



LOOKOUT MOUNTAIN
PRESBYTERIAN CHURCH

October 3, 2021 | **Sanctuary Service** | 9:30 and 11:00 a.m.

WELCOME TO LMPC! *We're so glad you are with us today. Please use the welcome card from the pew rack to share important information with us. As we come together to worship the living God, we ask that you silence all communication devices and refrain from bringing beverages into worship so that we might, in joyful reverence, give our full attention to praising and honoring our God.*

A FEW IMPORTANT THINGS TO NOTE:

- We have a nursery available this morning.
- Children's worship sheets and crayons are available for children. Please take crayons home with you.
- Tithes and offerings may be left in the plates at the exits.

Order of Worship

Prelude

"The Lord's My Shepherd"
music by Jessie Irvine, arr. Daniel Burton, 2015

Psalm 23

The LORD is my shepherd, I shall not be in want. He makes me lie down in green pastures, he leads me beside quiet waters, he restores my soul. He guides me in paths of righteousness for his name's sake. Even though I walk through the valley of the shadow of death, I will fear no evil, for you are with me; your rod and your staff, they comfort me. You prepare a table before me in the presence of my enemies. You anoint my head with oil; my cup overflows. Surely goodness and love will follow me all the days of my life, and I will dwell in the house of the LORD forever.

Welcome and announcements

Joe Novenson, pastor of senior adults

*** Call to worship**

Psalm 95:1-7

Leader: Come, let us sing for joy to the LORD; let us shout aloud to the Rock of our salvation. Let us come before him with thanksgiving and extol him with music and song.

All: **For the LORD is the great God, the great King above all gods. In his hand are the depths of the earth, and the mountain peaks belong to him. The sea is his, for he made it, and his hands formed the dry land.**

Leader: Come, let us bow down in worship, let us kneel before the LORD our Maker.

All: For he is our God and we are the people of his pasture, the flock under his care.

*** Hymn of praise 302**

“Come, Christians, Join to Sing”

Come, Christians, join to sing Alleluia! Amen!
loud praise to Christ our King; Alleluia! Amen!
let all, with heart and voice, before his throne rejoice;
praise is his gracious choice. Alleluia! Amen!

Come, lift your hearts on high, Alleluia! Amen!
let praises fill the sky; Alleluia! Amen!
he is our Guide and Friend; to us he'll condescend;
his love shall never end. Alleluia! Amen!

Praise yet our Christ again, Alleluia! Amen!
life shall not end the strain; Alleluia! Amen!
on heaven's blissful shore, his goodness we'll adore,
singing forevermore, “Alleluia! Amen!”

text by Christian H. Bateman, 1843; music from traditional Spanish melody, arr. David Evans, 1927, MADRID

*** Prayer of adoration**

Choral prayer

“The Lord's Prayer”

Chancel Choir

Soloist: Our Father, which art in heaven, hallowed be thy name.
Thy kingdom come, thy will be done in earth as it is in heaven.
Give us this day our daily bread. And forgive us our debts as we
forgive our debtors. And lead us not into temptation, but deliver us
from evil.

**Choir: For thine is the kingdom and the power and the glory forever.
Amen.**

text based on Matthew 6:9-13; music by Albert Hay Malotte, 1935

*** Scripture reading from Isaiah 59:1-15a**

p. 735 in pew Bible and text printed in the bulletin

Joe Novenson (9:30)

Julie Dean (11:00)

This is the Word of the Lord.

Thanks be to God.

* **Gloria Patri 735**

**Glory be to the Father, and to the Son, and to the Holy Ghost;
as it was in the beginning, is now and ever shall be,
world without end. Amen, amen.**

Prayer of preparation for the study of God's Word

Sermon "Repenting of Our Rebellion"
Brian Salter, lead pastor

Pastoral prayer

Sacrament of the Lord's Supper

Lookout Mountain Presbyterian Church welcomes all baptized Christians who have previously been admitted to the Lord's Table, by the elders of this or any Gospel-proclaiming church, to receive the Sacrament of the Lord's Supper. Come with joy as you actively trust in Christ and willingly forsake sin, having sought reconciliation in all relationships.

Invitation to the Lord's Table

Hymn of confession 648, vv. 1, 2, 4

"My Jesus, I Love Thee"

My Jesus, I love thee, I know that art mine;
for thee all the follies of sin I resign.
My gracious Redeemer, my Savior art thou;
if ever I loved thee, my Jesus, 'tis now.

I love thee because thou hast first loved me,
and purchased my pardon on Calvary's tree.
I love thee for wearing the thorns on thy brow;
if ever I loved thee, my Jesus, 'tis now.

