



LOOKOUT MOUNTAIN
PRESBYTERIAN CHURCH

August 9, 2020 | **Fellowship Hall Service** | 9:00 and 11:00 a.m.

WELCOME TO LMPC! *We're so glad you are with us today. Please use the tear-off card in the back of your bulletin to share important information with us. As we come together to worship the living God, we ask that you silence all communication devices and refrain from bringing beverages into worship so that we might, in joyful reverence, give our full attention to praising and honoring our God.*

A FEW IMPORTANT THINGS TO NOTE:

- We are unable to offer a nursery at this time.
- Coloring sheets and crayons are available for children. Please take crayons home with you.
- Tithes and offerings may be left in the plates at the exits.
- At the end of the service, please wait for the ushers to indicate when and where you are to exit.

Order of Worship

Welcome and announcements

Chad Middlebrooks, pastor of discipleship

* Call to worship

based on Psalm 111

Leader: Praise the LORD. I will extol the LORD with all my heart.

All: Great are the works of the LORD; they are pondered by all who delight in them. Glorious and majestic are his deeds, and his righteousness endures forever.

Leader: The works of his hands are faithful and just; all his precepts are trustworthy. They are steadfast for ever and ever, done in faithfulness and uprightness.

All: He provided redemption for his people; he ordained his covenant forever—holy and awesome is his name. To him belongs eternal praise!

* Hymn of praise

“O for a Thousand Tongues to Sing”

O for a thousand tongues to sing my great Redeemer's praise,
the glories of my God and King, the triumphs of his grace.

My gracious Master and my God, assist me to proclaim,
to spread through all the earth abroad the honors of thy name.

He breaks the pow'r of reigning sin, he sets the pris'ner free;
his blood can make the foulest clean, his blood availed for me.

He speaks and, list'ning to his voice, new life the dead receive;
the mournful, broken hearts rejoice; the humble poor believe.
text by Charles Wesley, 1739; music by Carl G. Gläser, 1784-1829

*** Prayer of adoration**

*** Scripture reading from Acts 16:16-40**
text printed in the bulletin

Margot Kapic (9:00)
Julie Dean (11:00)

This is the Word of the Lord.
Thanks be to God.

Prayer of preparation for the study of God's Word

Sermon "Christ's Prisoners Set Others Free"
Brian Salter, lead pastor

Pastoral prayer

Invitation to the Lord's Table

Lookout Mountain Presbyterian Church welcomes all baptized Christians who have previously been admitted to the Lord's Table, by the elders of this or any Gospel-proclaiming church, to receive the Sacrament of the Lord's Supper. Come with joy as you actively trust in Christ and willingly forsake sin, having sought reconciliation in all relationships.

Hymn of confession "God, Be Merciful to Me"

God, be merciful to me, on thy grace I rest my plea;
plenteous in compassion thou, blot out my transgressions now;
wash me, make me pure within, cleanse, O cleanse me from my sin.

My transgressions I confess, grief and guilt my soul oppress;
I have sinned against thy grace and provoked thee to thy face;
I confess thy judgment just, speechless, I thy mercy trust.

Gracious God, my heart renew, make my spirit right and true;
cast me not away from thee, let thy Spirit dwell in me;
thy salvation's joy impart, steadfast make my willing heart.
text from The Psalter, 1912; music by Christopher Miner, 1997

Silent prayers of confession

This is how God showed his love among us: He sent his one and only Son into the world that we might live through him. This is love: not that we loved God, but that he loved us and sent his Son as an atoning sacrifice for our sins. If anyone acknowledges that Jesus is the Son of God, God lives in him and he in God.

Words of institution

Communion affirmation

Leader: Beloved in the Lord Jesus Christ, this Holy Supper we are about to celebrate is a feast of remembrance, of communion, and of hope.

All: We come in remembrance that our Lord Jesus Christ was sent by the Father into the world to take on flesh. By his life, death, resurrection, and ascension he has accomplished for us what we could not accomplish for ourselves.

Leader: We come to have communion with our Lord Jesus Christ, who has promised to be with us always, even to the end of the world. He is the bread of heaven that nourishes our souls and the true vine in which we abide and bear fruit.

All: We come in hope, believing that these signs are a pledge and foretaste of the wedding feast of the Lamb that we will enjoy when Christ's kingdom has fully come. We proclaim the Lord's death and profess his resurrection until he comes again. Christ has died. Christ is risen. Christ will come again.

adapted from The Worship Sourcebook

Prayer of consecration

Distribution of the elements

Songs for meditation

"In Feast or Fallow"

When the fields are dry and the winter is long,
blessed are the meek, the hungry, the poor;
when my soul is downcast and my voice has no song,
for mercy, for comfort, I wait on the Lord.

Refrain: In the harvest feast or the fallow ground,
my certain hope is in Jesus found;
my lot, my cup, my portion sure;
whatever comes, we shall endure.
Whatever comes, we shall endure.

