

LOOKOUT MOUNTAIN

PRESBYTERIAN CHURCH

WELCOME TO LMPC! We're so glad you are with us today. Please use the welcome card from the pew rack to share important information with us. As we come together to worship the living God, we ask that you silence all communication devices and refrain from bringing beverages into worship so that we might, in joyful reverence, give our full attention to praising and honoring our God.

A FEW IMPORTANT THINGS TO NOTE:

- We are unable to offer a nursery at the morning services. We do have a limited capacity nursery at the 5:00 p.m. fellowship hall service for which prior registration is required.
- Coloring sheets and crayons are available for children. Please take crayons home with you.
- Tithes and offerings may be left in the plates at the exits.
- At the end of the service, please wait for the ushers to indicate when and where you are to exit.

Order of Worship

Prelude

"The Majesty and Glory of Your Name" based on Psalm 8, arr. Tom Fettke

Welcome and announcements

Aaron Tolson, pastor of youth ministry

* Call to worship

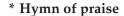
based on Psalm 8

Leader: O LORD, our Lord, how majestic is your name in all the earth!

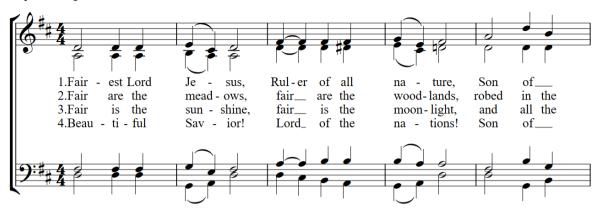
All: You have set your glory above the heavens. From the lips of children and infants you have ordained praise because of your enemies, to silence the foe and the avenger.

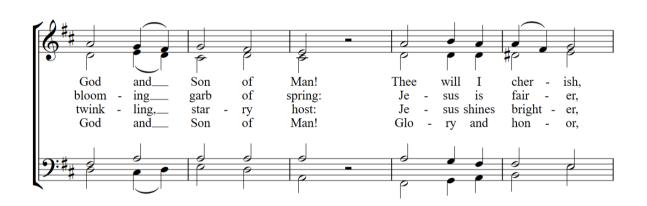
Leader: When we consider your heavens, the work of your fingers, the moon and the stars, which you have set in place, what is man that you are mindful of him, the son of man that you care for him? You made him a little lower than the heavenly beings and crowned him with glory and honor.

All: O LORD, our Lord, how majestic is your name in all the earth!



"Fairest Lord Jesus"







text from Münster Gesangbuch, 1677; music from Silesian folk song, CRUSADER'S HYMN

* Prayer of adoration and the Lord's prayer

Our Father, who art in heaven, hallowed be thy name. Thy kingdom come. Thy will be done on earth as it is in heaven. Give us this day our daily bread. And forgive us our debts, as we forgive our debtors. And lead us not into temptation, but deliver us from evil: for thine is the kingdom, and the power, and the glory, forever. Amen.

* Scripture reading from Acts 20:13-21 text printed in the bulletin

Barby Gifford (9:00) Rick Reinink (11:00)

This is the Word of the Lord. Thanks be to God.

* Gloria Patri

Glory be to the Father, and to the Son, and to the Holy Ghost; as it was in the beginning, is now and ever shall be, world without end. Amen, amen.

Prayer of preparation for the study of God's Word

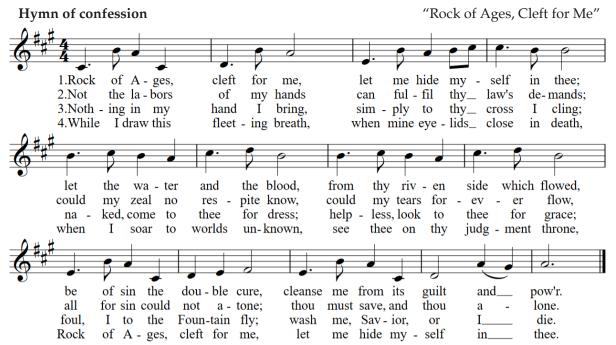
Sermon "The Unmistakable Marks of Christian Living" Joe Novenson, pastor of senior adults

Pastoral prayer

Sacrament of the Lord's Supper

Lookout Mountain Presbyterian Church welcomes all baptized Christians who have previously been admitted to the Lord's Table, by the elders of this or any Gospel-proclaiming church, to receive the Sacrament of the Lord's Supper. Come with joy as you actively trust in Christ and willingly forsake sin, having sought reconciliation in all relationships.

Invitation to the Lord's Table



text by Augustus M. Toplady, 1776; music by James Ward, 1984, NEW CITY FELLOWSHIP

Silent prayers of confession

Assurance of God's pardoning grace

based on Acts 2 and Romans 4, 5

Leader: God raised Jesus Christ from the dead, freeing him from the agony of death, because it was impossible for death to keep its hold on him. He was delivered over to death for our sins and was raised to life for our justification.

All: Therefore, since we have been justified through faith, we have peace with God through our Lord Jesus Christ, through whom we have gained access by faith into this grace in which we now stand. And we rejoice in the hope of the glory of God.

