



LOOKOUT MOUNTAIN
PRESBYTERIAN CHURCH

June 20, 2021 | Fellowship Hall Service

Order of Worship

Welcome and greetings

Wil Nettleton, pastor of outreach

* Call to worship

based on 1 Chronicles 16

Leader: Give thanks to the LORD, call on his name; make known among the nations what he has done. Sing to him, sing praise to him; tell of all his wonderful acts.

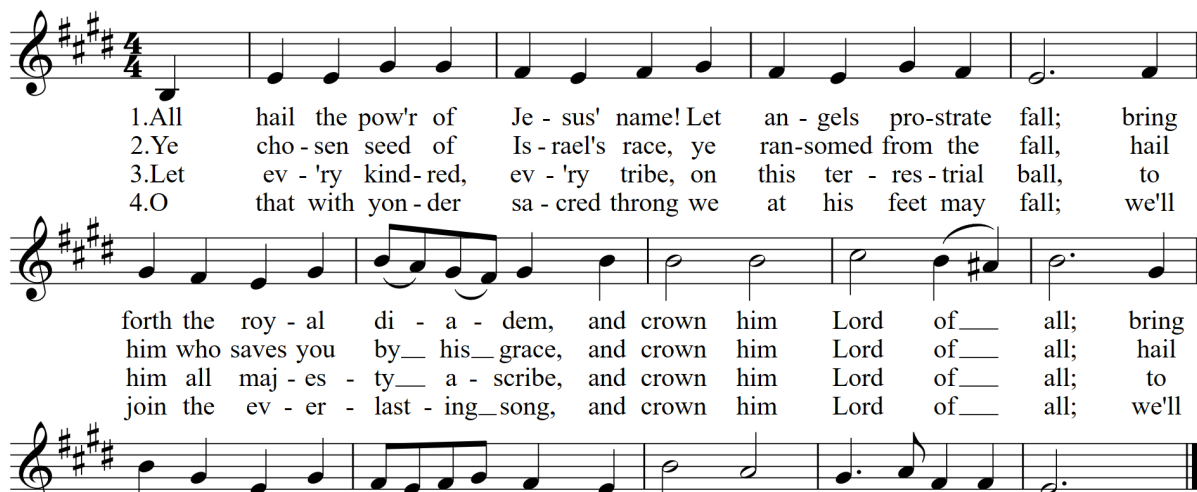
All: **Glory in his holy name; let the hearts of those who seek the LORD rejoice. Look to the LORD and his strength; seek his face always. Remember the wonders he has done.**

Leader: Sing to the LORD, all the earth; proclaim his salvation day after day. Declare his glory among the nations, his marvelous deeds among all peoples. For great is the LORD, and most worthy of praise.

All: **Splendor and majesty are before him; strength and joy are in his dwelling place. Give thanks to the LORD, for he is good; his love endures forever.**

* Hymn of praise

“All Hail the Power of Jesus’ Name”



1.All hail the pow'r of Je - sus' name! Let an - gels pro-strate fall; bring
2.Ye cho - sen seed of Is - rael's race, ye ran-somed from the fall, hail
3.Let ev - 'ry kind-red, ev - 'ry tribe, on this ter - res - trial ball, to
4.O that with yon - der sa - cred throng we at his feet may fall; we'll

forth the roy - al di - a - dem, and crown him Lord of all; bring
him who saves you by his grace, and crown him Lord of all; hail
him all maj - es - ty a - scribe, and crown him Lord of all; to
join the ev - er - last - ing song, and crown him Lord of all; we'll

forth the roy - al di - a - dem, and crown him Lord of all.
him who saves you by his grace, and crown him Lord of all.
him all ma - jes - ty a - scribe, and crown him Lord of all.
join the ev - er - last - ing song, and crown him Lord of all.

* Prayer of adoration

Affirmation of faith

based on 1 Peter 1:3-9

Leader: Praise be to the God and Father of our Lord Jesus Christ! In his great mercy he has given us new birth into a living hope through the resurrection of Jesus Christ from the dead.

All: He has given us an inheritance that can never perish, spoil or fade, kept in heaven for us. We, through faith, are shielded by God's power until the coming of the salvation that is ready to be revealed in the last time.

Leader: In this we greatly rejoice, though now for a little while we may have had to suffer grief in all kinds of trials. These have come so that our faith—of greater worth than gold, which perishes even though refined by fire—may be proved genuine, and may result in praise, glory and honor when Jesus Christ is revealed.

