



LOOKOUT MOUNTAIN
PRESBYTERIAN CHURCH

August 16, 2020 | **Fellowship Hall Service** | 9:00 and 11:00 a.m.

WELCOME TO LMPC! *We're so glad you are with us today. Please use the tear-off card in the back of your bulletin to share important information with us. As we come together to worship the living God, we ask that you silence all communication devices and refrain from bringing beverages into worship so that we might, in joyful reverence, give our full attention to praising and honoring our God.*

A FEW IMPORTANT THINGS TO NOTE:

- We are unable to offer a nursery at this time.
- Coloring sheets and crayons are available for children. Please take crayons home with you.
- Tithes and offerings may be left in the plates at the exits.
- At the end of the service, please wait for the ushers to indicate when and where you are to exit.

Order of Worship

Welcome and announcements

Joe Donnovin, ruling elder

*** Call to worship**

taken from Psalm 19 and Psalm 47

Leader: The heavens declare the glory of God; the skies proclaim the work of his hands.

All: **Day after day they pour forth speech; night after night they display knowledge. There is no speech or language where their voice is not heard. Their voice goes out into all the earth, their words to the ends of the world.**

Leader: How awesome is the LORD Most High, the great King over all the earth!

All: **Sing praises to God, sing praises; sing praises to our King, sing praises. For God is the King of all the earth; sing to him a psalm of praise.**

*** Hymn of praise**

"For the Beauty of the Earth"

For the beauty of the earth, for the glory of the skies,
for the love which from our birth over and around us lies,
Lord of all, to thee we raise this our hymn of grateful praise.

For the beauty of each hour of the day and of the night,
hill and vale, and tree and flower, sun and moon and stars of light,
Lord of all, to thee we raise this our hymn of grateful praise.

For the joy of human love, brother, sister, parent, child,
friends on earth and friends above, for all gentle thoughts and mild,
Lord of all, to thee we raise this our hymn of grateful praise.

For each perfect gift of thine to our race so freely given,
graces human and divine, flowers of earth and buds of heaven,
Lord of all, to thee we raise this our hymn of grateful praise.
text by Folliot Pierpoint, 1864; music by Conrad Kocher, 1838

* Prayer of adoration

Call to confession

based on Titus 2

The grace of God that brings salvation has appeared to all men. It teaches us to say “No” to ungodliness and worldly passions, and to live self-controlled, upright and godly lives in this present age, as we wait for the blessed hope—the glorious appearing of our great God and Savior, Jesus Christ. He gave himself for us to redeem us from all wickedness and to purify for himself a people that are his very own, a people eager to do what is good.

Hymn of confession “Come, Ye Sinners, Poor and Needy”

Come, ye sinners, poor and needy, weak and wounded, sick and sore;
Jesus ready stands to save you, full of pity, love and pow’r.

Refrain: I will arise and go to Jesus, he will embrace me in his arms;
 in the arms of my dear Savior, O, there are ten thousand charms.

Let not conscience make you linger, nor of fitness fondly dream;
all the fitness he requireth is to feel your need of him. *Refrain*

Come, ye weary, heavy-laden, lost and ruined by the fall;
if you tarry till you’re better, you will never come at all. *Refrain*
text by Joseph Hart, 1759; music from Walker’s Southern Harmony, 1835

Silent prayers of confession

Assurance of God's pardoning grace

based on 2 Corinthians 5 and Zephaniah 3

Leader: God made him who had no sin to be sin for us, so that in him we might become the righteousness of God.

All: Therefore, be glad and rejoice! For the LORD has taken away our punishment. The LORD our God is with us, he is mighty to save. He will take great delight in us, he will quiet us with his love, he will rejoice over us with singing.

* **Hymn of assurance** "My Faith Has Found a Resting Place"

My faith has found a resting place, from guilt my soul is freed;
I trust the everliving One, his wounds for me shall plead.

Refrain: I need no other argument, I need no other plea,
it is enough that Jesus died, and that he died for me.