Words of institution

Communion affirmation

Leader: Beloved in the Lord Jesus Christ, this Holy Supper we are about to

celebrate is a feast of remembrance, of communion, and of hope.

All: We come in remembrance that our Lord Jesus Christ was sent by

the Father into the world to take on flesh. By his righteous life, atoning death, and powerful resurrection, he has accomplished for

us what we could not accomplish for ourselves.

Leader: We come to have communion with our Lord Jesus Christ, who has

promised to be with us always, even to the end of the world. He is the bread of heaven that nourishes our souls and the true vine in

which we abide and bear fruit.

All: We come in hope, believing that these signs are a pledge and

foretaste of the wedding feast of the Lamb that we will enjoy when Christ's kingdom has fully come. We proclaim the Lord's death and profess his resurrection until he comes again. Christ has died.

Christ is risen. Christ will come again.

adopted from The Worship Sourcebook

Prayer of consecration

For the bread "Savior, Thy Dying Love Thou Gavest Me"

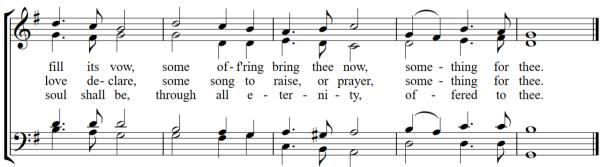
(see next page for words and music)

For the cup "Glory Be to Jesus" (please turn the page for words and music)

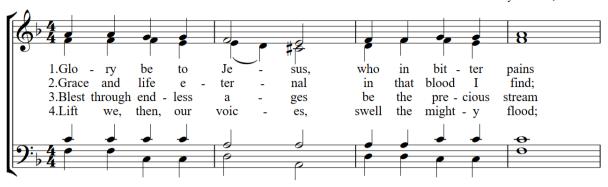
"Savior, Thy Dying Love Thou Gavest Me"

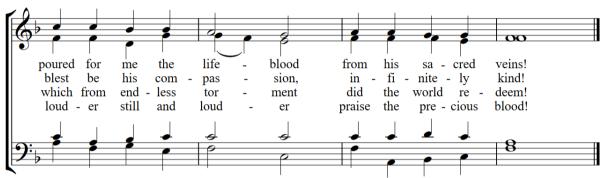






text by S. Dryden Phelps, 1862; music by Robert Lowry, 1871, something for jesus





Italian text, c. 8th cent, tr. Edward Caswall; music by Friedrich Filitz, wem in Leidenstagen

Prayer of thanksgiving

* Hymn of response

"When I Survey the Wondrous Cross" (see next page for words and music)

- * Benediction
- * Congregational response

"Threefold Amen"

* Postlude

"O the Deep, Deep Love of Jesus!" arr. Christian Garcia

* Congregation standing as you are able

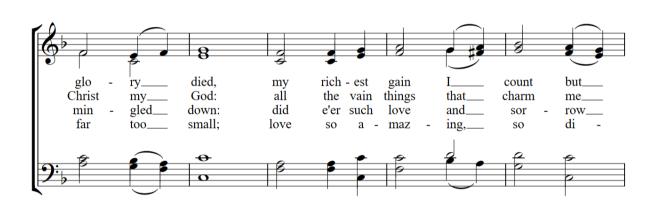
Musicians for this week:

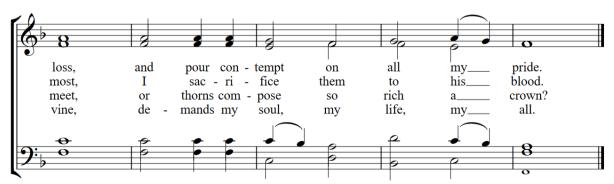
Ensemble
Joy Gibbons – director, piano

Daniel Jeong – violin

"When I Survey the Wondrous Cross"







text by Isaac Watts, 1707; Gregorian chant, arr. Lowell Mason, 1824, Hamburg

Acts 20:13-21

¹³We went on ahead to the ship and sailed for Assos, where we were going to take Paul aboard. He had made this arrangement because he was going there on foot. ¹⁴When he met us at Assos, we took him aboard and went on to Mitylene. ¹⁵The next day we set sail from there and arrived off Kios. The day after that we crossed over to Samos, and on the following day arrived at Miletus. ¹⁶Paul had decided to sail past Ephesus to avoid spending time in the province of Asia, for he was in a hurry to reach Jerusalem, if possible, by the day of Pentecost.

¹⁷From Miletus, Paul sent to Ephesus for the elders of the church. ¹⁸When they arrived, he said to them: "You know how I lived the whole time I was with you, from the first day I came into the province of Asia. ¹⁹I served the Lord with great humility and with tears, although I was severely tested by the plots of the Jews. ²⁰You know that I have not hesitated to preach anything that would be helpful to you but have taught you publicly and from house to house. ²¹I have declared to both Jews and Greeks that they must turn to God in repentance and have faith in our Lord Jesus."

