



LOOKOUT MOUNTAIN
PRESBYTERIAN CHURCH

March 28, 2021 | **Fellowship Hall Service** | *Palm Sunday*

Order of Worship

Welcome and announcements

Joe Donnovin, ruling elder

* Call to worship

taken from Zechariah 9:9 and Psalm 24:10

Leader: Rejoice greatly, O Daughter of Zion! Shout, Daughter of Jerusalem!

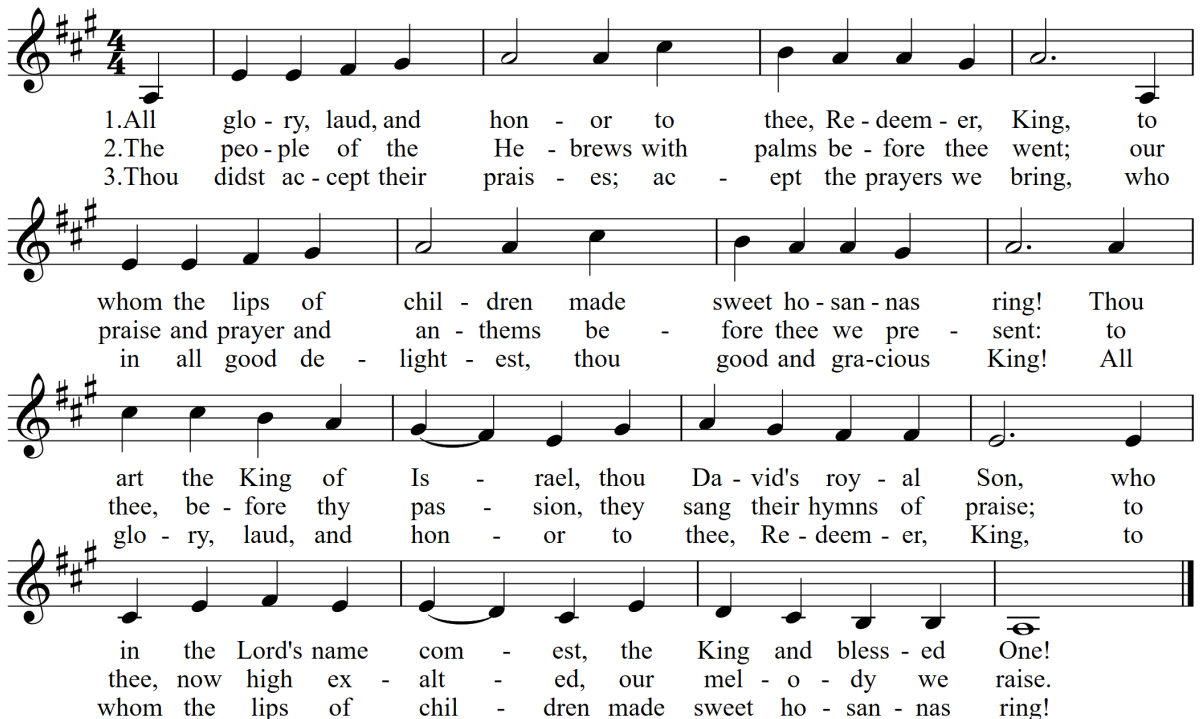
All: See, your King comes to you, righteous and having salvation,
gentle and riding on a donkey, on a colt, the foal of a donkey.

Leader: Who is this King of glory?

All: The LORD Almighty—he is the King of glory.

* Hymn of praise

“All Glory, Laud, and Honor”



1. All glo - ry, laud, and hon - or to thee, Re - deem - er, King, to
2. The peo - ple of the He - brews with palms be - fore thee went; our
3. Thou didst ac - cept their prais - es; ac - cept the prayers we bring, who

whom the lips of chil - dren made sweet ho - san - nas ring! Thou
praise and prayer and an - thems be - fore thee we pre - sent: to
in all good de - light - est, thou good and gra - cious King! All

art the King of Is - rael, thou Da - vid's roy - al Son, who
thee, be - fore thy pas - sion, they sang their hymns of praise; to
glo - ry, laud, and hon - or to thee, Re - deem - er, King, to

in the Lord's name com - est, the King and bless - ed One!
thee, now high ex - alt - ed, our mel - o - dy we raise.
whom the lips of chil - dren made sweet ho - san - nas ring!

text by Theodulph of Orleans, c. 820; music by Melchior Teschner, c. 1615

* Prayer of adoration

Call to confession

taken from Hebrews 10:19-22

Since we have confidence to enter the Most Holy Place by the blood of Jesus, by a new and living way opened for us through the curtain, that is, his body, and since we have a great priest over the house of God, let us draw near to God with a sincere heart in full assurance of faith, having our hearts sprinkled to cleanse us from a guilty conscience and having our bodies washed with pure water.