On a cross of wood where his blood was outpoured,
he rose from the ground like a bird to the sky;
bringing peace to our violence and crushing death's door,
our Maker incarnate, our God who provides. *Refrain*

Come, O come, Emmanuel.
Come, O come, Emmanuel.

When the earth beneath me crumbles and quakes,
not a sparrow falls nor a hair from my head
without his hand to guide me, my shield and my strength;
in joy or in sorrow, in life or in death. *Refrain*

text by Sandra McCracken ©2010 Drink Your Tea Music, ARR, ICS, UBP, CCLI Lic.#152036

“Yet Not I, but Through Christ in Me”
(see next page for words and music)

*** Prayer of thanksgiving**

*** Hymn of praise** “We Will Feast in the House of Zion”

We will not be burned by the fire. He is the Lord our God.
We are not consumed by the flood;
upheld, protected, gathered up.

Refrain: We will feast in the house of Zion.
We will sing with our hearts restored.
“He has done great things,” we will say together.
We will feast and weep no more.

In the dark of night before the dawn, my soul be not afraid.
For the promised morning, O how long?
O God of Jacob be my strength. *Refrain*

Every vow we've broken and betrayed. You are the faithful one.
And from the garden to the grave,
bind us together, bring shalom. *Refrain*

text and music by Joshua Moore and Sandra McCracken © 2015 Drink Your Tea Music, ARR, UBP, CCLI Lic.# 152036

“Yet Not I, but Through Christ in Me”



1. What gift of grace is Je-sus my re-deem-er? There is no more for heav-en now to
2. The night is dark but I am not for-sak-en, for by my side, the Sav-ior, he will
3. No fate I dread, I know I am for-giv-en, the fu-ture sure, the price it has been
4. With ev'-ry breath, I long to fol-low Je-sus, for he has said that he will bring me



give. He is my joy, my righ-teous-ness, and free-dom, my stead-fast
stay. I la-bor on in weak-ness and re-joic-ing, for in my
paid. For Je-sus bled and suf-fered for my par-don, and he was
home. And day by day, I know he will re-new me, un-til I



love, my deep and bound-less peace. To this I hold, my hope is on-ly Je-sus, for my
need his pow-er is dis-played. To this I hold, my Shep-herd will de-fend me; through the
raised to ov-er-throw the grave. To this I hold, my sin has been de-fea-ted; Je-sus
stand with joy be-fore the throne. To this I hold, my hope is on-ly Je-sus; all the



life is whol-ly bound to his. O how strange and di-vine, I can
deep-est val-ley he will lead. O the night has been won, and I
now and ev-er is my plea. O the chains are rel-eased, I can
glo-ry ev-er-more to him. When the race is com-plete, still my



sing, "All is mine!" Yet not I, but through Christ in me.
shall ov-er-come! Yet not I, but through Christ in me.
sing, "I am free!" Yet not I, but through Christ in me.
lips shall re-peat, "Yet not I, but through Christ in me."

* **Benediction**

* **Doxology**

**Praise God, from whom all blessings flow;
praise him, all creatures here below;
praise him above, ye heavenly host;
praise Father, Son, and Holy Ghost.
Amen.**

* **Postlude**

* *Congregation standing as you are able*

Musicians for this week:

Ismael Bartalome – violin

Hank Currin – vocalist

David Henry – guitar, vocalist

Maddie Lee – piano

Hannah Lutz – viola

Jennifer Mixon – vocalist

Acts 16:16-40

¹⁶Once when we were going to the place of prayer, we were met by a slave girl who had a spirit by which she predicted the future. She earned a great deal of money for her owners by fortune-telling. ¹⁷This girl followed Paul and the rest of us, shouting, "These men are servants of the Most High God, who are telling you the way to be saved." ¹⁸She kept this up for many days. Finally Paul became so troubled that he turned around and said to the spirit, "In the name of Jesus Christ I command you to come out of her!" At that moment the spirit left her.

¹⁹When the owners of the slave girl realized that their hope of making money was gone, they seized Paul and Silas and dragged them into the marketplace to face the authorities. ²⁰They brought them before the magistrates and said, "These men are Jews, and are throwing our city into an uproar ²¹by advocating customs unlawful for us Romans to accept or practice." ²²The crowd joined in the attack against Paul and Silas, and the magistrates ordered them to be stripped and beaten. ²³After they had been severely flogged, they were thrown into prison, and the jailer was commanded to guard them carefully. ²⁴Upon receiving such orders, he put them in the inner cell and fastened their feet in the stocks.

²⁵About midnight Paul and Silas were praying and singing hymns to God, and the other prisoners were listening to them. ²⁶Suddenly there was such a violent earthquake that the foundations of the prison were shaken. At once all the prison doors flew open, and everybody's chains came loose. ²⁷The jailer woke up, and when he saw the prison doors open, he drew his sword and was about to kill himself because he thought the prisoners had escaped. ²⁸But Paul shouted, "Don't harm yourself! We are all here!" ²⁹The jailer called for lights, rushed in and fell trembling before Paul and Silas. ³⁰He then brought them out and asked, "Sirs, what must I do to be saved?" ³¹They replied, "Believe in the Lord Jesus, and you will be saved—you and your household." ³²Then they spoke the word of the Lord to him and to all the others in his house. ³³At that hour of the night the jailer took them and washed their wounds; then immediately he and all his family were baptized. ³⁴The jailer brought them into his house and set a meal before them; he was filled with joy because he had come to believe in God—he and his whole family.

