



LOOKOUT MOUNTAIN  
PRESBYTERIAN CHURCH

May 10, 2020 | **Sanctuary Service**

# Order of Worship

---

## Prelude

*"If with All Your Hearts"  
from Elijah, Felix Mendelssohn*

## Welcome and announcements

Chad Middlebrooks, pastor of discipleship

## \* Call to worship

based on Psalm 66

Leader: Shout with joy to God, all the earth! Sing the glory of his name; make his praise glorious!

**All: Say to God, "How awesome are your deeds! So great is your power that your enemies cringe before you. All the earth bows down to you; they sing praise to you, they sing praise to your name."**

Leader: Come and see what God has done, how awesome his works in man's behalf! He turned the sea into dry land, they passed through the waters on foot—come, let us rejoice in him.

**All: Praise our God, O peoples, let the sound of his praise be heard; he has preserved our lives and kept our feet from slipping. Come and listen, all you who fear God; let me tell you what he has done for me. Praise be to God, who has not rejected my prayer or withheld his love from me!**

\* Hymn of praise

“From All That Dwell below the Skies”

1.From all that dwell be - low the\_ skies let the Cre - a - tor's  
2.In ev - 'ry land be - gin the\_ song; to ev - 'ry land the  
3.E - ter - nal are your\_ mer - cies, Lord; e - ter - nal truth at -

praise a - rise; let the Re - deem - er's\_ name\_ be\_  
strains be - long. In cheer - ful sound\_ all\_ voic - es\_  
tends your word. Your praise shall sound\_ from\_ shore\_ to\_

sung through ev - 'ry land, by ev - 'ry tongue.  
raise and fill the world with joy - ful praise.  
shore till suns shall rise and set no more.

text adapted from Psalm 117 by Isaac Watts, 1719; music by John Hatton, 1793, DUKE STREET

**\* Prayer of adoration**

**Call to confession**

based on Titus 2

The grace of God that brings salvation has appeared to all men. It teaches us to say “No” to ungodliness and worldly passions, and to live self-controlled, upright and godly lives in this present age, as we wait for the blessed hope—the glorious appearing of our great God and Savior, Jesus Christ. He gave himself for us to redeem us from all wickedness and to purify for himself a people that are his very own, a people eager to do what is good.

**Hymn of confession**

“Jesus Paid It All”

*(continue scrolling for words and music)*

"Jesus Paid It All"

1. I hear the Sav - ior say, "Your strength in - deed is small, child of  
2. Lord, now in - deed I find your power, and yours a - lone, can  
3. For noth - ing good have I where - by your grace to claim. I'll  
4. And when, be - fore the throne, I stand in him com - plete, "Je - sus

weak - ness, watch and pray, find in me your all in all." Je - sus paid it  
change the lep - er's spots, and melt the heart of stone.  
wash my gar - ments white in the blood of Cal - v'ry's Lamb.  
died my soul to save," my lips shall still re - peat.

all, all to him I owe; sin had left a crim - son stain, he washed it white as snow.

## **Silent prayers of confession**

### **Assurance of God's pardoning grace**

John 3:16-17

For God so loved the world that he gave his one and only Son, that whoever believes in him shall not perish but have eternal life. For God did not send his Son into the world to condemn the world, but to save the world through him.

### **\* Hymn of assurance**

*"O the Deep, Deep Love of Jesus!"  
(continue scrolling for words and music)*

"O the Deep, Deep Love of Jesus!"

1. O the deep, deep love of Je - sus! Vast, un - mea - sured, bound - less, free;  
2. O the deep, deep love of Je - sus! Spread his praise from shore to shore;  
3. O the deep, deep love of Je - sus! Love of ev - 'ry love the best:

roll - ing as a might - y o - cean in its full - ness o - ver me.  
how he love - eth, ev - er lov - eth, chang - eth nev - er, nev - er - more;  
'tis an o - cean vast of bless - ing, 'tis a ha - ven sweet of rest.

Un - der - neath me, all a - round me, is the cur - rent of thy love;  
how he watch - es o'er his loved ones, died to call them all his own;  
O the deep, deep love of Je - sus! 'Tis a heav'n of heav'ns to me;

lead - ing on - ward, lead - ing home - ward, to thy glo - rious rest a - bove.  
how for them he in - ter - ced - eth, watch - eth o'er them from the throne.  
and it lifts me up to glo - ry, for it lifts me up to thee.

## Prayer of intercession for teachers and students

Leader: O Lord our Rock, we ask that you would be with all teachers and students as they finish out this strange and difficult semester. Give them strength and perseverance despite the frustrations and demands of education during this time of crisis.

**All: Fill teachers with your wisdom and creativity as they seek to educate, encourage, comfort, and embolden their students. For those struggling to teach online classes and care for young children at home, give them energy and endurance. May they experience your sustaining presence every day.**

Leader: Fill students with your peace and patience, and give them grace to focus on their school work. Comfort those who are mourning the loss of graduations, recitals, tournaments, and social events. Grow in them an even deeper trust in and dependence on your faithfulness.