All: Though we have not seen him, we love him; and even though we do not see him now, we believe in him and are filled with an inexpressible and glorious joy. For we are receiving the goal of our faith, the salvation of our souls.

Call to confession

based on Romans 12:1-2a

I urge you, brothers, in view of God's mercy, to offer your bodies as living sacrifices, holy and pleasing to God—this is your spiritual act of worship. Do not conform any longer to the pattern of this world, but be transformed by the renewing of your mind.

Hymn of confession

*"Come, Ye Sinners"
(continue scrolling for words and music)*

"Come, Ye Sinners"

1. Come, ye sin - ners, poor and need - y, weak and wound - ed, sick and sore; Je - sus
2. Let not con - science make you lin - ger, nor of fit - ness fond - ly dream; all the
3. Come, ye wea - ry, heav - y - la - den, lost and ru - ined by the fall; if you
read - y stands to save_ you, full of pit - y, love and power: he is
fit - ness he re - quir - eth is to feel your need of him; this he
tar - ry till you're bet - ter, you will ne - ver come at all: not the
a - ble, he is a - ble, he is will - ing; doubt_ no more; he is
gives you, this he gives you; 'tis the Spir - it's ris - ing beam; this he
right - eous, not the right - eous; sin - ners Je - sus came_ to save; not the
a - ble, he is a - ble, he is will - ing; doubt no more.
gives you, this he gives_ you; 'tis the Spir - it's ris - ing beam.
right - eous, not the right - eous; sin - ners Je - sus came to save.

text by Joseph Hart, 1759; music by B. F. White, 1844

Silent prayers of confession

Assurance of God's pardoning grace

taken from Titus 3:4-7

When the kindness and love of God our Savior appeared, he saved us, not because of righteous things we had done, but because of his mercy. He saved us through the washing of rebirth and renewal by the Holy Spirit, whom he poured out on us generously through Jesus Christ our Savior, so that, having been justified by his grace, we might become heirs having the hope of eternal life.

* Hymn of assurance

"I Will Glory in My Redeemer"
(continue scrolling for words and music)

"I Will Glory in My Redeemer"



1. I will glo-ry in my Re - deem-er, whose price-less blood has ran-somed
2. I will glo-ry in my Re - deem-er; my life he bought, my love he
3. I will glo-ry in my Re - deem-er, who car-ries me on ea-gle's
me. Mine was the sin that drove the bit-ter nails, and hung him on that judg-ment
owns. I have no long-ings for an - oth - er; I'm sat - is - fied in him a -
wings. He crowns my life with lov - ing - kind - ness, his tri-umph song I'll ev - er
tree. I will glo-ry in my Re - deem-er, who crushed the power of sin and
lone. I will glo-ry in my Re - deem-er, his faith - ful - ness my stand-ing
sing. I will glo-ry in my Re - deem-er, who waits for me at gates of
death. My on - ly Sav - ior be - fore the ho - ly Judge: the
place. Though foes are might - y and rush up - on me, my
gold; and when he calls me it will be par - a - dise, his
Lamb who is my right-eous-ness; the Lamb who is my right-eous-ness.
feet are firm, held by his grace; my feet are firm, held by his grace.
face for - ev - er to be - hold; his face for - ev - er to be - hold.

text and music by Steve and Vikki Cook © 2001 Sovereign Grace Worship ARR, ICS, UBP, CCLI Lic.#152036

Hymn of preparation

"I Have a Shelter"

(continue scrolling for words and music)

"I Have a Shelter"

1. I have a shel - ter in the storm, when trou - bles pour up - on me.
2. I have a shel - ter in the storm, when all my sins ac - cuse me.
3. I have a shel - ter in the storm, when con - stant winds would break me.

Though fears are ris - ing like a flood, my soul can rest se - cure - ly.
Though jus - tice charg - es me with guilt, your grace will not re - fuse me.
For in my weak - ness I have learned your strength will not for - sake me.