Hymn of confession

“To Thee I Come”

1. To thee I come, a sin-ner poor, and wait for mer - cy at thy_ door;
2. To thee I come, a sin-ner vile; up - on me, Lord, vouch-safe to__ smile;
3. To thee I come, a sin-ner lost, nor have I aught wher - in to__ trust;

— in - deed, I've no - where else to flee; O God, be mer-ci-ful_ to me.
— mer - cy through blood I make my plea; O God, be mer-ci-ful_ to me.
— but where thou art, Lord, I would be; O God, be mer-ci-ful_ to me.

— To thee I come, a sin-ner weak, and scarce know how to pray or
— To thee I come, a sin-ner great, and well thou know-est all my
— To glo-ry bring me, Lord, at last, and there, when all my sins are

1.2.

— speak; from fear and weak - ness set me free; O God, be mer-ci-ful_ to me!
— state; yet full for - give - ness is with thee;
— past, with all the saints I'll then a - gree:

3.

— God was mer-ci-ful_ to me! O, God was mer-ci-ful_ to me!

text by Samuel Medley, 1738-1799; music by Clint Wells, 2006

Silent prayers of confession

When we were dead in our sins and in the uncircumcision of our sinful nature, God made us alive with Christ. He forgave us all our sins, having canceled the written code, with its regulations, that was against us and that stood opposed to us; he took it away, nailing it to the cross. And having disarmed the powers and authorities, he made a public spectacle of them, triumphing over them by the cross.

*** Hymn of assurance**

*"There Is a Fountain Filled with Blood"
(continue scrolling for words and music)*

"There Is a Fountain Filled with Blood"

1. There is a foun - tain filled with blood, drawn from Im - man - uel's
 2. E're_ since by faith I saw the stream your flow - ing wounds sup -
 3. Dear dy - ing Lamb, your pre - cious blood shall nev - er lose_ its_

veins; and_ sin - ners, plunged be - neath that flood, lose all their guilt - y
 ply, re - deem - ing love has been my theme, and_ shall be till I
 pow'r, till_ all the ran - somed church of God be_ saved to sin no

stains: lose_ all their guilt - y stains,___ lose all their guilt - y___ stains; and_
 die: and_ shall be till I die,___ and shall be till_ I___ die; re -
 more: be_ saved to sin no more,___ be saved to sin_ no_ more; till_

sin - ners, plunged be - neath that flood, lose_ all their guilt - y stains.
 deem - ing love has been my theme, and_ shall be till I die.
 all the ran - somed church of God be_ saved to sin no more.

