

## LOOKOUT MOUNTAIN PRESBYTERIAN CHURCH

May 9, 2021 | Sanctuary Service | 9:30 and 11:00 a.m.

**WELCOME TO LMPC!** We're so glad you are with us today. Please use the welcome card from the pew rack to share important information with us. As we come together to worship the living God, we ask that you silence all communication devices and refrain from bringing beverages into worship so that we might, in joyful reverence, give our full attention to praising and honoring our God.

#### A FEW IMPORTANT THINGS TO NOTE:

- We have a nursery available this morning, as well as Sunday school classes for Pre-K/K 5th grade.
- Children's worship sheets and crayons are available for children. Please take crayons home with you.
- Tithes and offerings may be left in the plates at the exits.

### Order of Worship

#### Prelude

"Amazing Grace"

text by John Newton, 1779; tune is NEW BRITAIN, arr. Carol Sue Dickson

Amazing grace!—how sweet the sound—that saved a wretch like me! I once was lost, but now am found, was blind, but now I see.

'Twas grace that taught my heart to fear, and grace my fears relieved; how precious did that grace appear the hour I first believed!

And when this flesh and heart shall fail, and mortal life shall cease, I shall possess within the veil a life of joy and peace.

#### Welcome and announcements

Joe Novenson, pastor of senior adults

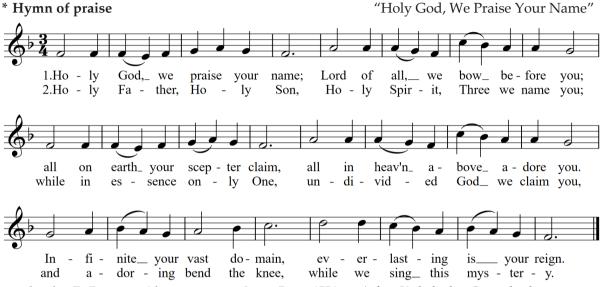
based on 1 Chronicles 16

\* Call to worship

- Leader: Give thanks to the LORD, call on his name; make known among the nations what he has done. Sing to him, sing praise to him; tell of all his wonderful acts.
- All: Glory in his holy name; let the hearts of those who seek the LORD rejoice. Look to the LORD and his strength; seek his face always. Remember the wonders he has done.

Leader: Sing to the LORD, all the earth; proclaim his salvation day after day. Declare his glory among the nations, his marvelous deeds among all peoples. For great is the LORD, and most worthy of praise.

All: Splendor and majesty are before him; strength and joy in his dwelling place. Give thanks to the LORD, for he is good; his love endures forever.



text based on Te Deum, ca. 4th century, attr. to Ignace Franz, 1774; music from Katholisches Gesangbuch, Vienna, 1774, GROSSER GOTT, WIR LOBEN DICH

#### \* Prayer of adoration and the Lord's prayer

Our Father, who art in heaven, hallowed be thy name. Thy kingdom come. Thy will be done on earth as it is in heaven. Give us this day our daily bread. And forgive us our debts, as we forgive our debtors. And lead us not into temptation, but deliver us from evil: for thine is the kingdom, and the power, and the glory, forever. Amen.

# Choral prayer"Take My Life and Let it Be Consecrated"Chancel ChoirTake my life and let it be consecrated, Lord, to thee.<br/>Take my hands and let them move at the impulse of thy love,<br/>at the impulse of thy love.Chancel ChoirTake my feet and let them be swift and beautiful for thee.<br/>Take my voice and let me sing always, only, for my King,Chancel Choir

always, only for my King.

Take my love; my God, I pour at thy feet its treasure store. Take myself and I will be ever, only, all for thee, ever, only all for thee. Take my life and let it be. *text by Frances R. Havergal; music by Henri César Malan, arr. Jay Rouse* 

\* Scripture reading from Genesis 26:17-35

text printed in the bulletin

Heather Devaney (9:30) Hilda Jemison (11:00)

This is the Word of the Lord. **Thanks be to God.** 

#### \* Gloria Patri

Glory be to the Father, and to the Son, and to the Holy Ghost; as it was in the beginning, is now and ever shall be, world without end. Amen, amen.

#### Prayer of preparation for the study of God's Word

Sermon

"God's Faithful Provision in Adversity" Brian Salter, lead pastor

#### **Pastoral prayer**

#### Sacrament of the Lord's Supper

Lookout Mountain Presbyterian Church welcomes all baptized Christians who have previously been admitted to the Lord's Table, by the elders of this or any Gospel-proclaiming church, to receive the Sacrament of the Lord's Supper. Come with joy as you actively trust in Christ and willingly forsake sin, having sought reconciliation in all relationships.

Invitation to the Lord's Table

Hymn of confession

"Alas! and Did My Savior Bleed" (see facing page for words and music)

Silent prayers of confession

"Alas! and Did My Savior Bleed"



text by Isaac Watts, 1707; music by Hugh Wilson, ca. 1800, arr. Robert A. Smith, 1825, MARTYRDOM

#### Assurance of God's pardoning grace

- Leader: God made him who had no sin to be sin for us, so that in him we might become the righteousness of God.
- All: Therefore, be glad and rejoice! For the LORD has taken away our punishment. The LORD our God is with us, he is mighty to save. He will take great delight in us, he will quiet us with his love, he will rejoice over us with singing.

