



LOOKOUT MOUNTAIN  
PRESBYTERIAN CHURCH

August 29, 2021 | **Sanctuary Service** | 9:30 and 11:00 a.m.

**WELCOME TO LMPC!** *We're so glad you are with us today. Please use the welcome card from the pew rack to share important information with us. As we come together to worship the living God, we ask that you silence all communication devices and refrain from bringing beverages into worship so that we might, in joyful reverence, give our full attention to praising and honoring our God.*

**A FEW IMPORTANT THINGS TO NOTE:**

- We have a nursery available this morning.
- Children's worship sheets and crayons are available for children. Please take crayons home with you.
- Tithes and offerings may be left in the plates at the exits.

## Order of Worship

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**Prelude**

"Christ Our Lord Came to the Jordan"

*J.S. Bach*

**Welcome and announcements**

Wil Nettleton, pastor of outreach

**Introit**

"To Jordan's River Came Our Lord"

Chancel Choir

To Jordan's river came our Lord, the Christ, whom heav'nly hosts adored,  
the God from God, the Light from Light, the Lord of glory, pow'r, and might.

The Savior came to be baptized, the Son of God in flesh disguised,  
to stand beneath the Father's will and all his righteousness fulfill.

As Jesus in the Jordan stood and John baptized the Lamb of God,  
the Holy Spirit, heav'nly dove, descended on him from above.

Now rise, faint hearts, be resolute; this man is Christ, our substitute!  
He was baptized in Jordan's stream, proclaimed Redeemer, Lord supreme.  
*text by James Tiefel, 1949; music by Michael Praetorius, 1609, arr. George R. Woodward, 1910,*  
*PUER NOBIS NASCITUR*

**\* Call to worship**

Psalm 96:1-9

Leader: Sing to the LORD a new song; sing to the LORD, all the earth. Sing  
to the LORD, praise his name; proclaim his salvation day after day.  
Declare his glory among the nations, his marvelous deeds among all  
peoples.

**All:** For great is the LORD and most worthy of praise; he is to be feared above all gods. For all the gods of the nations are idols, but the LORD made the heavens. Splendor and majesty are before him; strength and glory are in his sanctuary.

Leader: Ascribe to the LORD, O families of nations, ascribe to the LORD glory and strength. Ascribe to the LORD the glory due his name; bring an offering and come into his courts.

**All:** Worship the LORD in the splendor of his holiness; tremble before him, all the earth.

**\* Hymn of praise 44**

“How Great Thou Art”

O Lord my God, when I in awesome wonder  
consider all the worlds thy hands have made,  
I see the stars, I hear the rolling thunder,  
thy power throughout the universe displayed.

*Refrain:* Then sings my soul, my Savior God, to thee:  
how great thou art, how great thou art!  
Then sings my soul, my Savior God, to thee:  
how great thou art, how great thou art!

When thro' the woods and forest glades I wander  
and hear the birds sing sweetly in the trees,  
when I look down from lofty mountain grandeur,  
and hear the brook and feel the gentle breeze; *Refrain*

And when I think that God, his Son not sparing,  
sent him to die, I scarce can take it in,  
that on the cross, my burden gladly bearing,  
he bled and died to take away my sin. *Refrain*

When Christ shall come with shout of acclamation  
and take me home, what joy shall fill my heart!  
Then I shall bow in humble adoration,  
and there proclaim, my God, how great thou art. *Refrain*

*text by Stuart K. Hine, 1949; music from Swedish folk melody, arr. Stuart K. Hine, 1949, O STORE GUD*

**\* Prayer of adoration**

## Affirmation of faith

Hebrews 1:1-3

**In the past God spoke to our forefathers through the prophets at many times and in various ways, but in these last days he has spoken to us by his Son, whom he appointed heir of all things, and through whom he made the universe. The Son is the radiance of God's glory and the exact representation of his being, sustaining all things by his powerful word. After he had provided purification for sins, he sat down at the right hand of the Majesty in heaven.**

## Call to confession

based on Isaiah 55:6-7

Seek the LORD while he may be found; call on him while he is near. Let the wicked forsake his way and the evil man his thoughts. Let him turn to the LORD, and he will have mercy on him. Let him turn to our God, for he will freely pardon.