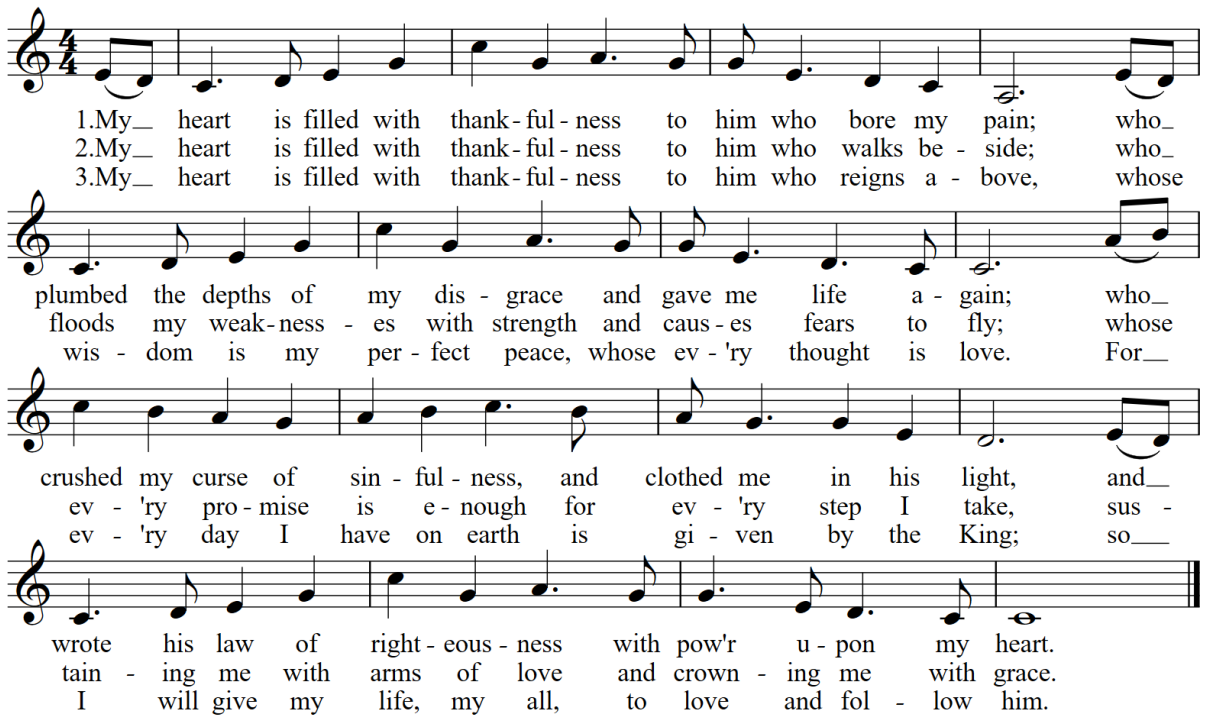
Prayer of thanksgiving

Leader: O God of majesty, we thank you for your Son, Jesus Christ. He is our Lord, our King, who came to us in humility and now reigns forever in triumph. By his suffering and death, he freed us from sin and death. Risen from the grave, he gives us the joy of new life.

All: **We thank you, victorious Savior, for your rule and reign. We thank you, dearest Friend, for your tender love and compassion. We thank you, good Shepherd, that even now your Kingdom is advancing. By your Spirit, enable us to live in the joy and power of your Gospel. Amen.**

adapted from The Worship Sourcebook

Hymn of preparation "My Heart Is Filled with Thankfulness"



1. My_ heart is filled with thank-ful-ness to him who bore my pain; who_
2. My_ heart is filled with thank-ful-ness to him who walks be - side; who_
3. My_ heart is filled with thank-ful-ness to him who reigns a - bove, whose

plumbed the depths of my dis - grace and gave me life a - gain; who_
floods my weak-ness - es with strength and caus - es fears to fly; whose
wis - dom is my per - fect peace, whose ev - 'ry thought is love. For_

crushed my curse of sin - ful - ness, and clothed me in his light, and_
ev - 'ry pro - mise is e - nough for ev - 'ry step I take, sus -
ev - 'ry day I have on earth is gi - ven by the King; so_

wrote his law of right - eous - ness with pow'r u - pon my heart.
tain - ing me with arms of love and crown - ing me with grace.
I will give my life, my all, to love and fol - low him.

text and music Keith Getty and Stuart Townend © 2003 Thankyou Music, ARR, UBP, CCLI Lic.# 152036

¹As they approached Jerusalem and came to Bethphage on the Mount of Olives, Jesus sent two disciples, ²saying to them, "Go to the village ahead of you, and at once you will find a donkey tied there, with her colt by her. Untie them and bring them to me. ³If anyone says anything to you, tell him that the Lord needs them, and he will send them right away." ⁴This took place to fulfill what was spoken through the prophet: ⁵"Say to the Daughter of Zion, 'See, your king comes to you, gentle and riding on a donkey, on a colt, the foal of a donkey.'" ⁶The disciples went and did as Jesus had instructed them. ⁷They brought the donkey and the colt, placed their cloaks on them, and Jesus sat on them.

⁸A very large crowd spread their cloaks on the road, while others cut branches from the trees and spread them on the road. ⁹The crowds that went ahead of him and those that followed shouted, "Hosanna to the Son of David!" "Blessed is he who comes in the name of the Lord!" "Hosanna in the highest!"

¹⁰When Jesus entered Jerusalem, the whole city was stirred and asked, "Who is this?" ¹¹The crowds answered, "This is Jesus, the prophet from Nazareth in Galilee."

This is the Word of the Lord.

Thanks be to God.

Prayer of preparation for the study of God's Word

Sermon "The Triumphal Entry of the Passover Lamb of God"
Frank Hitchings, senior associate pastor

1. A prearranged demonstration by a humble King (vv. 1-7)
2. A remarkable response from an enthusiastic crowd (vv. 8-9)
3. A crucial question purposely evoked by Jesus (vv. 10-11)

Pastoral prayer

* Hymn of response

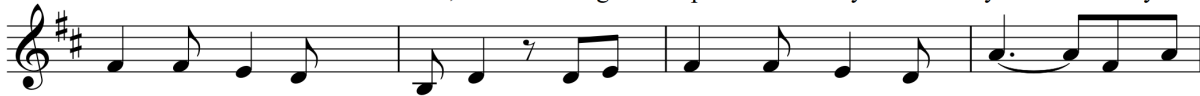
“Across the Lands”



1.You're the Word of God the Fa-ther from be-fore the world be-gan. Ev-'ry
2.Yet you left the gaze of an-gels, came to seek and save the lost, and ex-
3.With a shout you rose vic-tor-ious, wres-ting vic-t'ry from the grave, and as-



star and ev-'ry pla- net has been fas-hioned by your hand. All cre-
changed the joy of heav-en for the an-guish of a cross. With a
cend-ed in-to heav-en, lead-ing cap-tives in your way. Now you



a-tion holds to-gether by the po-wer of your voice. Let the
prayer you fed the hung-ry; with a word you calmed the sea; yet how
stand be-fore the Fath-er, in-ter-ced-ing for your own; from each



skies de-clare your glo-ry; let the land and seas re-joice! You're the
sil-ent-ly you suf-fered, that the guil-ty may go free!
tribe and tongue and na-tion, you are lead-ing sin-ners home!