My heart is leaning on the Word, the living Word of God:
salvation by my Savior's name, salvation through his blood. *Refrain*

My great Physician heals the sick, the lost he came to save;
for me his precious blood he shed, for me his life he gave. *Refrain*
text by Lidie Edmunds, 1891; music by André Grétry, 1741-1831

Prayer of intercession for Hope for the Inner City

(requests given by Hope for the Inner City, LMPC Home Missions strategic partner)

Leader: Lord God, our Rock and our Redeemer, your Word promises that "those who hope in the LORD will renew their strength. They will soar on wings like eagles; they will run and not grow weary." We hope in you this morning and bring before you the needs of Hope for the Inner City. Give them faith in your eternal promises and renew their strength to do the work you've called them to.

All: We give you thanks for the countless ways that Paul Green has served this ministry selflessly and enduringly for 20 years. We pray for the transition of leadership as he steps down as Executive Director. Be near to all staff and board members during this transition, and give them wisdom, humility, and guidance.

Leader: We pray for AJ, Hope for the Inner City's facilities manager, that you would provide safety and peace for his son who is returning to college this month. Grant his son health and dependence on you as he moves forward into uncertain circumstances.

All: We pray for neighbors of Hope for the Inner City who are seeking employment. Pour out your mercy and abundance on them, and bring work opportunities to their attention.

Leader: We pray for young people in the community who have recently been victims of gun violence. Heal their physical wounds and bring people into their lives who will love them as you love them. May your Spirit permeate the communities of East Chattanooga through the work of Hope for the Inner City.

All: We pray for discernment and perseverance for the board and staff members faithfully serving the city during this pandemic. May the God of hope fill them with all joy and peace as they trust in him, so that they may overflow with hope by the power of the Holy Spirit. Amen.

taken from Isaiah 40:31 and Romans 15:13

Hymn of hope "Yet Not I, but Through Christ in Me"
(see the following page for words and music)

* **Scripture reading from Acts 17:1-15**
text printed in the bulletin

Will Givens (9:00)
David Paschall (11:00)

This is the Word of the Lord.
Thanks be to God.

Prayer of preparation for the study of God's Word

Sermon "The World Turned Right Side Up"
Joe Novenson, pastor of senior adults

Pastoral prayer

* **Hymn of response** "O Great God"

O great God of highest heav'n, occupy my lowly heart.
Own it all and reign supreme. Conquer every rebel power.
Let no vice or sin remain that resists your holy war.
You have loved and purchased me; make me yours forevermore.

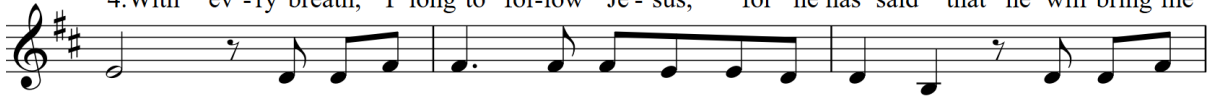
I was blinded by my sin, had no ears to hear your voice,
did not know your love within, had no taste for heaven's joys.
Then your Spirit gave me life, opened up your Word to me
through the Gospel of your Son, gave me endless hope and peace.

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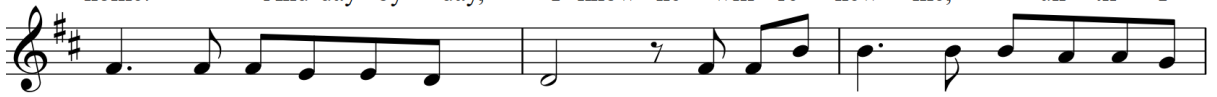
“Yet Not I, but Through Christ in Me”



1. What gift of grace is Je-sus my re-deem-er? There is no more for heav-en now to
2. The night is dark but I am not for-sak-en, for by my side, the Sav-ior, he will
3. No fate I dread, I know I am for-giv-en, the fu-ture sure, the price it has been
4. With ev'-ry breath, I long to fol-low Je-sus, for he has said that he will bring me