## Silent prayers of confession

### Choral prayer

"My God, How Wonderful Thou Art"

Chancel Choir

My God, how wonderful thou art, thy majesty how bright!  
How beautiful thy mercy seat, in depths of burning light!

How wonderful, how beautiful, the sight of thee must be,  
thine endless wisdom, boundless pow'r and awful purity!

O how I fear thee, living God, with deepest, tend'rest fears,  
and worship thee with trembling hope, and penitential tears!

Yet I may love thee too, O Lord, almighty as thou art;  
for thou has stooped to ask of me the love of my poor heart! Amen.

*text by Frederick W. Faber, 1849; music from Thomas Ravenscroft's Psalmes, 1621, DUNDEE*

## Assurance of God's pardoning grace

based on Ephesians 2:4-10

Because of his great love for us, God, who is rich in mercy, made us alive with Christ even when we were dead in transgressions—it is by grace we have been saved. And God raised us up with Christ and seated us with him in the heavenly realms in Christ Jesus, in order that in the coming ages he might show the incomparable riches of his grace, expressed in his kindness to us in Christ Jesus. For it is by grace we have been saved, through faith—and this not from ourselves, it is the gift of God—not by works, so that no one can boast. For we are God's workmanship, created in Christ Jesus to do good works, which God prepared in advance for us to do.

\* Hymn of assurance

"There's a Wideness in God's Mercy"

1. There's a wide-ness in God's\_ mer - cy like the wide - ness of the\_ sea;  
2. For the love of God is\_ broad - er than the meas - ures of the\_ mind;

there's a kind-ness in God's\_ jus - tice which is more than li - ber - ty.  
and the heart of the E - ter - nal is most won - der - full - y\_ kind.

There is plen - ti - ful re - demp - tion in the blood that has been\_ shed;  
Make our love, O God, more\_ faith - ful, let us take you at your\_ Word.

there is joy for all the\_ mem - bers in the sor - rows of the\_ Head.  
And our lives will be thanks - giv - ing for the good - ness of the\_ Lord.

text by Frederick William Faber, 1862; music by John Zundel, 1870, BEECHER

## **Prayer of intercession for a new school year**

Leader: Heavenly Father, we pray for the beginning of this new school year. We ask that you would guide each student into deeper awareness of this world you have made and into deeper knowledge of you and love for you.

**All: Lord, hear our prayer.**

Leader: Be with those who teach, coach, administrate, provide transportation, clean, and volunteer, that they would be able to educate and facilitate growth with all wisdom, endurance, and humility. Strengthen and encourage those students for whom school is exceptionally challenging and difficult. Give them your grace and perseverance as they press on in faith.

**All: Lord, hear our prayer**

Leader: For those struggling with fear and anxiety, give them rest, peace, and trust in your sovereign care. For those navigating quarantines and adjusted classroom protocols, grant them flexibility and perseverance. Protect the health of all and renew their strength by your Spirit.

**All: Lord, hear our prayer. Amen.**

### **\* Scripture reading from Luke 3:21-38**

Joe Novenson

*pp. 1020-1021 in the pew Bible and text printed in the bulletin*

This is the Word of the Lord.

**Thanks be to God.**

### **\* Doxology**

**Praise God from whom all blessings flow;  
praise him, all creatures here below;  
praise him above, ye heavenly host;  
praise Father, Son, and Holy Ghost.  
Amen.**

## **Prayer of preparation for the study of God's Word**

**Sermon**

**"Fully God, Fully Man"**

Joe Novenson, pastor of senior adults

**Pastoral prayer**

\* **Hymn of response 647**, vv. 1, 3, 4

“How Sweet the Name of Jesus Sounds”

How sweet the name of Jesus sounds in a believer’s ear!  
It soothes his sorrows, heals his wounds, and drives away his fear.

