

LOOKOUT MOUNTAIN

PRESBYTERIAN CHURCH

WELCOME TO LMPC! We're so glad you are with us today. Please use the welcome card from the pew rack to share important information with us. As we come together to worship the living God, we ask that you silence all communication devices and refrain from bringing beverages into worship so that we might, in joyful reverence, give our full attention to praising and honoring our God.

A FEW IMPORTANT THINGS TO NOTE:

- We have a nursery available this morning.
- Children's worship sheets and crayons are available for children. Please take crayons home with you.
- Tithes and offerings may be left in the plates at the exits.

Order of Worship

Prelude

"My Faith Looks Up to Thee"

Karl Osterland

Welcome and announcements

Joe Novenson, pastor of senior adults

* Call to worship

based on Ephesians 1:3-18

Leader: All glorious God, we give you thanks: in your Son, Jesus Christ, you have given us every spiritual blessing in the heavenly realms.

All: You chose us, before the creation of the world, to be your people, holy and blameless in your sight. You adopted us as your children in Christ. You have set us free by his blood; you have forgiven our sins.

Leader: You have made known to us the mystery of your will, to bring heaven and earth into unity in Christ. You have given us your Holy Spirit, the seal and pledge of our inheritance.

All: All praise and glory be yours, O God, for the richness of your grace, for the splendor of your gifts, for the wonder of your love.

* Hymn of praise 100

Holy, holy, holy! Lord God Almighty! Early in the morning our song shall rise to thee. Holy, holy, holy! Merciful and mighty! God in three Persons, blessed Trinity!

Holy, holy! All the saints adore thee, casting down their golden crowns around the glassy sea; cherubim and seraphim falling down before thee, who wert, and art, and evermore shalt be.

Holy, holy! Though the darkness hide thee, though the eye of sinful man thy glory may not see, only thou art holy; there is none beside thee perfect in pow'r, in love, and purity.

Holy, holy! Lord God Almighty! All thy works shall praise thy name in earth and sky and sea. Holy, holy! Merciful and mighty! God in three Persons, blessed Trinity! text by Reginald Heber, 1783-1826; music by John B. Dykes, 1861, NICAEA

* Prayer of adoration and the Lord's prayer

Our Father, who art in heaven, hallowed be thy name. Thy kingdom come. Thy will be done on earth as it is in heaven. Give us this day our daily bread. And forgive us our debts, as we forgive our debtors. And lead us not into temptation, but deliver us from evil: for thine is the kingdom, and the power, and the glory, forever. Amen.

Anthem of preparation

"Jesus Paid It All"

Chancel Choir

I hear the Savior say, "Thy strength indeed is small! Child of weakness, watch and pray, find in me thine all in all."

Jesus paid it all, all to him I owe; sin had left a crimson stain, he washed it white as snow.

For nothing good have I whereby thy grace to claim— I'll wash my garments white in the blood of Calv'ry's Lamb.

Jesus paid it all, all to him I owe; sin had left a crimson stain, he washed it white as snow.

And when, before the throne, I stand in him complete, "Jesus died my soul to save," my lips shall still repeat.

Jesus paid it all, all to him I owe; sin had left a crimson stain, he washed it white as snow. text by Elvina M. Hall; music by John T. Grape, arr. Robert Sterling, 1985

* Scripture reading from Luke 4:1-13

p. 1021 in pew Bible and text printed in the bulletin

Joe Novenson (9:30) Julie Dean (11:00)

This is the Word of the Lord. Thanks be to God.

* Gloria Patri 735

Glory be to the Father, and to the Son, and to the Holy Ghost; as it was in the beginning, is now and ever shall be, world without end. Amen, amen.

Prayer of preparation for the study of God's Word

Sermon "The Right Man on Our Side"

Wil Nettleton, pastor of outreach

Pastoral prayer

Sacrament of the Lord's Supper

Lookout Mountain Presbyterian Church welcomes all baptized Christians who have previously been admitted to the Lord's Table, by the elders of this or any Gospel-proclaiming church, to receive the Sacrament of the Lord's Supper. Come with joy as you actively trust in Christ and willingly forsake sin, having sought reconciliation in all relationships.

Invitation to the Lord's Table

Hymn of confession 688

"Have Thine Own Way"

Have thine own way, Lord! Have thine own way! Thou art the potter; I am the clay. Mold me and make me after thy will, while I am waiting, yielded and still.

Have thine own way, Lord! Have thine own way! Search me and try me, Master, today! Whiter than snow, Lord, wash me just now, as in thy presence humbly I bow. Have thine own way, Lord! Have thine own way! Wounded and weary, help me, I pray! Power, all power, surely is thine! Touch me and heal me, Savior divine!