³⁵When it was daylight, the magistrates sent their officers to the jailer with the order: "Release those men." ³⁶The jailer told Paul, "The magistrates have ordered that you and Silas be released. Now you can leave. Go in peace." ³⁷But Paul said to the officers: "They beat us publicly without a trial, even though we are Roman citizens, and threw us into prison. And now do they want to get rid of us quietly? No! Let them come themselves and escort us out." ³⁸The officers reported this to the magistrates, and when they heard that Paul and Silas were Roman citizens, they were alarmed. ³⁹They came to appease them and escorted them from the prison, requesting them to leave the city. ⁴⁰After Paul and Silas came out of the prison, they went to Lydia's house, where they met with the brothers and encouraged them. Then they left.

SERMON NOTES

“Christ’s Prisoners Set Others Free”

Acts 16:16-40

1. The slave girl powerfully set free (vv. 16-18)
2. The liberators harshly imprisoned (vv. 19-24)
3. The jailer redemptively confounded (vv. 25-34)
4. The authorities clearly confronted (vv. 35-40)

BIG IDEA: Jesus can rescue any person in any condition but often at a cost to those he chooses to use.

WEEKLY ANNOUNCEMENTS

PLEASE WAIT FOR THE USHERS to excuse you row by row after the service.

WE APPRECIATE everyone's willingness to wear a mask to protect one another. We do ask that everyone wear a mask for the entire service, covering both mouth and nose. Also, in light of the Hamilton County mandate, we are now asking everyone entering the church buildings during the week to wear a mask.

AS THE NUMBER OF PEOPLE ATTENDING WORSHIP SERVICES RISES it is especially important that everyone who is planning to attend on Sunday morning **register for a service**. The ushers can best plan for seating and accommodate visitors if all members and their guests register for the service they wish to attend. We also ask those who decide that they are no longer able to come to please cancel their reservation unless it is a last-minute decision.

To find out more about happenings at LMPC, visit lmpc.org/news

**MEMBERS & VISITORS -
PLEASE REACH OUT TO US!**

NAME

I WOULD LIKE TO:

- Speak to a pastor
- Speak to someone in the church office
- Receive email from LMPC

email address

PLEASE CONTACT ME ABOUT:

- Serving at LMPC
- Becoming a member at LMPC
- Joining a small group
- Joining a Bible study
 - men's women's
- Prayer opportunities

If you are a first-time or repeat visitor, please fill out your information on the other side of this card so we can follow up with you.

**PRAYER REQUESTS &
COMMENTS**

Include request in the Prayer List?

Yes No

I would like to speak with someone about the prayer request or other concern. Please contact me at:

PHONE **DAY** **EVENING**

Please deposit this card in the offering plate.

WE ARE GLAD YOU ARE HERE TODAY!

We know it can be hard to connect with a new church. We want to help in any way we can. Feel free to fill out your information on this tear-off card and place it in the offering plate. We will follow up with you about next steps. We are here to serve you!

I AM A:

- First time visitor
 Repeat visitor

NAME

SPOUSE (IF ATTENDING TODAY)

CHILDREN (IF ATTENDING TODAY)

ADDRESS

HOME PHONE

CELL

EMAIL*

SPOUSE CELL

SPOUSE EMAIL*

**By supplying your email address(es), you consent to receive email from LMPC.*

TODAY AT LMPC

Sunday, August 9

9:00 a.m.	Worship service	<i>sanctuary</i>
9:00 a.m.	Worship service with communion	<i>fellowship hall</i>
11:00 a.m.	Worship service	<i>sanctuary</i>
11:00 a.m.	Worship service with communion	<i>fellowship hall</i>
11:00 a.m.	Adult Summer Sunday School	<i>via Zoom</i>

For more events this week, visit lmpc.org/calendar.

STAY CONNECTED WITH REALM AND THE CONNECT APP:

- Communicate with your groups and teams
- Register easily for popular events
- Gain access to our online church directory
- Update your personal information, including photo
- Check your progress on giving and pledging

You can find more details on how to join and use Realm at lmpc.org/realm. For additional help with Realm, please email Caitlyn Whitted at onrealm@lmpc.org.

OUR MISSION

Glorifying God by growing in grace and giving our lives away on the mountain, in the city, and around the world.

CONTACT US

Address: 316 North Bragg Avenue
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Phone: 423.821.4528

Worship services with Communion are held on the first and second Sundays of every month, one Sunday in the sanctuary and one Sunday in the fellowship hall. Please see the church website for more details.