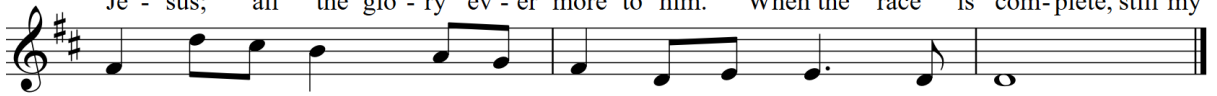
give. He is my joy, my righ-teous-ness, and free-dom, my stead-fast
stay. I la-bor on in weak-ness and re-joic-ing, for in my
paid. For Je-sus bled and suf-fered for my par-don, and he was
home. And day by day, I know he will re-new me, un-til I



love, my deep and bound-less peace. To this I hold, my hope is on-ly
need his pow-er is dis-played. To this I hold, my Shep-herd will de-
raised to ov-er-throw the grave. To this I hold, my sin has been de-
stand with joy be-fore the throne. To this I hold, my hope is on-ly



Je-sus, for my life is whol-ly bound to his. O how strange and di-vine, I can
fend me; through the deep-est val-ley he will lead. O the night has been won, and I
fea-ted; Je-sus now and ev-er is my plea. O the chains are rel-eased, I can
Je-sus; all the glo-ry ev-er more to him. When the race is com-plete, still my



sing, "All is mine!" Yet not I, but through Christ in me.
shall ov-er-come! Yet not I, but through Christ in me.
sing, "I am free!" Yet not I, but through Christ in me.
lips shall re-peat, "Yet not I, but through Christ in me."

text and music by Jonny Robinson, Michael Farren, and Rich Thompson, 2018 CityAlight Music

Help me now to live a life that's dependent on your grace.
Keep my heart and guard my soul from the evils that I face.
You are worthy to be praised with my every thought and deed.
O great God of highest heav'n, glorify your name through me.

*text and music by Bob Kauflin © 2006 Sovereign Grace Praise, EMI Christian Music Publishing, ARR, ICS, UBP, CCLI
Lic. #152036*

* **Benediction**

* **Doxology**

**Praise God from whom all blessings flow;
praise him, all creatures here below;
praise him above, ye heavenly host;
praise Father, Son, and Holy Ghost.
Amen.**

* **Postlude**

* *Congregation standing as you are able*

Musicians for this week:

Kelsey Bazzel – vocalist

Grady Dickinson – alto saxophone

David Henry – guitar, vocalist

Hannah Lutz – viola

Hannah Pulliam – vocalist

Kara Riley – piano

Acts 17:1-15

¹When they had passed through Amphipolis and Apollonia, they came to Thessalonica, where there was a Jewish synagogue. ²As his custom was, Paul went into the synagogue, and on three Sabbath days he reasoned with them from the Scriptures, ³explaining and proving that the Christ had to suffer and rise from the dead. "This Jesus I am proclaiming to you is the Christ," he said. ⁴Some of the Jews were persuaded and joined Paul and Silas, as did a large number of God-fearing Greeks and not a few prominent women.

⁵But the Jews were jealous; so they rounded up some bad characters from the marketplace, formed a mob and started a riot in the city. They rushed to Jason's house in search of Paul and Silas in order to bring them out to the crowd. ⁶But when they did not find them, they dragged Jason and some other brothers before the city officials, shouting: "These men who have caused trouble all over the world have now come here, ⁷and Jason has welcomed them into his house. They are all defying Caesar's decrees, saying that there is another king, one called Jesus."

⁸When they heard this, the crowd and the city officials were thrown into turmoil. ⁹Then they made Jason and the others post bond and let them go. ¹⁰As soon as it was night, the brothers sent Paul and Silas away to Berea. On arriving there, they went to the Jewish synagogue.

¹¹Now the Bereans were of more noble character than the Thessalonians, for they received the message with great eagerness and examined the Scriptures every day to see if what Paul said was true. ¹²Many of the Jews believed, as did also a number of prominent Greek women and many Greek men. ¹³When the Jews in Thessalonica learned that Paul was preaching the word of God at Berea, they went there too, agitating the crowds and stirring them up. ¹⁴The brothers immediately sent Paul to the coast, but Silas and Timothy stayed at Berea. ¹⁵The men who escorted Paul brought him to Athens and then left with instructions for Silas and Timothy to join him as soon as possible.

