

LOOKOUT MOUNTAIN

PRESBYTERIAN CHURCH

Order of Worship

Prelude

Welcome and announcements

Brian Salter, lead pastor

* Call to worship

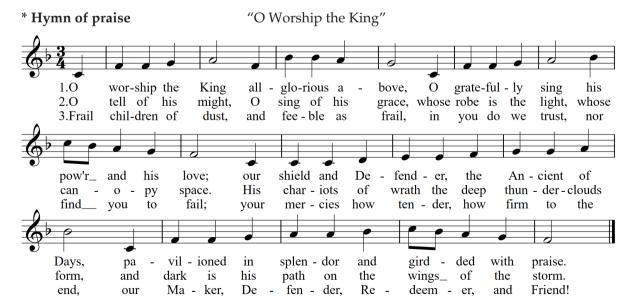
based on Psalm 146

Leader: Praise the LORD. Praise the LORD, O my soul.

All: We will praise the LORD all our lives; we will sing praise to our God as long as we live.

Leader: Blessed is he whose help is the God of Jacob, whose hope is in the LORD his God, the Maker of heaven and earth, the sea, and everything in them—the LORD, who remains faithful forever. He upholds the cause of the oppressed and gives food to the hungry.

All: The LORD sets prisoners free, the LORD gives sight to the blind, the LORD lifts up those who are bowed down, the LORD loves the righteous. The LORD watches over the alien and sustains the fatherless and the widow. The LORD reigns forever—for all generations. Praise the LORD!



based on Psalm 104, text by Robert Grant, 1833; music by Johann Michael Haydn, 1737-1806

I believe in God, the Father Almighty, Maker of heaven and earth,

and in Jesus Christ, his only Son, our Lord; who was conceived by the Holy Ghost, born of the virgin Mary, suffered under Pontius Pilate, was crucified, dead, and buried; he descended into hell. The third day he rose again from the dead; he ascended into heaven and sitteth on the right hand of God the Father Almighty; from thence he shall come to judge the quick and the dead.

I believe in the Holy Ghost; the holy catholic church; the communion of saints; the forgiveness of sins; the resurrection of the body; and the life everlasting. Amen.

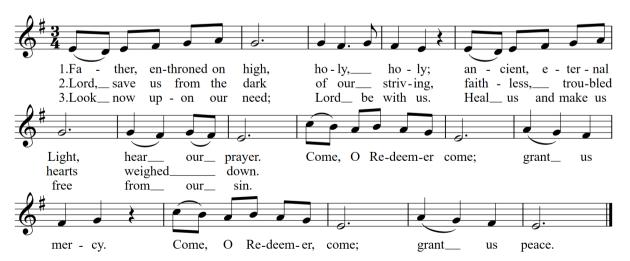
Call to confession

taken from Micah 7:18-20

Who is a God like you, who pardons sin and forgives the transgression of the remnant of his inheritance? You do not stay angry forever but delight to show mercy. You will again have compassion on us; you will tread our sins underfoot and hurl all our iniquities into the depths of the sea. You will be true to Jacob, and show mercy to Abraham, as you pledged on oath to our fathers in days long ago.

Hymn of confession

"Come, O Redeemer, Come"



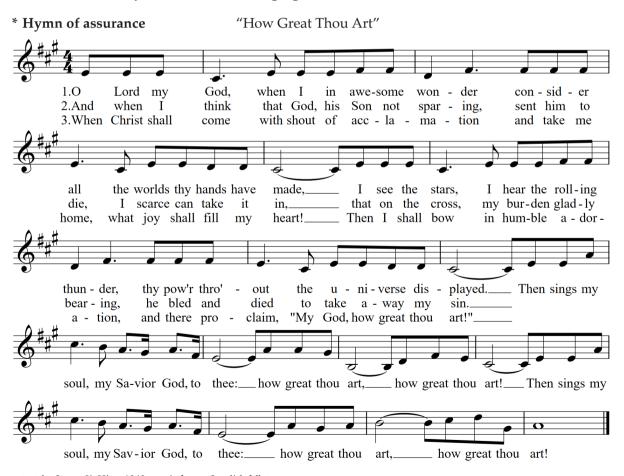
text and music by Fernando Ortega © 1996 Metro One, ARR, ICS, UBP, CCLI Lic.#1520

Assurance of God's pardoning grace

based on 2 Corinthians 5 and Zephaniah 3

Leader: If anyone is in Christ, he is a new creation; the old has gone, the new has come! All this is from God, who reconciled us to himself through Christ and gave us the ministry of reconciliation: that God was reconciling the world to himself in Christ, not counting men's sins against them. God made him who had no sin to be sin for us, so that in him we might become the righteousness of God.

All: Therefore, be glad and rejoice! For the LORD has taken away our punishment. The LORD our God is with us, he is mighty to save. He will take great delight in us, he will quiet us with his love, he will rejoice over us with singing.



