



LOOKOUT MOUNTAIN  
PRESBYTERIAN CHURCH

June 6, 2021 | **Sanctuary Service** | 9:30 and 11:00 a.m.

**WELCOME TO LMPC!** *We're so glad you are with us today. Please use the welcome card from the pew rack to share important information with us. As we come together to worship the living God, we ask that you silence all communication devices and refrain from bringing beverages into worship so that we might, in joyful reverence, give our full attention to praising and honoring our God.*

**A FEW IMPORTANT THINGS TO NOTE:**

- We have a nursery available this morning.
- Children's worship sheets and crayons are available for children. Please take crayons home with you.
- Tithes and offerings may be left in the plates at the exits.

## Order of Worship

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**Prelude**

"Brethren We Have Met to Worship"  
*arr. Mark Hayes*

**Welcome and announcements**

Joe Novenson, pastor of senior adults

**Introit**

"Beautiful Savior"

Women's ensemble

Beautiful Savior, King of Creation, Son of God and Son of Man!  
Truly I'd love thee, truly I'd serve thee, light of my soul, my joy, my crown.

Fair are the meadows, fair are the woodlands, robed in flow'rs of blooming spring;  
Jesus is fairer, Jesus is purer; he makes our sorr'wing spirit sing.

Fair is the sunshine, fair is the moonlight, bright the sparkling stars on high;  
Jesus shines brighter, Jesus shines purer, than all the angels in the sky.

Beautiful Savior, Lord of the nations, Son of God and Son of Man!  
Glory and honor, praise, adoration, now and forevermore be thine!  
*text and music from Gesangbuch, Muenster, 1677, arr. Adolf Strube*

\* **Call to worship**

based on Psalm 29

Leader: Ascribe to the LORD, O mighty ones, ascribe to the LORD glory and strength. Ascribe to the LORD the glory due his name; worship the LORD in the splendor of his holiness.

**All: In his temple all cry, "Glory!" The LORD is enthroned as King forever. The LORD gives strength to his people and blesses his people with peace.**

\* **Hymn of praise 2, vv. 1, 2, 6**

"O Worship the King"

\* **Prayer of adoration**

**Affirmation of God's providence**

Leader: What is God's providence?

**All: God's providence is his completely holy, wise, and powerful preserving and governing every creature and every action.**

Leader: What do you understand by the providence of God?

**All: The almighty and ever-present power of God by which he upholds heaven and earth and all creatures, and so rules them that leaf and blade, rain and drought, fruitful and lean years, food and drink, health and sickness, prosperity and poverty—all things, in fact, come to us not by chance but by his fatherly hand.**

Leader: How does the knowledge of God's creation and providence help us?

**All: We can be patient when things go against us, thankful when things go well, and for the future we can have good confidence in our faithful God and Father that nothing in creation will separate us from his love. For all creatures are so completely in God's hand that without his will they can neither move nor be moved.**

*based on Westminster Shorter Catechism, question 11 and Heidelberg Catechism, questions 27 and 28*

**Choral meditation**

"Untitled Hymn (Come to Jesus)"

Women's ensemble

Weak and wounded sinner, lost and left to die,  
raise your head, for love is passing by.  
Come to Jesus, come to Jesus, come to Jesus and live!

*continued*

Now your burden's lifted and carried far away,  
and precious blood has washed away the stain.  
So sing to Jesus, sing to Jesus, sing to Jesus and live!

And like a newborn baby, don't be afraid to crawl.  
Remember when you walk sometimes you fall.  
So fall on Jesus, fall on Jesus, fall on Jesus and live!

Sometimes the way is lonely and steep and filled with pain.  
So if your sky is dark and pours the rain,  
cry to Jesus, cry to Jesus, cry to Jesus and live!

And when the love spills over and music fills the night,  
and when you can't contain your joy inside,  
dance for Jesus, dance for Jesus, dance for Jesus and live!