**All: We pray that both teachers and students would be fitted with your armor. May they stand firm with the belt of truth, with the breastplate of righteousness, with feet fitted with the gospel of peace, with the shield of faith, with the helmet of salvation, and with the sword of the Spirit, which is your Word. We pray in the Spirit and through your Son, Jesus Christ, Amen.**

*based on Ephesians 6:14-18*

### \* Scripture reading from Acts 11:19-30

<sup>19</sup>Now those who had been scattered by the persecution in connection with Stephen traveled as far as Phoenicia, Cyprus and Antioch, telling the message only to Jews. <sup>20</sup>Some of them, however, men from Cyprus and Cyrene, went to Antioch and began to speak to Greeks also, telling them the good news about the Lord Jesus. <sup>21</sup>The Lord's hand was with them, and a great number of people believed and turned to the Lord. <sup>22</sup>News of this reached the ears of the church at Jerusalem, and they sent Barnabas to Antioch. <sup>23</sup>When he arrived and saw the evidence of the grace of God, he was glad and encouraged them all to remain true to the Lord with all their hearts. <sup>24</sup>He was a good man, full of the Holy Spirit and faith, and a great number of people were brought to the Lord.

<sup>25</sup>Then Barnabas went to Tarsus to look for Saul, <sup>26</sup>and when he found him, he brought him to Antioch. So for a whole year Barnabas and Saul met with the church and taught great numbers of people. The disciples were called Christians first at Antioch.





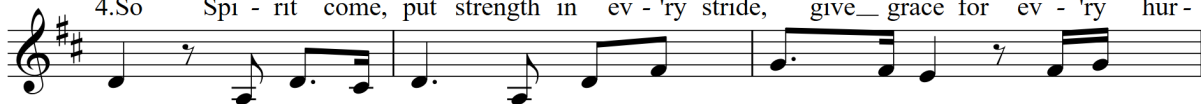
# Pastoral prayer

## \* Hymn of response

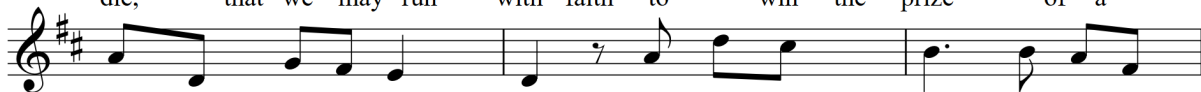
“O Church, Arise”



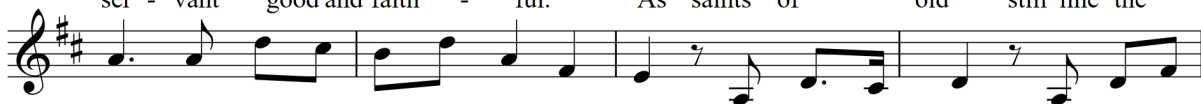
1.O church, a - rise, and put your ar - mor on; hear the call of Christ our cap -  
2.Our call to war, to love the cap - tive soul, but to rage a - gainst the cap -  
3.Come see the cross, where love and mer - cy meet, as the Son of God is strick -  
4.So Spi - rit come, put strength in ev - 'ry stride, give\_ grace for ev - 'ry hur -



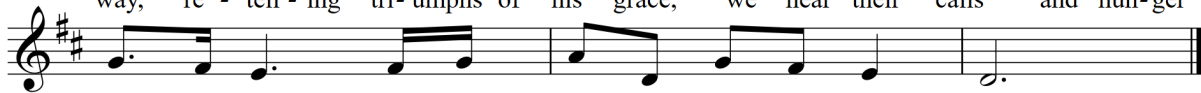
tain. For now the weak can say that they are strong in the  
en; and with the sword that makes the woun - ded whole, we will  
dle, then see his foes lie crushed be - neath his feet, for the  
that we may run with faith to win the prize of a



strength that God has giv - en. With shield of faith and belt of  
fight with faith and val - or. When faced with trials on ev - 'ry  
con - quer - or has ri - sen! And as the stone is rolled a -  
ser - vant good and faith - ful. As saints of old still line the



truth, we'll stand a - gainst the de - vil's lies; an ar - my bold, whose bat - tle -  
side, we know the out come is se - cure, and Christ will have the prize for  
way and Christ e - mer - ges from the grave, this vic - t'ry march con - tin - ues  
way, re - tell - ing tri - umphs of his grace, we hear their calls and hun - ger



cry is love, reach - ing out to those in dark - ness.  
which he died, an in - he - ri - tance of na - tions.  
'til the day ev - 'ry eye and heart shall see him.  
for the day when with Christ we stand in glo - ry.

*text and music by Keith Getty & Stuart Townend ©2005 Thankyou Music, LLC, ARR, UBP, CCLI Lic. #152036*

## \* Benediction

## \* Congregational response

“Threefold Amen”

\* **Postlude**

*"Sing to God!"  
G.F. Handel, arr. Jan Sandborn*

\* *Congregation standing as you are able*

---

**Musicians:**

**William Darby** – vocalist

**Joy Gibbons** – vocalist

**David Henry** – vocalist

**Ellie Henry** – vocalist

**Joshua Knight** – piano

**Hannah Lutz** – viola