Have thine own way, Lord! Have thine own way!
Hold o'er my being absolute sway!
Fill with thy Spirit till all shall see
Christ only, always, living in me!
text by Adelaide A. Pollard, 1902; music by George C. Stebbins, 1907, HOLY DESIRE

Silent prayers of confession

Assurance of God's pardoning grace

taken from Colossians 2:10, 13-14

We have been given fullness in Christ, who is the head over every power and authority. When we were dead in our sins and in the uncircumcision of our sinful nature, God made us alive with Christ. He forgave us all our sins, having canceled the written code, with its regulations, that was against us and that stood opposed to us; he took it away, nailing it to the cross.

Words of institution

Communion affirmation

Leader: Beloved in the Lord Jesus Christ, this Holy Supper we are about to celebrate is a feast of remembrance, of communion, and of hope.

All: We come in remembrance that our Lord Jesus Christ was sent by the Father into the world to take on flesh. By his righteous life, atoning death, and powerful resurrection, he has accomplished for us what we could not accomplish for ourselves.

Leader: We come to have communion with our Lord Jesus Christ, who has promised to be with us always, even to the end of the world. He is the bread of heaven that nourishes our souls and the true vine in which we abide and bear fruit.

All: We come in hope, believing that these signs are a pledge and foretaste of the wedding feast of the Lamb that we will enjoy when Christ's kingdom has fully come. We proclaim the Lord's death and profess his resurrection until he comes again. Christ has died. Christ is risen. Christ will come again.

adapted from The Worship Sourcebook

Prayer of consecration

For the bread 252, vv. 1, 2

"When I Survey the Wondrous Cross"

When I survey the wondrous cross on which the Prince of glory died, my richest gain I count but loss, and pour contempt on all my pride.

Forbid it, Lord, that I should boast, save in the death of Christ my God: all the vain things that charm me most, I sacrifice them to his blood.

For the cup 252, vv. 3, 4

"When I Survey the Wondrous Cross"

See, from his head, his hands, his feet, sorrow and love flow mingled down: did e'er such love and sorrow meet, or thorns compose so rich a crown?

Were the whole realm of nature mine, that were a present far too small; love so amazing, so divine, demands my soul, my life, my all. text by Isaac Watts, 1707; music from Gregorian chant, arr. Lowell Mason, 1824, HAMBURG

Prayer of thanksgiving

* Hymn of response 420

"At the Lamb's High Feast We Sing"

At the Lamb's high feast we sing praise to our victorious King, who has washed us in the tide flowing from his pierced side; praise we him whose love divine gives his sacred blood for wine, gives his body for the feast, Christ the victim, Christ the priest.

Where the paschal blood is poured, death's dark angel sheathes his sword; Israel's hosts triumphant go through the wave that drowns the foe. Praise we Christ, whose blood was shed, paschal victim, paschal bread; with sincerity and love eat we manna from above.

Mighty victim from the sky, pow'rs of hell beneath thee lie; death is conquered in the fight, thou hast brought us life and light: hymns of glory and of praise, risen Lord, to thee we raise; holy Father, praise to thee, with the Spirit, ever be. text from 6th century Latin hymn; music by George J. Elvey, 1859, ST. GEORGE'S, WINDSOR

* Benediction

* Congregational response

"Threefold Amen"

* Postlude

"At the Lamb's High Feast We Sing" Colin Hand

* Congregation standing as you are al	F	Congregation	ı standing	as you	are ablo
---------------------------------------	---	--------------	------------	--------	----------

Musicians for this week:

Randall Crenshaw – guest director

Joshua Knight – organ, piano

RENEW CAMPAIGN UPDATES

IF YOU DID NOT YET RSVP TO ONE OF OUR RENEW VISION GATHERINGS but would still like to attend, we have space open for the events on Thursday, September 16 and Sunday, September 19. These gatherings will take place at 6:00 p.m. in the fellowship hall and will include food, fellowship, and a chance to hear our lead pastor, Brian Salter, explain the vision for RENEW and for the future of LMPC. Please RSVP for your date of choice by logging into your Realm account or by calling the church office at 423-821-4528.

PLEASE SAVE THE DATE AND PLAN TO JOIN US on Sunday, September 26 for the RENEW Early Decision Night. At this event, we will hear from Brian Salter and we will respond to RENEW by making our commitments together. You don't want to miss this special evening of worship together as we launch the RENEW Campaign.

Luke 4:1-13

¹And Jesus, full of the Holy Spirit, returned from the Jordan and was led by the Spirit in the wilderness ²for forty days, being tempted by the devil. And he ate nothing during those days. And when they were ended, he was hungry.