#### Words of institution

#### **Communion affirmation**

- Leader: Beloved in the Lord Jesus Christ, this Holy Supper we are about to celebrate is a feast of remembrance, of communion, and of hope.
- All: We come in remembrance that our Lord Jesus Christ was sent by the Father into the world to take on flesh. By his righteous life, atoning death, and powerful resurrection, he has accomplished for us what we could not accomplish for ourselves.
- Leader: We come to have communion with our Lord Jesus Christ, who has promised to be with us always, even to the end of the world. He is the bread of heaven that nourishes our souls and the true vine in which we abide and bear fruit.
- All: We come in hope, believing that these signs are a pledge and foretaste of the wedding feast of the Lamb that we will enjoy when Christ's kingdom has fully come. We proclaim the Lord's death and profess his resurrection until he comes again. Christ has died. Christ is risen. Christ will come again. *adapted from* The Worship Sourcebook

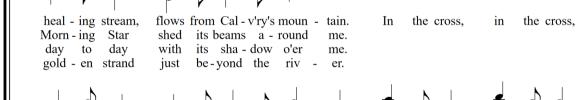
#### Prayer of consecration

For the bread		"O the	Deep, De	eep Love o	of Jesus!	"	Instrumental meditation

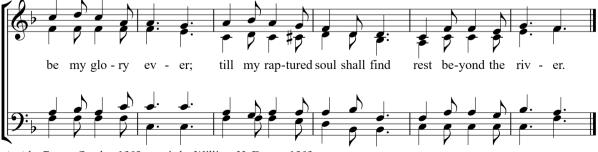
O the deep, deep love of Jesus! Vast, unmeasured, boundless, free; rolling as a mighty ocean in its fullness over me. Underneath me, all around me, is the current of thy love; leading onward, leading homeward, to thy glorious rest above.

O the deep, deep love of Jesus! Love of ev'ry love the best: 'tis an ocean vast of blessing, 'tis a haven sweet of rest. O the deep, deep love of Jesus! 'Tis a heav'n of heav'ns to me; and it lifts me up to glory, for it lifts me up to thee. *text by Samuel Trevor Francis, tune is EBENEZER, arr. Rachel and Christian Garcia* 









text by Fanny Crosby, 1869; music by William H. Doane, 1869, NEAR THE CROSS

#### Prayer of thanksgiving



Latin hymn, tr. and adapted by Theodore Baker, 1899; music by Théodore Dubois, The Seven Last Words of Christ, 1867, ADORE THEE

\* Benediction

#### \* Congregational response

\* Postlude

"Blessed Assurance" text by Fanny J. Crosby, 1873; tune is Assurance, arr. Duane Funderburk

Blessed assurance, Jesus is mine! O what a foretaste of glory divine! Heir of salvation, purchase of God, born of his Spirit, washed in his blood. This is my story, this is my song, praising my Savior all the day long; this is my story, this is my song, praising my Savior all the day long.

\* Congregation standing as you are able

Musicians for this week:

Joy Gibbons – director Eun-mee Jeong – violin Joshua Knight - organ, piano

**Celebrating the baptism** of Liam Mewborne Spykerman at the 9:30 service in the fellowship hall today are his parents, Virginia and Mark Spykerman.

**The rosebud in the fellowship hall** today is for the birth of Julian Mark Stayton, born to Lindsay and Colin Stayton on April 28.

#### **NEW MEMBERS**

The following individuals have been received into the membership of Lookout Mountain Presbyterian Church as of Sunday, March 14, 2021. We celebrate with them today and welcome them into our fellowship.

Lauren and Jeffrey Basey Leia and John Horton Parker Mixon Caroline Scruggs Liam Spykerman Isaiah Wykoff

"Threefold Amen"

#### Genesis 26:17-35

<sup>17</sup>So Isaac moved away from there and encamped in the Valley of Gerar and settled there. <sup>18</sup>Isaac reopened the wells that had been dug in the time of his father Abraham, which the Philistines had stopped up after Abraham died, and he gave them the same names his father had given them. <sup>19</sup>Isaac's servants dug in the valley and discovered a well of fresh water there. <sup>20</sup>But the herdsmen of Gerar quarreled with Isaac's herdsmen and said, "The water is ours!" So he named the well Esek, because they disputed with him. <sup>21</sup>Then they dug another well, but they quarreled over that one also; so he named it Sitnah. <sup>22</sup>He moved on from there and dug another well, and no one quarreled over it. He named it Rehoboth, saying, "Now the LORD has given us room and we will flourish in the land."

<sup>23</sup>From there he went up to Beersheba. <sup>24</sup>That night the LORD appeared to him and said, "I am the God of your father Abraham. Do not be afraid, for I am with you; I will bless you and will increase the number of your descendants for the sake of my servant Abraham." <sup>25</sup>Isaac built an altar there and called on the name of the LORD. There he pitched his tent, and there his servants dug a well.

