soul; ___
 2. Thy_ grace a - lone, O God, to me can par - don speak; ___
 3. I_ bless the Christ of God; I rest on love di - vine; ___
 4. I_ praise the God of grace; I trust his truth and might; ___



not what my toil - ing flesh has borne can make my spir - it whole. Not_ thy pow'r a - lone, O Son of God, can this sore bon - dage break. No_ and with un - fal - t'ring lip and heart, I call this Sav - ior mine. His_ he calls me his, I call him mine, my God, my joy, my light. 'Tis_



what I feel or do_ can_ give me peace with God; not_ oth - er work, save thine, no_ oth - er blood will do; no_ cross dis - pels each doubt; I_ bur - y in his tomb; each_ he who sav - eth me, and_ free - ly par - don gives; I_



all my prayers and sighs and tears can bear my aw - ful load.
 strength, save that which is di - vine, can bear me safe - ly through.
 thought of un - be - lief and fear, each lin - g'ring shade of gloom.
 love be - cause he lov - eth me, I live be - cause he lives.

Worship in the giving of God's tithe and our offerings

Offertory hymn

"How Firm a Foundation"

How firm a foundation, you saints of the Lord,
is laid for your faith in his excellent Word!
What more can he say than to you he has said,
to you who for refuge to Jesus have fled?

"Fear not, I am with you, O be not dismayed;
for I am your God, and will still give you aid;
I'll strengthen you, help you, and cause you to stand,
upheld by my righteous, omnipotent hand."

"When through fiery trials your pathway shall lie,
my grace, all-sufficient, shall be your supply;
the flame shall not hurt you; I only design
your dross to consume and your gold to refine."

"The soul that on Jesus has leaned for repose,
I will not, I will not desert to his foes;
that soul, though all hell should endeavor to shake,
I'll never, no never, no never forsake."
text by John Keith, 1787; traditional American melody

* **Scripture reading from Acts 5:12-42** *text printed in the bulletin*

Elizabeth Barnes (9:30)
Bronwyn McEwen (11:00)

This is the Word of the Lord.
Thanks be to God.

Prayer of preparation for the study of God's Word

Sermon

"Embroided but Emboldened, Part Two"
Brian Salter, lead pastor

Pastoral prayer

* **Hymn of response**

"Jesus, I My Cross Have Taken"

Jesus, I my cross have taken, all to leave and follow thee;
destitute, despised, forsaken, thou from hence my all shalt be.
Perish every fond ambition, all I've sought or hoped or known;
yet how rich is my condition, God and heav'n are still my own.

continued

Let the world despise and leave me, they have left my Savior, too;
human hearts and looks deceive me; thou art not, like them, untrue.
O while thou dost smile upon me, God of wisdom, love and might,
foes may hate and friends disown me, show thy face and all is bright.

Soul then know thy full salvation, rise o'er sin and fear and care;
joy to find in every station something still to do or bear.
Think what Spirit dwells within thee, think what Father's smiles are thine!
Think that Jesus died to win thee; child of heav'n, canst thou repine?

Hasten on from grace to glory, armed by faith and winged by prayer;
heav'n's eternal days before me, God's own hand shall guide me there.
Soon shall close my earthly mission, swift shall pass my pilgrim days;
hope shall change to glad fruition, faith to sight, and prayer to praise.
text by Henry F. Lyte, 1824, 1833; music by Bill Moore, 2001

*** Benediction**

*** Doxology**

**Praise God from whom all blessings flow;
praise him, all creatures here below;
praise him above, ye heavenly host;
praise Father, Son, and Holy Ghost.
Amen.**

*** Postlude**

** Congregation standing as you are able*

Musicians for this week:

Eleanor Caines – vocalist
Joel Christie – vocalist
Charley Crichton – bass
Calvin Garriot – piano

David Henry – guitar, vocalist
Hannah Lutz – viola
Rebekah Risley - vocalist

WEEKLY ANNOUNCEMENTS

WE WILL JOIN IN A COMBINED EVENING WORSHIP SERVICE for the congregations of the Tennessee Valley Presbytery to celebrate the Reformation on Sunday, October 27. The service will be at 6:00 p.m. at Covenant Presbyterian Church in Chattanooga and will explore the five solas through Scripture and song. If you would like to join a mass choir at 3:30 p.m., please email joy@lmpc.org for more information. There will be no regular evening prayer service at LMPC that evening. Please plan to join us.