³The devil said to him, "If you are the Son of God, command this stone to become bread." ⁴And Jesus answered him, "It is written, 'Man shall not live by bread alone.'"

⁵And the devil took him up and showed him all the kingdoms of the world in a moment of time, ⁶and said to him, "To you I will give all this authority and their glory, for it has been delivered to me, and I give it to whom I will. ⁷If you, then, will worship me, it will all be yours." ⁸And Jesus answered him, "It is written, 'You shall worship the Lord your God, and him only shall you serve.'"

⁹And he took him to Jerusalem and set him on the pinnacle of the temple and said to him, "If you are the Son of God, throw yourself down from here, ¹⁰for it is written, 'He will command his angels concerning you, to guard you,' ¹¹and 'On their hands they will bear you up, lest you strike your foot against a stone.'" ¹²And Jesus answered him, "It is said, 'You shall not put the Lord your God to the test.'"

¹³And when the devil had ended every temptation, he departed from him until an opportune time.

SERMON NOTES

"The Right Man on Our Side" $Luke\ 4:1-13$

1.	The context of Jesus' temptation: Jesus is led by the Spirit, hungry in the wilderness. (vv. 1-2)
2.	The content of Jesus' temptation:
	• Stone into bread: Jesus is tempted to seek a different provision. (vv. 3-4)
	• The crown without the cross: Jesus is tempted to seek an easier plan. (vv. 5-8)
	• Putting God to the test: Jesus is tempted to seek evidence of his security. (vv. 9-12
3.	The conclusion of Jesus' temptation: The evil one retreats. (v. 13)

SERMON NOTES

"The Right Man on Our Side" $Luke\ 4:1-13$

WEEKLY ANNOUNCEMENTS

ALL BAGS OF FOOD FOR THE BUILD-A-BAG FOOD DRIVE need to be returned today to the Small Conference Room. If you have questions on this year's collection, please contact Stephanie Young, missions coordinator, at stephanie@lmpc.org. Thank you to everyone who participated!

CROWN THE LORD'S DAY IN PRAYER AND WORSHIP every week at 6:00 p.m. in the chapel. We pray for missions partners around the city and the world on the first Sunday of each month, and we celebrate Communion on the third Sunday of each month. Please join us!

FALL WOMEN'S BIBLE STUDIES begin this week. You can find a full schedule of studies at lmpc.org/womens-bible-studies. If you have any questions, please email our women's discipleship director, Caroline Scruggs, at caroline@lmpc.org.

OUR FALL DIVORCE CARE GROUP WILL BEGIN MEETING next Sunday, September 12 at 10:45 a.m. at the home of Mary and Leon Sulser. Divorce Care is a divorce recovery support group where you can find help and healing for the hurt of separation and divorce. For more information, please contact Leon Sulser at leonsulser@gmail.com or Julie Dean at julie@lmpc.org.

OUR FALL MEN'S STEAK NIGHT will take place on Thursday, September 30. Men will gather in groups of about 10 people at various homes to eat meat and enjoy great fellowship. You are welcome to invite your friends. Please send an email by Thursday, September 23 to mountainmen@lmpc.org to RSVP and to tell us who is coming with you. If you would like to be a host, please email us at mountainmen@lmpc.org.

To find out more about happenings at LMPC, visit lmpc.org/news

TODAY AT LMPC

Sunday, September 5

9:30 a.m.	Worship service with communionsanctuary & fellowship hall
9:30 a.m.	Sunday school for adults & children
11:00 a.m.	Worship service with communionsanctuary & fellowship hall
11:00 a.m.	Sunday school for adults, youth, & childrenvarious locations
6:00 p.m.	Evening prayer with missionary prayer

Additional seating for the sanctuary services is available in the chapel

For more events this week, visit lmpc.org/calendar

STAY CONNECTED WITH REALM AND THE CONNECT APP:

- Communicate with your groups and teams
- Register easily for popular events
- Gain access to our online church directory
- Update your personal information, including photo
- Check your progress on giving and pledging

You can find more details on how to join and use Realm at lmpc.org/realm. For additional help with Realm, please email Katie Holstege at katie@lmpc.org.

OUR MISSION

Glorifying God by growing in grace and giving our lives away on the mountain, in the city, and around the world.

CONTACT US

Address: 316 North Bragg Avenue

Lookout Mountain, TN 37350

Web: lmpc.org Email: info@lmpc.org Phone: 423.821.4528

Worship services with Communion are held on the first Sunday of every month in all morning services and in lieu of evening prayer on the third Sunday of every month.

Devices to amplify sound during the Sunday morning worship services are available. If you would like one, please arrive a few minutes early and ask an usher to assist you.