IN MEMORIAM
David Ferguson Moore

September 12, 1935 – October 2, 2020

SERMON NOTES

"The Unmistakable Marks of Christian Living" Acts 20:13-21

The unmistakable marks of Christian living are:

1.	Consistency evident to all (v. 18)
2.	Humble and whole-hearted service (vv. 13-16, 19)
3.	A commitment to winsome and wise presentation of biblical truth (vv. 19b-20)
4.	An ability to clearly present the Gospel (vv. 20b-21)

SERMON NOTES

"The Unmistakable Marks of Christian Living" Acts 20:13-21

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"The Unmistakable Marks of Christian Living" Acts 20:13-21

WEEKLY ANNOUNCEMENTS

PLEASE WAIT FOR THE USHERS to excuse you row by row after the service.

WE APPRECIATE everyone's willingness to wear a mask to protect one another. We do ask that everyone wear a mask for the entire service, covering both mouth and nose. Also, in light of the Hamilton County mandate, we are asking everyone entering the church buildings during the week to wear a mask.

JOIN US FOR WEDNESDAY NIGHT TAKEOUT this Wednesday, October 14. Drive-thru pick-up will be under the porte cochere from 5:30 to 6:15 p.m. Registration for meals via Realm is currently open through Tuesday, October 13. The cost of each meal is \$5 with a \$25 maximum for a family of 5 or more. If you need assistance with registering, please contact the church office.

THE 20TH ANNUAL GEORGE LONG PREACHING SERIES will take place on Sunday, October 25. Our guest preacher will be Dr. Richard Pratt of Third Millennium Ministries and he will preach at all five services. For more information on this sermon series, please visit lmpc.org/series/george-long-preaching-series.

ON WEDNESDAY, OCTOBER 28, from 7:00 to 8:00 p.m. in the fellowship hall we will welcome Dr. Irwyn Ince for a discussion of his recent book, *The Beautiful Community: Unity, Diversity, and the Church at Its Best.* Dr. Ince serves as a pastor at Grace DC Presbyterian Church and director of the Grace DC Institute for Cross-Cultural Mission. Registration via Realm is required. Please join us!

THE LIBRARY: A BLISSFUL REALITY: There's at least one thing that hasn't changed due to the pandemic. You can still visit the church library whenever the church is open and check out a great book to curl up with in the evenings or on a foggy Sunday afternoon. The library has wonderful resources for Bible study and homeschooling, loads of children's books, brilliant novels, and engrossing histories and biographies—just to name a few of the treasures waiting for you on the shelves. And now it's easier than ever to use the library with a new, updated catalog and an automatic scanner when you're ready to check out. Wishing the world would return to the way things used to be? Step into the library and breathe a sigh of relief and delight.

To find out more about happenings at LMPC, visit lmpc.org/news

GIVING UPDATE THROUGH SEPTEMBER 30, 2020

Annual Budget: \$5,071,750 **2020 Giving YTD:** \$3,305,828

Remaining gifts needed: \$1,765,922 Outstanding Pledge Balance: \$1,259,210 Unpledged Giving Needed: \$506,711

We're grateful for the generosity at LMPC so far this year. You are welcome to continue giving online, by mailing a check, or through your bank bill pay application. There are also offering plates available as you exit the worship services today. lmpc.org/give.

NOTE ABOUT COVID-19 EXPOSURE REPORTING

As far as we know, we have been blessed to have had no COVID-19 exposures of members or staff on the LMPC campus. However, if you or a family member develops COVID-19 within a week of attending a worship service or another activity at LMPC, we ask you to please notify David Fowler at david@lmpc.org or 423-424-5602. We will keep your name confidential, but it is important that we notify others who may have been exposed to the virus. Please also pray that the Lord continues to protect us from the virus.

TODAY AT LMPC

Sunday, October 11

9:00 a.m.	Worship service with communion	sanctuary
	Worship service	· ·
	Worship service with communion	
11:00 a.m.	Worship service	fellowship hall
	Middle school small groups	
-	Worship service	
-	Elementary children activities	

Additional seating for the sanctuary services is available in the chapel

For more events this week, visit lmpc.org/calendar

STAY CONNECTED WITH REALM AND THE CONNECT APP:

- Communicate with your groups and teams
- Register easily for popular events
- Gain access to our online church directory
- Update your personal information, including photo
- Check your progress on giving and pledging

You can find more details on how to join and use Realm at lmpc.org/realm. For additional help with Realm, please email Caitlyn Whitted at caitlyn@lmpc.org.

OUR MISSION

Glorifying God by growing in grace and giving our lives away on the mountain, in the city, and around the world.

CONTACT US

Address: 316 North Bragg Avenue

Lookout Mountain, TN 37350

Web: lmpc.org Email: info@lmpc.org Phone: 423.821.4528

Worship services with Communion are held on the first and second Sundays of every month, one Sunday in the sanctuary and one Sunday in the fellowship hall. Please see the church website for more details.

Devices to amplify sound during the Sunday morning worship services are available. If you would like one, please arrive a few minutes early and ask an usher to assist you.