* Scripture reading from Acts 12:1-19a

¹It was about this time that King Herod arrested some who belonged to the church, intending to persecute them. ²He had James, the brother of John, put to death with the sword. ³When he saw that this pleased the Jews, he proceeded to seize Peter also. This happened during the Feast of Unleavened Bread. ⁴After arresting him, he put him in prison, handing him over to be guarded by four squads of four soldiers each. Herod intended to bring him out for public trial after the Passover.

⁵So Peter was kept in prison, but the church was earnestly praying to God for him.

⁶The night before Herod was to bring him to trial, Peter was sleeping between two soldiers, bound with two chains, and sentries stood guard at the entrance. ⁷Suddenly an angel of the Lord appeared and a light shone in the cell. He struck Peter on the side and woke him up. "Quick, get up!" he said, and the chains fell off Peter's wrists. 8Then the angel said to him, "Put on your clothes and sandals." And Peter did so. "Wrap your cloak around you and follow me," the angel told him. Peter followed him out of the prison, but he had no idea that what the angel was doing was really happening; he thought he was seeing a vision. ¹⁰They passed the first and second guards and came to the iron gate leading to the city. It opened for them by itself, and they went through it. When they had walked the length of one street, suddenly the angel left him. 11Then Peter came to himself and said, "Now I know without a doubt that the Lord sent his angel and rescued me from Herod's clutches and from everything the Jewish people were anticipating." ¹²When this had dawned on him, he went to the house of Mary the mother of John, also called Mark, where many people had gathered and were praying. ¹³Peter knocked at the outer entrance, and a servant girl named Rhoda came to answer the door. ¹⁴When she recognized Peter's voice, she was so overjoyed she ran back without opening it and exclaimed, "Peter is at the door!" 15"You're out of your mind," they told her. When she kept insisting that it was so, they said, "It must be his angel." ¹⁶But Peter kept on knocking, and when they opened the door and saw him, they were astonished. ¹⁷Peter motioned with his hand for them to be quiet and described how the Lord had brought him out of prison. "Tell James and the brothers about this," he said, and then he left for another place.

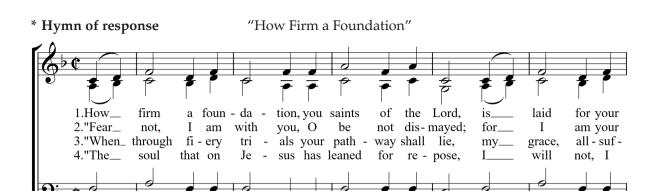
¹⁸In the morning, there was no small commotion among the soldiers as to what had become of Peter. ¹⁹After Herod had a thorough search made for him and did not find him, he cross-examined the guards and ordered that they be executed.

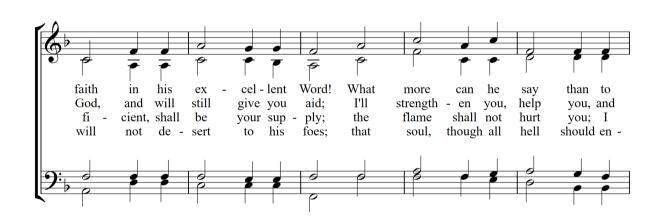
This is the Word of the Lord.

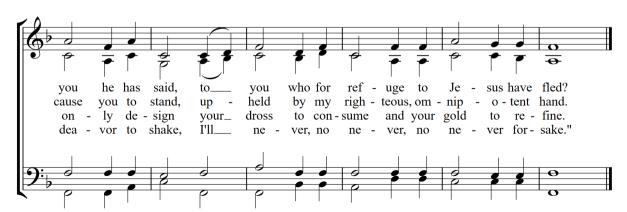
Thanks be to God.

Prayer of preparation for the study of God's Word

Sermon		"Gospel Advance Through a Prayerful People" Joe Novenson, pastor of senior adults
1.	Ruthless	s violence breaks out. (vv. 1-4, 18-19a)
2.	Earnest	praying bursts out. (v. 5)
3.	Divine r	rescue breaks in. (vv. 6-17)
ВІС	i IDEA:	Because of grace, Christians are a bigger threat to evil in all our obvious weakness than evil, in all its apparent strength, will ever be to the church
Past	toral pray	yer







Rippon's Selection of Hymns, 1787; traditional American melody

- * Benediction
- * Doxology

Praise God from whom all blessings flow; praise him, all creatures here below; praise him above, ye heavenly host; praise Father, Son, and Holy Ghost. Amen.

- * Postlude
- * Congregation standing as you are able

Musicians for this week:

William Darby – vocalist David Henry – guitar, vocalist Maddie Lee – piano Hannah Lutz – viola Hannah Pulliam – vocalist