Au- thor of cre-a-tion; you're the Lord of ev-'ry



man; and your cry of love rings out a-cross the lands.

text and music by Keith Getty and Stuart Townend © 2002 Thankyou Music, LLC, ARR, UBP, CCLI Lic. #152036

* Benediction

* Doxology

**Praise God from whom all blessings flow;
praise him, all creatures here below;
praise him above, ye heavenly host;
praise Father, Son, and Holy Ghost.
Amen.**

* Postlude

* Congregation standing as you are able

Musicians for this week:

Grady Dickinson – alto saxophone

David Henry – guitar, vocalist

David Kaufmann – bass

Hannah Lutz – viola

Hannah Pulliam – vocalist

Fred Verwoerd – vocalist

Bob Wharton – piano

HOLY WEEK 2021 SERVICES

Maundy Thursday Communion Service

April 1, 6:00 p.m. in the fellowship hall and courtyard*

- *Registration via Realm required for fellowship hall seating, courtyard seating, and nursery.*
- *Masks are required in the fellowship hall and encouraged for the courtyard.*
- *Those registering for the courtyard will need to bring their own chairs.*

Good Friday Tenebrae Service

April 2, 6:00 p.m. in the sanctuary and chapel*

- *Registration via Realm required for sanctuary seating, chapel seating, and nursery.*
- *Masks are required.*
- *A livestream will be available at Impc.org for those who cannot attend in person, and a recording will be available afterward.*

Easter Sunrise Service

April 4, 7:15 a.m. at Point Park

- *No registration required.*
- *Masks are encouraged, but not required.*

Easter Sunday Services

April 4, 9:30 and 11:00 a.m. in the sanctuary, chapel, and fellowship hall*

- *Registration via Realm required for all locations as well as nursery.*
- *Masks are required at all services.*
- *A livestream will be available at 9:30 a.m. for those who cannot attend in person.*

**indicates nursery available*

The rosebuds in the sanctuary today are for the birth of Catharine Constancia Elwell, born to Hannah and Enoch Elwell on March 15, and for the adoption of Sadie Mae Wharton by Stephanie and David Wharton on March 18.

WEEKLY ANNOUNCEMENTS

COVID 19 PROTOCOL UPDATE: The Session, on the recommendation of the Covid Response Team, has approved the following changes in our Covid protocols: increased capacity in all four worship services with 3 ft. spacing between families (chapel to maintain 6 ft. spacing), service time schedule change to 9:30 a.m. and 11:00 a.m., and discontinuation of extensive cleaning between services. Masks are still required for all services and in the church building during the week. Please email Frank Hitchings at frank@lmpc.org or David Fowler at david@lmpc.org with questions about these changes.

JOIN US FOR WEDNESDAY NIGHT TAKEOUT this Wednesday, March 31. Registration is now open via Realm. The cost is \$5 per meal and pick-up will be from 5:30 to 6:00 p.m. under the porte-cochere. You may pay by cash, check, or Venmo (@LktMtnPC) when you pick up your meal. If you have problems registering, please contact the church office.

OUR WORLD MISSIONS CONFERENCE, "POWERING MISSIONS THROUGH PRAYER," will take place April 16-18. We will welcome Dr. Lloyd Kim, Coordinator of Mission to the World, as well as several supported missionaries as our guests. Please make plans to join us and look for further details to come at lmpc.org/world-missions-conference-2021.

MEN OF LMPC: JOIN US ON SATURDAY, APRIL 24 from 8:30 to 9:45 a.m. as we fellowship, share breakfast together, and hear a word of encouragement from Benjie Slaton, pastor of Grace & Peace in Ooltewah. This event will be held on the JHYB lawn, so bring an outdoor chair. Feel free to invite a friend, co-worker, or neighbor to come along as well! Registration is now open via Realm.

A CONGREGATIONAL MEETING TO ELECT NEW ELDERS AND DEACONS has been called by the Session, to take place in each worship service on Sunday, April 25. Information about the nominees will be made available leading up to the meeting.

WOMEN OF LMPC: YOU ARE INVITED TO GATHER together for a day of outdoor recreation and fellowship on Saturday, May 1. We will offer groups for hiking, walking, and coffee at both 10:00 a.m. and 2:00 p.m., and you may register for your preferred activity and time slot. Registration through Realm opens this Thursday, April 1.

To find out more about happenings at LMPC, visit lmpc.org/news