IF YOU WILL BE FACING THE HOLIDAYS AFTER A SEPARATION OR DIVORCE, join us for a special Divorce Care presentation to learn how to deal with emotions and family plans and to discover hope for your future. This is a special one-time event on Tuesday, November 5 at 6:30 p.m. in the JHYB. Dessert & refreshments will be served. Contact Leon at leonsulser@gmail.com or Rodney at rodney.miller@covenant.edu for more information.

GATHER YOUR LEAF BLOWERS, RAKES, GLOVES, SHEARS, AND WHEELBARROWS and come help clean up the church! The deacons will host a Fall Church Work Day on Saturday, November 9, beginning at 8:30 a.m. Tasks will include leaf collection, weeding, and vine removal and we will have donuts and drinks available for volunteers. All are encouraged to come and participate!

LAUNCH SUNDAY FOR THE 2020 BUDGET will be on Sunday, November 17. Please begin praying about how much you might be able to commit to give in 2020. Members will receive more specific information about the 2020 budget in the mail soon. We are praying that we will have 80% of the budget pledged by December 31, 2019. You can already pledge for 2020 if you wish. This year, you can submit your giving plans in three different ways:

- under the "Giving" tab on your Realm profile
- online at lmpc.org/giving-2020
- completing a giving plan card and placing it in an offering plate or submitting to the church office

To find out more about happenings at LMPC, visit lmpc.org/news

IN MEMORIAM

Joseph Marshall Francis

July 12, 1937 – October 11, 2019

Acts 5:12-42

¹²The apostles performed many miraculous signs and wonders among the people. And all the believers used to meet together in Solomon's Colonnade. ¹³No one else dared join them, even though they were highly regarded by the people. ¹⁴Nevertheless, more and more men and women believed in the Lord and were added to their number. ¹⁵As a result, people brought the sick into the streets and laid them on beds and mats so that at least Peter's shadow might fall on some of them as he passed by. ¹⁶Crowds gathered also from the towns around Jerusalem, bringing their sick and those tormented by evil spirits, and all of them were healed. ¹⁷Then the high priest and all his associates, who were members of the party of the Sadducees, were filled with jealousy. ¹⁸They arrested the apostles and put them in the public jail. ¹⁹But during the night an angel of the Lord opened the doors of the jail and brought them out. ²⁰"Go, stand in the temple courts," he said, "and tell the people the full message of this new life." ²¹At daybreak they entered the temple courts, as they had been told, and began to teach the people. When the high priest and his associates arrived, they called together the Sanhedrin—the full assembly of the elders of Israel—and sent to the jail for the apostles. ²²But on arriving at the jail, the officers did not find them there. So they went back and reported, ²³"We found the jail securely locked, with the guards standing at the doors; but when we opened them, we found no one inside." ²⁴On hearing this report, the captain of the temple guard and the chief priests were puzzled, wondering what would come of this. ²⁵Then someone came and said, "Look! The men you put in jail are standing in the temple courts teaching the people." ²⁶At that, the captain went with his officers and brought the apostles. They did not use force, because they feared that the people would stone them.

²⁷Having brought the apostles, they made them appear before the Sanhedrin to be questioned by the high priest. ²⁸"We gave you strict orders not to teach in this name," he said. "Yet you have filled Jerusalem with your teaching and are determined to make us guilty of this man's blood." ²⁹Peter and the other apostles replied: "We must obey God rather than men! ³⁰The God of our fathers raised Jesus from the dead—whom you had killed by hanging him on a tree. ³¹God exalted him to his own right hand as Prince and Savior that he might give repentance and forgiveness of sins to Israel. ³²We are witnesses of these things, and so is the Holy Spirit, whom God has given to those who obey him."