Dear Name! the rock on which I build, my shield and hiding place,  
my never-failing treas’ry filled with boundless stores of grace;

Jesus, my Shepherd, Brother, Friend, my Prophet, Priest, and King,  
my Lord, my Life, my Way, my End, accept the praise I bring.  
*text by John Newton, 1779; music by Alexander R. Reinagle, 1836, ST. PETER*

\* **Benediction**

\* **Congregational response**

“Threefold Amen”

\* **Postlude**

“Praise to the Lord, the Almighty”  
*Johann Gottfried Walther*

\* *Congregation standing as you are able*

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**Musicians for this week:**

**Joy Gibbons** – director

**Joshua Knight** – organ

**The flowers in the sanctuary today** are given to the glory of God and in loving memory of Callie Esther Hamm by her family.

**The rosebud in the fellowship hall today** is for the birth of Lanning Elizabeth White, born to Breanne and Clif White on August 24.

### Luke 3:21-38

<sup>21</sup>Now when all the people were baptized, and when Jesus also had been baptized and was praying, the heavens were opened, <sup>22</sup>and the Holy Spirit descended on him in bodily form, like a dove; and a voice came from heaven, "You are my beloved Son; with you I am well pleased."

<sup>23</sup>Jesus, when he began his ministry, was about thirty years of age, being the son (as was supposed) of Joseph, the son of Heli, <sup>24</sup>the son of Matthat, the son of Levi, the son of Melchi, the son of Jannai, the son of Joseph, <sup>25</sup>the son of Mattathias, the son of Amos, the son of Nahum, the son of Esli, the son of Naggai, <sup>26</sup>the son of Maath, the son of Mattathias, the son of Semein, the son of Josech, the son of Joda, <sup>27</sup>the son of Joanan, the son of Rhesa, the son of Zerubbabel, the son of Shealtiel, the son of Neri, <sup>28</sup>the son of Melchi, the son of Addi, the son of Cosam, the son of Elmadam, the son of Er, <sup>29</sup>the son of Joshua, the son of Eliezer, the son of Jorim, the son of Matthat, the son of Levi, <sup>30</sup>the son of Simeon, the son of Judah, the son of Joseph, the son of Jonam, the son of Eliakim, <sup>31</sup>the son of Melea, the son of Menna, the son of Mattatha, the son of Nathan, the son of David, <sup>32</sup>the son of Jesse, the son of Obed, the son of Boaz, the son of Sala, the son of Nahshon, <sup>33</sup>the son of Amminadab, the son of Admin, the son of Arni, the son of Hezron, the son of Perez, the son of Judah, <sup>34</sup>the son of Jacob, the son of Isaac, the son of Abraham, the son of Terah, the son of Nahor, <sup>35</sup>the son of Serug, the son of Reu, the son of Peleg, the son of Eber, the son of Shelah, <sup>36</sup>the son of Cainan, the son of Arphaxad, the son of Shem, the son of Noah, the son of Lamech, <sup>37</sup>the son of Methuselah, the son of Enoch, the son of Jared, the son of Mahalaleel, the son of Cainan, <sup>38</sup>the son of Enos, the son of Seth, the son of Adam, the son of God.



**SERMON NOTES**  
"Fully God, Fully Man"  
*Luke 3:21-38*

How does Jesus begin his ministry to make all things new?

1. He begins his ministry with a foundation of divine sonship. (vv. 21-22)
  - Identification with sinners as the Son (v. 21)
  
  - Consecration unto service by the Spirit (v. 22)
  
  - Attestation of being pleasing to God by the Father (v. 22)
  
2. He begins his ministry with a foundation of human sonship. (vv. 23-38)
  - He is Mary and Joseph's son. (vv. 23-36)
  
  - He is the "second Adam." (v. 37)
  
  - He is our substitute, the perfect God/man Savior. (v. 38)

## WEEKLY ANNOUNCEMENTS

**BUILD-A-BAG, OUR ANNUAL FOOD COLLECTION** for the Chattanooga Area Salvation Army, continues this week. You can pick up a bag with attached shopping list from the fellowship hall lobby or Small Conference Room. **Please return your filled bags by next Sunday, September 5.** More information can be found on the missions bulletin board and at [lmpc.org/build-a-bag](http://lmpc.org/build-a-bag). Please help us reach our goal of 325 bags!

**CROWN THE LORD'S DAY IN PRAYER AND WORSHIP** every week at 6:00 p.m in the chapel. We pray for missions partners around the city and the world on the first Sunday of each month, and we celebrate Communion on the third Sunday of each month. Please join us!