And with your final heartbeat, kiss the world goodbye.  
Then go in peace, and laugh on glory's side,  
and fly to Jesus, fly to Jesus, fly to Jesus and live!  
*text and music by Chris Rice, 2002; arr. Robert Sterling*

\* **Scripture reading from Genesis 29:1-30**  
*text printed in the bulletin*

Jim Landrum (9:30)  
Dorcas Crenshaw (11:00)

This is the Word of the Lord.  
**Thanks be to God.**

\* **Gloria Patri 735**

**Glory be to the Father, and to the Son, and to the Holy Ghost;  
as it was in the beginning, is now and ever shall be,  
world without end. Amen, amen.**

**Prayer of preparation for the study of God's Word**

**Sermon** "Jacob, the Deceiver, Is Deceived"  
Chad Middlebrooks, pastor of discipleship

**Pastoral prayer**

**Sacrament of the Lord's Supper**

*Lookout Mountain Presbyterian Church welcomes all baptized Christians who have previously been admitted to the Lord's Table, by the elders of this or any Gospel-proclaiming church, to receive the Sacrament of the Lord's Supper. Come with joy as you actively trust in Christ and willingly forsake sin, having sought reconciliation in all relationships.*

## Invitation to the Lord's Table

Hymn of confession 500

"Rock of Ages, Cleft for Me"

Silent prayers of confession

Assurance of God's pardoning grace

taken from Psalm 103

The LORD is compassionate and gracious, slow to anger, abounding in love. He does not treat us as our sins deserve or repay us according to our iniquities. For as high as the heavens are above the earth, so great is his love for those who fear him; as far as the east is from the west, so far has he removed our transgressions from us.

Words of institution

Communion affirmation

Leader: Beloved in the Lord Jesus Christ, this Holy Supper we are about to celebrate is a feast of remembrance, of communion, and of hope.

**All: We come in remembrance that our Lord Jesus Christ was sent by the Father into the world to take on flesh. By his righteous life, atoning death, and powerful resurrection, he has accomplished for us what we could not accomplish for ourselves.**

Leader: We come to have communion with our Lord Jesus Christ, who has promised to be with us always, even to the end of the world. He is the bread of heaven that nourishes our souls and the true vine in which we abide and bear fruit.

**All: We come in hope, believing that these signs are a pledge and foretaste of the wedding feast of the Lamb that we will enjoy when Christ's kingdom has fully come. We proclaim the Lord's death and profess his resurrection until he comes again. Christ has died. Christ is risen. Christ will come again.**

*adapted from The Worship Sourcebook*

Prayer of consecration

For the bread 424, vv. 1, 4, 5

"Shepherd of Souls, Refresh and Bless"

For the cup

"He Was Wounded for Our Transgressions"

Instrumental meditation

*OAK PARK, arr. Merrill Dunlop*

Prayer of thanksgiving

\* Hymn of response 301, vv. 1, 3, 4

“Join All the Glorious Names”

\* Benediction

\* Congregational response

“Threefold Amen”

\* Postlude

“Rejoice, the Lord Is King”

\* *Congregation standing as you are able*

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**Musicians for this week:**

**Randall Crenshaw** – piano  
**Joy Gibbons** – director

**Stephanie Wharton** – flute

## WEEKLY ANNOUNCEMENTS

**SUMMER VBS IS BACK!** We will be holding “VBS 2021: The Race is On” for all children who have completed kindergarten-5th grade, June 14-17, 9:30 a.m.-12 noon. Registration is open via Realm. If you would like to volunteer, you may register your interest via Realm. For more information, visit [lmpc.org/children](http://lmpc.org/children).

**SUMMER FOOD COLLECTION:** Summer break can often put a strain on families already struggling with food insecurity. This year, we will be holding a limited food collection, beginning today, to benefit the Chattanooga Area Salvation Army Food Pantry. We will collect:

1. peanut butter and jelly (plastic containers preferred)
2. canned ravioli
3. fruit cups
4. cracker snacks (peanut butter and/or cheese crackers)

We will collect these items in the Small Conference Room **from today through Sunday, June 20**. Please consider how you may be able to contribute to our summer collection, and look for more information on our annual food collection, Build-A-Bag, beginning in August.

*To find out more about happenings at LMPC, visit [lmpc.org/news](http://lmpc.org/news)*

## Genesis 29:1-30

<sup>1</sup>Then Jacob went on his journey and came to the land of the people of the east. <sup>2</sup>As he looked, he saw a well in the field, and behold, three flocks of sheep lying beside it, for out of that well the flocks were watered. The stone on the well's mouth was large, <sup>3</sup>and when all the flocks were gathered there, the shepherds would roll the stone from the mouth of the well and water the sheep, and put the stone back in its place over the mouth of the well. <sup>4</sup>Jacob said to them, "My brothers, where do you come from?" They said, "We are from Haran." <sup>5</sup>He said to them, "Do you know Laban the son of Nahor?" They said, "We know him." <sup>6</sup>He said to them, "Is it well with him?" They said, "It is well; and see, Rachel his daughter is coming with the sheep!" <sup>7</sup>He said, "Behold, it is still high day; it is not time for the livestock to be gathered together. Water the sheep and go, pasture them." <sup>8</sup>But they said, "We cannot until all the flocks are gathered together and the stone is rolled from the mouth of the well; then we water the sheep."