In mansions of glory and endless delight,
I'll ever adore thee in heaven so bright;
I'll sing with the glittering crown on my brow;
if ever I loved thee, my Jesus, 'tis now.

text by William R. Featherstone, 1864; music by Adoniram J. Gordon, 1894, CARITAS

Silent prayers of confession

This is how God showed his love among us: He sent his one and only Son into the world that we might live through him. This is love: not that we loved God, but that he loved us and sent his Son as an atoning sacrifice for our sins. If anyone acknowledges that Jesus is the Son of God, God lives in him and he in God.

Words of institution

Communion affirmation

Leader: Beloved in the Lord Jesus Christ, this Holy Supper we are about to celebrate is a feast of remembrance, of communion, and of hope.

All: We come in remembrance that our Lord Jesus Christ was sent by the Father into the world to take on flesh. By his righteous life, atoning death, and powerful resurrection, he has accomplished for us what we could not accomplish for ourselves.

Leader: We come to have communion with our Lord Jesus Christ, who has promised to be with us always, even to the end of the world. He is the bread of heaven that nourishes our souls and the true vine in which we abide and bear fruit.

All: We come in hope, believing that these signs are a pledge and foretaste of the wedding feast of the Lamb that we will enjoy when Christ's kingdom has fully come. We proclaim the Lord's death and profess his resurrection until he comes again. Christ has died. Christ is risen. Christ will come again.

adapted from The Worship Sourcebook

Prayer of consecration

For the bread 516, vv. 1, 2, 4

"Jesus, I Live to Thee"

Jesus, I live to thee, the loveliest and best;
my life in thee, thy life in me, in thy blest love I rest.

Jesus, I die to thee, whenever death shall come;
to die in thee is life to me in my eternal home.

Living or dying, Lord, I ask but to be thine;
my life in thee, thy life in me, makes heav'n forever mine.
text by Henry Harbaugh, 1850; music by Robert Jackson, 1888, TRENTHAM

For the cup “Ah, Holy Jesus, How Hast Thou Offended” Instrumental meditation

Ah, holy Jesus, how hast thou offended,
that man to judge thee hath in hate pretended?
By foes derided, by thine own rejected, O most afflicted.

Therefore, kind Jesus, since I cannot pay thee,
I do adore thee, and will ever pray thee,
think on thy pity and thy love unswerving, not my deservng.
text by Johann Heermann, 1630; music by Johann Crüger, 1640, HERZLIEBSTER JESU

Prayer of thanksgiving

*** Hymn of response**

“We Are Called to Be God’s People”

We are called to be God’s people, showing by our lives his grace;
one in heart and one in spirit, sign of hope for all the race.
Let us show how he has changed us and remade us as his own;
let us share our life together as we shall around his throne.

We are called to be God’s people, knowing we are not our own,
but belonging to our Savior, saved from sin by him alone.
Let us walk beside him faithfully, never from his presence roam;
let us trust his love completely as we journey to our home.

We are called to be God’s people, waiting for that blessed day
when he calls us up to glory, evermore with him to stay.
Praise the Father! Praise the Son! Praise the Spirit, three in one.
Let our song rise up and offer sweet alleluias to our King.
*text by Thomas A. Jackson, 1973 (v. 1) and Joy S. Gibbons, 2019 (vv. 2 and 3); music by Joseph Haydn,
1797, AUSTRIAN HYMN*

*** Benediction**

*** Congregational response**

“Threefold Amen”

*** Postlude**

Fugue, BWV 539
J. S. Bach

** Congregation standing as you are able*

Musicians for this week:

Jonah Hitchcock – cello
Joshua Knight – organ

Joy Gibbons – director
William Darby – soloist

WEEKLY ANNOUNCEMENTS

TODAY WE CONTINUE OUR EMPHASIS ON RENEW. If you would like to find out more about RENEW, pick up a booklet from around the church, visit lmpc.org/renew, or send an email to renew@lmpc.org. We look forward to Commitment Sunday on October 31.

JOIN US FOR WEDNESDAY NIGHT TAKEOUT! Registration is now open via Realm. The cost is \$5 per meal and pick-up will be from 5:30 to 6:00 p.m. under the portico. You may pay by cash, check, or Venmo (@LktMtnPC) when you pick up your meal. If you need assistance with registering, please contact the church office at 423-821-4528.

COME JOIN YOUR NEIGHBORS AND LOVE LOOKOUT to help keep our mountain beautiful! We will gather this Saturday, October 9 to clean up our community's roadways and public spaces. Please meet at 9:00 a.m. in the lower parking lot of the Town Commons. Trash bags, safety vests, and gloves are provided.

ALL COLLEGE STUDENTS ARE INVITED FOR LUNCH next Sunday, October 10, at 12:15 p.m. in the Jane Harris Youth Building. Please join us!