WEEKLY ANNOUNCEMENTS

PLEASE WAIT FOR THE USHERS to excuse you row by row after the service.

WE APPRECIATE everyone's willingness to wear a mask to protect one another. We do ask that everyone wear a mask for the entire service, covering both mouth and nose. Also, in light of the Hamilton County mandate, we are now asking everyone entering the church buildings during the week to wear a mask.

AS WE REACH CAPACITY IN SOME OF OUR SERVICES, it is especially important that everyone who is planning to attend on Sunday morning **register for a service**. If you have trouble with service registration, please call the church office at 423-821-4528. You will know that you have successfully completed the registration process when you receive a confirmation email. Please understand that those who choose to attend a service without registering may need to sit in overflow seating in the chapel.

CANCELING YOUR REGISTRATION: If you are able, please cancel your registration if you are no longer planning to attend a service. Complete instructions on how to cancel may be found on the registration page on the church website.

AS WE APPROACH MID-AUGUST, we know that many of you are wondering what will be happening this fall at LMPC. We wanted to let you know that all regular adult, youth, and children's activities, including Sunday School, are canceled for August. We anticipate these activities resuming in some form in September and will update you with more details later in August when plans are finalized.

FAMILY CAMP FOR 2020 has been canceled. While we do not make this decision lightly, we believe it is the wisest one to make given the current circumstances.

To find out more about happenings at LMPC, visit lmpc.org/news

**MEMBERS & VISITORS -
PLEASE REACH OUT TO US!**

NAME

I WOULD LIKE TO:

- Speak to a pastor
- Speak to someone in the church office
- Receive email from LMPC

email address

PLEASE CONTACT ME ABOUT:

- Serving at LMPC
- Becoming a member at LMPC
- Joining a small group
- Joining a Bible study
 - men's
 - women's
- Prayer opportunities

If you are a first-time or repeat visitor, please fill out your information on the other side of this card so we can follow up with you.

**PRAYER REQUESTS &
COMMENTS**

Include request in the Prayer List?

Yes No

I would like to speak with someone about the prayer request or other concern. Please contact me at:

PHONE **DAY** **EVENING**

Please deposit this card in the offering plate.

WE ARE GLAD YOU ARE HERE TODAY!

We know it can be hard to connect with a new church. We want to help in any way we can. Feel free to fill out your information on this tear-off card and place it in the offering plate. We will follow up with you about next steps. We are here to serve you!

I AM A:

- First time visitor
 Repeat visitor

NAME

SPOUSE (IF ATTENDING TODAY)

CHILDREN (IF ATTENDING TODAY)

ADDRESS

HOME PHONE

CELL

EMAIL*

SPOUSE CELL

SPOUSE EMAIL*

**By supplying your email address(es), you consent to receive email from LMPC.*

TODAY AT LMPC

Sunday, August 16

9:00 a.m. Worship service

sanctuary & fellowship hall

11:00 a.m. Worship service

sanctuary & fellowship hall

STAY CONNECTED WITH REALM AND THE CONNECT APP:

- Communicate with your groups and teams
- Register easily for popular events
- Gain access to our online church directory
- Update your personal information, including photo
- Check your progress on giving and pledging

You can find more details on how to join and use Realm at lmpc.org/realm. For additional help with Realm, please email Caitlyn Whitted at onrealm@lmpc.org.

OUR MISSION

Glorifying God by growing in grace and giving our lives away on the mountain, in the city, and around the world.

CONTACT US

Address: 316 North Bragg Avenue
Lookout Mountain, TN 37350

Web: lmpc.org

Email: info@lmpc.org

Phone: 423.821.4528

Worship services with Communion are held on the first and second Sundays of every month, one Sunday in the sanctuary and one Sunday in the fellowship hall. Please see the church website for more details.