<sup>9</sup>While he was still speaking with them, Rachel came with her father's sheep, for she was a shepherdess. <sup>10</sup>Now as soon as Jacob saw Rachel the daughter of Laban his mother's brother, and the sheep of Laban his mother's brother, Jacob came near and rolled the stone from the well's mouth and watered the flock of Laban his mother's brother. <sup>11</sup>Then Jacob kissed Rachel and wept aloud. <sup>12</sup>And Jacob told Rachel that he was her father's kinsman, and that he was Rebekah's son, and she ran and told her father. <sup>13</sup>As soon as Laban heard the news about Jacob, his sister's son, he ran to meet him and embraced him and kissed him and brought him to his house. Jacob told Laban all these things, <sup>14</sup>and Laban said to him, "Surely you are my bone and my flesh!" And he stayed with him a month.

<sup>15</sup>Then Laban said to Jacob, "Because you are my kinsman, should you therefore serve me for nothing? Tell me, what shall your wages be?" <sup>16</sup>Now Laban had two daughters. The name of the older was Leah, and the name of the younger was Rachel. <sup>17</sup>Leah's eyes were weak, but Rachel was beautiful in form and appearance. <sup>18</sup>Jacob loved Rachel. And he said, "I will serve you seven years for your younger daughter Rachel." <sup>19</sup>Laban said, "It is better that I give her to you than that I should give her to any other man; stay with me." <sup>20</sup>So Jacob served seven years for Rachel, and they seemed to him but a few days because of the love he had for her. <sup>21</sup>Then Jacob said to Laban, "Give me my wife that I may go in to her, for my time is completed." <sup>22</sup>So Laban gathered together all the people of the place and made a feast. <sup>23</sup>But in the evening he took his daughter Leah and brought her to Jacob, and he went in to her. <sup>24</sup>(Laban gave his female servant Zilpah to his daughter Leah to be her servant.) <sup>25</sup>And in the morning, behold, it was Leah! And Jacob said to Laban, "What is this you have done to me? Did I not serve with you for Rachel? Why then have you deceived me?" <sup>26</sup>Laban said, "It is not so done in our country, to give the younger before the firstborn. <sup>27</sup>Complete the week of this one, and we will give you the other also in return for serving me another seven years." <sup>28</sup>Jacob did so, and completed her week. Then Laban gave him his daughter Rachel to be his wife. <sup>29</sup>(Laban gave his female servant Bilhah to his daughter Rachel to be her servant.) <sup>30</sup>So Jacob went in to Rachel also, and he loved Rachel more than Leah, and served Laban for another seven years.





**SERMON NOTES**

“Jacob, the Deceiver, Is Deceived”

*Genesis 29:1-30*

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“Jacob, the Deceiver, Is Deceived”

*Genesis 29:1-30*

## TODAY AT LMPC

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*Sunday, June 6*

9:30 a.m.	Worship service with communion.....	sanctuary
9:30 a.m.	Worship service .....	fellowship hall
11:00 a.m.	Worship service with communion.....	sanctuary
11:00 a.m.	Worship service .....	fellowship hall
7:30 p.m.	High school youth group .....	JHYB

*Additional seating for the sanctuary services is available in the chapel*

*For more events this week, visit [lmpc.org/calendar](http://lmpc.org/calendar)*

### STAY CONNECTED WITH REALM AND THE CONNECT APP:

- Communicate with your groups and teams
- Register easily for popular events
- Gain access to our online church directory
- Update your personal information, including photo
- Check your progress on giving and pledging

You can find more details on how to join and use Realm at [lmpc.org/realm](http://lmpc.org/realm). For additional help with Realm, please email Jennifer Welsh at [jenniferwelsh@lmpc.org](mailto:jenniferwelsh@lmpc.org).

### OUR MISSION

*Glorifying God by growing in grace and giving our lives away  
on the mountain, in the city, and around the world.*

### CONTACT US

Address: 316 North Bragg Avenue  
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Web: [lmpc.org](http://lmpc.org)

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Phone: 423.821.4528

Worship services with Communion are held on the first and second Sundays of every month, one Sunday in the sanctuary and one Sunday in the fellowship hall. Please see the church website for more details.

Devices to amplify sound during the Sunday morning worship services are available. If you would like one, please arrive a few minutes early and ask an usher to assist you.