O Je - sus, I will hide in you, my place of peace and so - lace. No trial is
O Je - sus I will hide in you, who bore my con - dem - na - tion. I find my
O Je - sus I will hide in you, the one who bears my bur - dens. With faith - ful

deep - er than your love that com - forts all my sor - rows.____
ref - uge in your wounds, for there I find sal - va - tion.____
hands that can - not fail, you'll bring me home to heav - en.

text and music by W Bob Kauflin and Steve & Vikki Cook ©2008 Sovereign Grace Worship, ARR, UBP, CCLI Lic. # 152036

* Scripture reading from Genesis 30:25-31:21

James Stevens

²⁵As soon as Rachel had borne Joseph, Jacob said to Laban, "Send me away, that I may go to my own home and country. ²⁶Give me my wives and my children for whom I have served you, that I may go, for you know the service that I have given you." ²⁷But Laban said to him, "If I have found favor in your sight, I have learned by divination that the LORD has blessed me because of you. ²⁸Name your wages, and I will give it." ²⁹Jacob said to him, "You yourself know how I have served you, and how your livestock has fared with me. ³⁰For you had little before I came, and it has increased abundantly, and the LORD has blessed you wherever I turned. But now when shall I provide for my own household also?" ³¹He said, "What shall I give you?" Jacob said, "You shall not give me anything. If you will do this for me, I will again pasture your flock and keep it: ³²let me pass through all your flock today, removing from it every speckled and spotted sheep and every black lamb, and the spotted and speckled among the goats, and they shall be my wages. ³³So my honesty will answer for me later, when you come to look into my wages with you. Every one that is not speckled and spotted among the goats and black among the lambs, if found with me, shall be counted stolen." ³⁴Laban said, "Good! Let it

be as you have said.”³⁵But that day Laban removed the male goats that were striped and spotted, and all the female goats that were speckled and spotted, every one that had white on it, and every lamb that was black, and put them in the charge of his sons.³⁶And he set a distance of three days’ journey between himself and Jacob, and Jacob pastured the rest of Laban’s flock.

³⁷Then Jacob took fresh sticks of poplar and almond and plane trees, and peeled white streaks in them, exposing the white of the sticks.³⁸He set the sticks that he had peeled in front of the flocks in the troughs, that is, the watering places, where the flocks came to drink. And since they bred when they came to drink,³⁹the flocks bred in front of the sticks and so the flocks brought forth striped, speckled, and spotted.⁴⁰And Jacob separated the lambs and set the faces of the flocks toward the striped and all the black in the flock of Laban. He put his own droves apart and did not put them with Laban’s flock.⁴¹Whenever the stronger of the flock were breeding, Jacob would lay the sticks in the troughs before the eyes of the flock, that they might breed among the sticks,⁴²but for the feebler of the flock he would not lay them there. So the feebler would be Laban’s, and the stronger Jacob’s.⁴³Thus the man increased greatly and had large flocks, female servants and male servants, and camels and donkeys.

¹Now Jacob heard that the sons of Laban were saying, “Jacob has taken all that was our father’s, and from what was our father’s he has gained all this wealth.”²And Jacob saw that Laban did not regard him with favor as before.

³Then the LORD said to Jacob, “Return to the land of your fathers and to your kindred, and I will be with you.”⁴So Jacob sent and called Rachel and Leah into the field where his flock was⁵and said to them, “I see that your father does not regard me with favor as he did before. But the God of my father has been with me.⁶You know that I have served your father with all my strength,⁷yet your father has cheated me and changed my wages ten times. But God did not permit him to harm me.

⁸If he said, ‘The spotted shall be your wages,’ then all the flock bore spotted; and if he said, ‘The striped shall be your wages,’ then all the flock bore striped.⁹Thus God has taken away the livestock of your father and given them to me.¹⁰In the breeding season of the flock I lifted up my eyes and saw in a dream that the goats that mated with the flock were striped, spotted, and mottled.¹¹Then the angel of God said to me in the dream, ‘Jacob,’ and I said, ‘Here I am!’¹²And he said, ‘Lift up your eyes and see, all the goats that mate with the flock are striped, spotted, and mottled, for I have seen all that Laban is doing to you.¹³I am the God of Bethel, where you anointed a pillar and made a vow to me. Now arise, go out from this land and return to the land of your kindred.’”

¹⁴Then Rachel and Leah answered and said to him, “Is there any portion or inheritance left to us in our father’s house? ¹⁵Are we not regarded by him as foreigners? For he has sold us, and he has indeed devoured our money. ¹⁶All the wealth that God has taken away from our father belongs to us and to our children. Now then, whatever God has said to you, do.”