³³When they heard this, they were furious and wanted to put them to death. ³⁴But a Pharisee named Gamaliel, a teacher of the law, who was honored by all the people, stood up in the Sanhedrin and ordered that the men be put outside for a little while. ³⁵Then he addressed them: "Men of Israel, consider carefully what you intend to do to these men. ³⁶Some time ago Theudas appeared, claiming to be somebody, and about four hundred men rallied to him. He was killed, all his followers were dispersed, and it all came to nothing. ³⁷After him, Judas the Galilean appeared in the days of the census and led a band of people in revolt. He too was killed, and all his followers were scattered. ³⁸Therefore, in the present case I advise you: Leave these men alone! Let them go! For if their purpose or activity is of human origin, it will fail. ³⁹But if it is from God, you will not be able to stop these men; you will only find yourselves fighting against

God." ⁴⁰His speech persuaded them. They called the apostles in and had them flogged. Then they ordered them not to speak in the name of Jesus, and let them go. ⁴¹The apostles left the Sanhedrin, rejoicing because they had been counted worthy of suffering disgrace for the Name. ⁴²Day after day, in the temple courts and from house to house, they never stopped teaching and proclaiming the good news that Jesus is the Christ.

SERMON NOTES

"Embroided but Emboldened, Part Two"

Acts 5:12-42

1. The arrest and God's remarkable release (vv. 12-26)
2. The charge and the disciples' unwavering response (vv. 27-32)
3. The resolution and the disciples' joyful resilience (vv. 33-42)

BIG IDEA: Opposition to the Word of God cannot thwart the mission of God.

SERMON NOTES

“Embroided but Emboldened, Part Two”

Acts 5:12-42

SERMON NOTES

“Embroided but Emboldened, Part Two”

Acts 5:12-42

MEMBERS & VISITORS - PLEASE REACH OUT TO US!

NAME

I WOULD LIKE TO:

- Speak to a pastor
- Speak to someone in the church office
- Receive email from LMPC

email address

PLEASE CONTACT ME ABOUT:

- Serving at LMPC
- Becoming a member at LMPC
- Joining a small group
- Joining a Bible study
 - men's
 - women's
- Prayer opportunities

If you are a first-time or repeat visitor, please fill out your information on the other side of this card so we can follow up with you.

PRAYER REQUESTS & COMMENTS

Include request in the Prayer List?

Yes No

I would like to speak with someone about the prayer request or other concern. Please contact me at:

PHONE DAY EVENING

Please deposit this card in the offering plate as it comes by.

WE ARE GLAD YOU ARE HERE TODAY!

We know it can be hard to connect with a new church. We want to help in any way we can. Feel free to fill out your information on this tear-off card and place it in the offering plate. We will follow up with you about next steps. We are here to serve you!

I AM A:

- First time visitor
 Repeat visitor

NAME _____

SPOUSE (IF ATTENDING TODAY) _____

CHILDREN (IF ATTENDING TODAY) _____

ADDRESS _____

HOME PHONE _____

CELL _____

EMAIL* _____

SPOUSE CELL _____

SPOUSE EMAIL* _____

**By supplying your email address(es), you consent to receive email from LMPC.*

TODAY AT LMPC

Sunday, October 20

8:10 a.m.	Worship service	<i>chapel</i>
9:30 a.m.	Worship service	<i>sanctuary & fellowship hall</i>
9:30 a.m.	Sunday school for all ages	<i>various locations</i>
10:30 a.m.	Elders are available to pray for your needs	<i>Brian Salter's office</i>
11:00 a.m.	Worship service	<i>sanctuary & fellowship hall</i>
11:00 a.m.	Sunday school for all ages	<i>various locations</i>
6:00 p.m.	Evening worship with communion	<i>chapel</i>
7:30 p.m.	High school youth group	<i>JHYB</i>

For more events this week, visit lmpc.org/calendar.

STAY CONNECTED WITH REALM AND THE CONNECT APP:

- Communicate with your groups and teams
- Register easily for popular events
- Gain access to our online church directory
- Update your personal information, including photo
- Check your progress on giving and pledging

You can find more details on how to join and use Realm at lmpc.org/realm. For additional help with Realm, please email Caitlyn Whitted at onrealm@lmpc.org.

OUR MISSION

Glorifying God by growing in grace and giving our lives away on the mountain, in the city, and around the world.

CONTACT US

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Phone: 423.821.4528

Worship services with Communion are held on the first Sunday of every month in the morning services and in lieu of evening prayer on the third Sunday of every month.