<sup>26</sup>Meanwhile, Abimelech had come to him from Gerar, with Ahuzzath his personal adviser and Phicol the commander of his forces. <sup>27</sup>Isaac asked them, "Why have you come to me, since you were hostile to me and sent me away?" <sup>28</sup>They answered, "We saw clearly that the LORD was with you; so we said, 'There ought to be a sworn agreement between us'—between us and you. Let us make a treaty with you <sup>29</sup>that you will do us no harm, just as we did not molest you but always treated you well and sent you away in peace. And now you are blessed by the LORD." <sup>30</sup>Isaac then made a feast for them, and they ate and drank. <sup>31</sup>Early the next morning the men swore an oath to each other. Then Isaac sent them on their way, and they left him in peace.

<sup>32</sup>That day Isaac's servants came and told him about the well they had dug. They said, "We've found water!" <sup>33</sup>He called it Shibah, and to this day the name of the town has been Beersheba. <sup>34</sup>When Esau was forty years old, he married Judith daughter of Beeri the Hittite, and also Basemath daughter of Elon the Hittite. <sup>35</sup>They were a source of grief to Isaac and Rebekah.

#### SERMON NOTES

"God's Faithful Provision in Adversity" Genesis 26:17-35

In spite of human failures, God's people enjoy:

1. his continuous provision even in adversity. (vv. 17-22, 32-35)

2. his covenant promises that lead to worship. (vv. 23-25)

3. his abundant blessings that promote peace. (vv. 26-31)

#### SERMON NOTES

"God's Faithful Provision in Adversity" Genesis 26:17-35

#### SERMON NOTES

"God's Faithful Provision in Adversity" Genesis 26:17-35

#### WEEKLY ANNOUNCEMENTS

JOIN US FOR OUR FINAL WEDNESDAY NIGHT TAKEOUT this Wednesday, May 12. Registration is now open via Realm. The cost is \$5 per meal and pick-up will be from 5:30 to 6:00 p.m. under the porte-cochere. You may pay by cash, check, or Venmo (@LktMtnPC) when you pick up your meal. If you have problems registering, please contact the church office.

**WOMEN OF LMPC**: **SAVE THE DATES** for our Women's Summer Suppers on June 3 and July 13. Join us for an evening of food and fellowship with other women from our church and community. Suppers will be hosted in individual homes, and you are welcome to invite your friends and neighbors. Registration for the June 3 supper will open via Realm this Friday, May 14. If you would like to host a supper, please email women@lmpc.org.

To find out more about happenings at LMPC, visit lmpc.org/news

#### GIVING UPDATE THROUGH APRIL 30, 2021

**Annual Budget:** \$5,179,800

**2021 Giving YTD:** \$1,587,555

Remaining Gifts Needed: \$3,592,245

Outstanding Pledge Balance: \$2,226,660

Unpledged Giving Needed: \$1,365,585

We're grateful for the generosity at LMPC so far this year. As we approach the summer months we encourage you to prayerfully consider how much you can give. You can find multiple ways to give to LMPC at lmpc.org/give.

#### Using AmazonSmile

Want to give to LMPC while you shop in the Amazon app, at no extra cost to you? Simply follow the instructions below to select "Lookout Mountain Presbyterian Church" as your charity and activate AmazonSmile in the app. They'll donate a portion of your eligible mobile app purchases to us.

How it works:

- 1. Open the Amazon app on your phone
- 2. Select the main menu and tap on "AmazonSmile" within Programs & Features
- 3. Select "Lookout Mountain Presbyterian Church" as your charity
- 4. Follow the on-screen instructions to activate AmazonSmile in the mobile app

#### TODAY AT LMPC

#### Sunday, May 9

9:30 a.m.	Worship service with communion	sanctuary
	Worship service	
	Sunday school Pre-K/K - 5th grade	<i>v</i> 1
	Worship service with communion	č
	Worship service	
	Sunday school Pre-K/K - 5th grade	<i>v</i> 1
	Adult Sunday school	•

Additional seating for the sanctuary services is available in the chapel

For more events this week, visit lmpc.org/calendar

#### STAY CONNECTED WITH REALM AND THE CONNECT APP:

- Communicate with your groups and teams
- Register easily for popular events
- Gain access to our online church directory
- Update your personal information, including photo
- Check your progress on giving and pledging

You can find more details on how to join and use Realm at lmpc.org/realm. For additional help with Realm, please email Jennifer Welsh at jenniferwelsh@lmpc.org.

#### OUR MISSION

*Glorifying God by growing in grace and giving our lives away on the mountain, in the city, and around the world.* 

#### CONTACT US

Address:	316 North Bragg Avenue						
	Lookout Mountain, TN	37350					

Web: lmpc.org Email: info@lmpc.org Phone: 423.821.4528

Worship services with Communion are held on the first and second Sundays of every month, one Sunday in the sanctuary and one Sunday in the fellowship hall. Please see the church website for more details.

Devices to amplify sound during the Sunday morning worship services are available. If you would like one, please arrive a few minutes early and ask an usher to assist you.