¹⁷So Jacob arose and set his sons and his wives on camels. ¹⁸He drove away all his livestock, all his property that he had gained, the livestock in his possession that he had acquired in Paddan-aram, to go to the land of Canaan to his father Isaac. ¹⁹Laban had gone to shear his sheep, and Rachel stole her father’s household gods. ²⁰And Jacob tricked Laban the Aramean, by not telling him that he intended to flee. ²¹He fled with all that he had and arose and crossed the Euphrates, and set his face toward the hill country of Gilead.

This is the Word of the Lord.

Thanks be to God.

Prayer of preparation for the study of God’s Word

Sermon “Facing Cultural Challenges with God’s Provision”
Chad Middlebrooks, pastor of discipleship

1. Jacob faces challenges living in a culture that is unsympathetic to God’s kingdom. (vv. 30:25-31:2)
 - Long-standing relational unpredictability (vv. 30:25-36; 31:1-2)
 - Potentially confusing cultural influences (vv. 30:37-43)
2. God imparts calling and provision to his people to live faithfully as servants of our God and his kingdom. (vv. 31:3-21)
 - The provision of revelation from God (vv. 31:3, 10-13; 28:13-19)
 - The calling to mentor our family (vv. 31:4-7)
 - The calling to steward our family’s response to God’s calling (vv. 31:14-16, 19)
 - The provision and calling to take the first steps to go as he commands (vv. 31:17-21)

Pastoral prayer

* Hymn of response

“Come, Thou Fount of Every Blessing”



1. Come, thou fount of ev'ry bless- ing, tune my heart to sing thy grace; streams of
2. Here I raise my Eb-en - e - zer; hith-er by thy help I'm come; and I
3. O to grace how great a debt - or dai - ly I'm con-strained to be; let that



mer - cy, nev - er ceas - ing, call for songs of loud-est praise. Teach me__
hope, by thy good plea - sure, safe - ly to ar - rive at home. Je - sus__
grace now, like a fet - ter, bind my wan-d'ring heart to thee. Prone to__



some me - lo-dious son - net, sung by__ flam - ing tongues a - bove; praise the
sought me when a strang - er, wan - d'ring__ from the fold of God: he, to
wan - der, Lord, I feel__ it; prone to__ leave the God I love: here's my



mount! I'm fixed up - on it, mount of God's un - chang-ing love.
res - cue me from dan - ger, in - ter - posed his pre-cious blood.
heart, O take and seal it, seal it for thy courts a - bove.

text by Robert Robinson, 1758; music by Asahel Nettleton, 1825

* Benediction

* Doxology

**Praise God from whom all blessings flow;
praise him, all creatures here below;
praise him above, ye heavenly host;
praise Father, Son, and Holy Ghost.
Amen.**

* Postlude

* *Congregation standing as you are able*

Musicians for this week:

David Henry – guitar, vocalist

Hannah Lutz – viola

Sam Miller – violin

Charlotte Reeder – vocalist

Jeremy Taylor – piano

Fred Verwoerd – vocalist

Chapman Whitted – guitar

WEEKLY ANNOUNCEMENTS

TODAY IS THE FINAL DAY OF OUR SUMMER FOOD COLLECTION for the Chattanooga Salvation Army Food Pantry. We are collecting the following items in the Small Conference Room through today:

1. peanut butter and jelly (plastic containers preferred)
2. canned ravioli
3. fruit cups
4. cracker snacks (peanut butter and/or cheese crackers)

Thank you for your participation!

ALL MEN ARE INVITED TO JOIN THE MEN'S ENSEMBLE for singing in sanctuary services on July 11, 18 and 25. Rehearsals will be on Wednesday evenings from 6:15 to 7:30 p.m. beginning July 7. Please contact Joy Gibbons at joy@lmpc.org for more information.

MARK YOUR CALENDARS for a 2021 PCA General Assembly report on Sunday, July 11, at 6:00 p.m. in the fellowship hall. General Assembly is the annual meeting of representative elders and churches of the denomination of the PCA and is taking place June 28-July 2 in St. Louis. Please pray for the assembly and plan to join us for the report in July.

OUR NEXT WOMEN'S SUMMER SUPPERS will take place on Tuesday, July 13. Registration via Realm will open this Tuesday, June 22. Please make plans to join us for an evening of food and fellowship with other women from our church and community. If you would like to host a supper, please email women@lmpc.org.

To find out more about happenings at LMPC, visit lmpc.org/news

IN MEMORIAM

Ralph Alvin Kenner

June 22, 1944 – June 15, 2021