To find out more about happenings at LMPC, visit lmpc.org/news

SERVE THE CITY SATURDAY

If you are interested in learning more about our Strategic Partner Ministries, please consider joining us on Saturday, October 23, for a morning of service at Amani ya Juu, Church of the First Born, Hope for the Inner City, or Widow's Harvest. Volunteers will meet at LMPC for breakfast and a time of prayer before leaving for their respective ministries. Teams will be led by Wil Nettleton, Stephanie Young, and members of the Home Missions Committee. In some cases, opportunities are available for families with children over age 7 and/or mature teens. Registration is required and for some opportunities, space is limited. Please register via Realm or send an email to Stephanie Young in the missions office at stephanie@lmpc.org for more information.

The rosebud in the fellowship hall today is for the birth of Wells David Bosshardt, born to Mary and Jonathan Bosshardt on September 23.

Isaiah 59:1-15a

¹Behold, the LORD's hand is not shortened, that it cannot save, or his ear dull, that it cannot hear; ²but your iniquities have made a separation between you and your God, and your sins have hidden his face from you so that he does not hear.

³For your hands are defiled with blood and your fingers with iniquity; your lips have spoken lies; your tongue mutters wickedness. ⁴No one enters suit justly; no one goes to law honestly; they rely on empty pleas, they speak lies, they conceive mischief and give birth to iniquity. ⁵They hatch adders' eggs; they weave the spider's web; he who eats their eggs dies, and from one that is crushed a viper is hatched. ⁶Their webs will not serve as clothing; men will not cover themselves with what they make. Their works are works of iniquity, and deeds of violence are in their hands. ⁷Their feet run to evil, and they are swift to shed innocent blood; their thoughts are thoughts of iniquity; desolation and destruction are in their highways. ⁸The way of peace they do not know, and there is no justice in their paths; they have made their roads crooked; no one who treads on them knows peace.

⁹Therefore justice is far from us, and righteousness does not overtake us; we hope for light, and behold, darkness, and for brightness, but we walk in gloom. ¹⁰We grope for the wall like the blind; we grope like those who have no eyes; we stumble at noon as in the twilight, among those in full vigor we are like dead men. ¹¹We all growl like bears; we moan and moan like doves; we hope for justice, but there is none; for salvation, but it is far from us. ¹²For our transgressions are multiplied before you, and our sins testify against us; for our transgressions are with us, and we know our iniquities: ¹³transgressing, and denying the LORD, and turning back from following our God, speaking oppression and revolt, conceiving and uttering from the heart lying words. ¹⁴Justice is turned back, and righteousness stands far away; for truth has stumbled in the public squares, and uprightness cannot enter. ¹⁵Truth is lacking, and he who departs from evil makes himself a prey.

SERMON NOTES

“Repenting of Our Rebellion”

Isaiah 59:1-15a

1. **Our rebellion exposed:** True repentance requires us to accept the full blame for our sinful dilemma. (vv. 1-2)
2. **Our rebellion illustrated:** True repentance requires us to see the extent of our sin and its effects. (vv. 3-8)
3. **Our rebellion owned:** True repentance requires us to take ownership of our sin without self-justification. (vv. 9-15a)

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Isaiah 59:1-15a

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“Repenting of Our Rebellion”

Isaiah 59:1-15a

TODAY AT LMPC

Sunday, October 3

9:30 a.m.	Worship service with communion.....	<i>sanctuary & fellowship hall</i>
9:30 a.m.	Sunday school for adults & children.....	<i>various locations</i>
11:00 a.m.	Worship service with communion.....	<i>sanctuary & fellowship hall</i>
11:00 a.m.	Sunday school for adults, youth, & children.....	<i>various locations</i>
4:00 p.m.	Middle school small groups	<i>JHYB</i>
6:00 p.m.	Evening prayer with missionary prayer.....	<i>chapel</i>
7:30 p.m.	High school youth group	<i>JHYB</i>

Additional seating for the sanctuary services is available in the chapel

For more events this week, visit lmpc.org/calendar

STAY CONNECTED WITH REALM AND THE CONNECT APP:

- Communicate with your groups and teams
- Register easily for popular events
- Gain access to our online church directory
- Update your personal information, including photo
- Check your progress on giving and pledging

You can find more details on how to join and use Realm at lmpc.org/realm. For additional help with Realm, please email Katie Holstege at katie@lmpc.org.

OUR MISSION

*Glorifying God by growing in grace and giving our lives away
on the mountain, in the city, and around the world.*

CONTACT US

Address: 316 North Bragg Avenue
Lookout Mountain, TN 37350

Web: lmpc.org

Email: info@lmpc.org

Phone: 423.821.4528

Worship services with Communion are held on the first Sunday of every month in all morning services and in lieu of evening prayer on the third Sunday of every month.

Devices to amplify sound during the Sunday morning worship services are available. If you would like one, please arrive a few minutes early and ask an usher to assist you.