**AS WE CONTINUE TO MONITOR THE SITUATION AROUND COVID, WE HAVE DECIDED NOT TO RESUME WEDNESDAY FELLOWSHIP** on September 1 as originally planned. This includes the fellowship dinner, children's clubs, and children's choirs. We hope to resume Wednesday night activities in early October. Please note that regular middle school and high school youth activities *are continuing* as planned.

**THE MIDDLE SCHOOL TEAM GREEN BEAN RECON GAME THING** is this Friday, September 3, 7:00-10:00 p.m. Meet in the LMPC courtyard, and be sure to wear dark clothing and bring a flashlight. Please sign up by emailing [margaret@lmpc.org](mailto:margaret@lmpc.org).

**FALL WOMEN'S BIBLE STUDIES WILL BEGIN** the week of September 5. You can find a full schedule of studies at [lmpc.org/womens-bible-studies](http://lmpc.org/womens-bible-studies).

**REGISTER NOW VIA REALM FOR FAMILY CAMP** at Alpine Camp in Mentone, Alabama, which will take place September 10-12. All are welcome to come. Please take note of special health information on the registration form. For more information visit [lmpc.org/family-camp](http://lmpc.org/family-camp).

*To find out more about happenings at LMPC, visit [lmpc.org/news](http://lmpc.org/news)*

## RENEW CAMPAIGN VISION GATHERINGS

Want to hear more about the future of our church? Please plan to attend one of our upcoming Vision Gatherings for the RENEW Campaign on September 7, 16, or 19 at 6:00 p.m. All are welcome to attend and hear our lead pastor, Brian Salter, explain the vision for RENEW and for the future of LMPC. Please RSVP for your date of choice by this Thursday, September 2 by logging into your Realm account or by calling the church office at 423-821-4528.

## **VOLUNTEER OPPORTUNITY: FALL CHILDREN'S MINISTRY**

Elementary Ministry needs you! As we work to resume Wednesday night activities in early October, we are in need of volunteers to be teachers and classroom helpers for children's clubs for pre-K through 5th graders. If you are interested in serving in this way, please contact Greta Erickson at [greta@lmpc.org](mailto:greta@lmpc.org) for more information.

If you're interested in getting involved, but Sunday morning is a better time for you, we are still looking for classroom helpers at both 9:30 and 11:00 a.m. Please email [greta@lmpc.org](mailto:greta@lmpc.org) to inform Greta of your availability.

## TODAY AT LMPC

*Sunday, August 29*

9:30 a.m.	Worship service .....	<i>sanctuary &amp; fellowship hall</i>
9:30 a.m.	Sunday school adults & children .....	<i>various locations</i>
11:00 a.m.	Worship service .....	<i>sanctuary &amp; fellowship hall</i>
11:00 a.m.	Sunday school adults, children, & youth.....	<i>various locations</i>
4:00 p.m.	Middle school small group prep.....	<i>JHYB</i>
6:00 p.m.	Youth volunteer leader training/CPP.....	<i>JHYB</i>
6:00 p.m.	Evening prayer service.....	<i>chapel</i>

*Additional seating for the sanctuary services is available in the chapel.*

*For more events this week, visit [lmpc.org/calendar](http://lmpc.org/calendar).*

### STAY CONNECTED WITH REALM AND THE CONNECT APP:

- Communicate with your groups and teams
- Register easily for popular events
- Gain access to our online church directory
- Update your personal information, including photo
- Check your progress on giving and pledging

You can find more details about how to join and use Realm at [lmpc.org/realm](http://lmpc.org/realm). For additional help with Realm, please email Katie Holstege at [katie@lmpc.org](mailto:katie@lmpc.org).

### OUR MISSION

*Glorifying God by growing in grace and giving our lives away  
on the mountain, in the city, and around the world.*

### CONTACT US

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Worship services with Communion are held on the first Sunday of every month in all morning services and in lieu of evening prayer on the third Sunday of every month.

Devices to amplify sound during the Sunday morning worship services are available. If you would like one, please arrive a few minutes early and ask an usher to assist you.