

LOOKOUT MOUNTAIN

PRESBYTERIAN CHURCH

WELCOME TO LMPC! We're so glad you are with us today. Please scan the QR code on the back of your bulletin to share important information with us through an online form. As we come together to worship the living God, we ask that you **silence all communication devices and refrain from bringing beverages into worship** so that we might, in joyful reverence, give our full attention to praising and honoring our God.

CHILDCARE: Children of any age are welcome in our worship services. If you desire to use our nursery for your children ages 0-3, please see one of our ushers for directions. The ushers can also point you to the crayons and activity sheets relevant to today's sermon that are provided for children each week.

* Congregation standing as you are able

Order of Worship

Welcome and greetings

Wil Nettleton, pastor of outreach

* Call to worship

based on Isaiah 12

Leader: We will praise you, O LORD! Surely God is our salvation; we will

trust and not be afraid.

All: The LORD is our strength and our song; he has become our

salvation.

Leader: Give thanks to the LORD, call on his name; make known among the

nations what he has done, and proclaim that his name is exalted.

All: Sing to the LORD, for he has done glorious things; let this be known

to all the world! Shout aloud and sing for joy, for great is the Holy

One of Israel among us!

* Hymn of praise

"Across the Lands"

You're the Word of God the Father from before the world began.

Ev'ry star and ev'ry planet has been fashioned by your hand.

All creation holds together by the power of your voice.

Let the skies declare your glory; let the land and seas rejoice!

Refrain: You're the Author of creation;

you're the Lord of ev'ry man;

and your cry of love rings out across the lands.

Yet you left the gaze of angels, came to seek and save the lost, and exchanged the joy of heaven for the anguish of a cross. With a prayer you fed the hungry; with a word you calmed the sea; yet how silently you suffered, that the guilty may go free! *Refrain*

With a shout you rose victorious, wresting vict'ry from the grave, and ascended into heaven, leading captives in your way.

Now you stand before the Father, interceding for your own; from each tribe and tongue and nation, you are leading sinners home! *Refrain text and music by Keith Getty and Stuart Townend* © 2002 Thankyou Music, LLC, ARR, UBP, CCLI Lic. #152036

* Prayer of adoration

Affirmation of faith (11:00)

based on Ephesians 1 and 2

Leader: People of God, this is the hope to which we have been called:

All: That God displayed his power and mighty strength when he raised Christ from the dead and seated him at his right hand in the heavenly realms, far above all rule and authority and power and dominion, not only in this present age but in the age to come. God placed all things under his feet and appointed him to be head over the church, which is his body.

Leader: As for us, we were dead in our transgressions and sins, in which we used to live when we followed the ways of this world.

All: But because of his great love for us, God, who is rich in mercy, made us alive with Christ. And God raised us up with Christ and seated us with him in the heavenly realms in Christ Jesus, in order that in the coming ages he might show the incomparable riches of his grace, expressed in his kindness to us in Christ Jesus. For it is by grace we have been saved, through faith—and this not from ourselves, it is the gift of God—not by works, so that no one can boast. For we are God's workmanship, created in Christ Jesus to do good works, which God prepared in advance for us to do.

Call to confession Hebrews 4:14-16

Since we have a great high priest who has gone through the heavens, Jesus the Son of God, let us hold firmly to the faith we profess. For we do not have a high priest who is unable to sympathize with our weaknesses, but we have one who has been tempted in every way, just as we are—yet was without sin. Let us then approach the throne of grace with confidence, so that we may receive mercy and find grace to help us in our time of need.

Hymn of confession

"Jesus Paid It All"

I hear the Savior say, "Your strength indeed is small, child of weakness, watch and pray, find in me your all in all."

Refrain: Jesus paid it all, all to him I owe;

sin had left a crimson stain, he washed it white as snow.

Lord, now indeed I find your power, and yours alone, can change the leper's spots, and melt the heart of stone. *Refrain*

And when, before the throne, I stand in him complete, "Jesus died my soul to save," my lips shall still repeat. *Refrain* text by Elvina M. Hall, 1865; music by DH, 2012

Silent prayers of confession

Assurance of God's pardoning grace

based on 1 Peter 2 and Galatians 2

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Leader: Jesus Christ himself bore our sins in his body on the tree, so that we might die to sins and live for righteousness; by his wounds we have been healed. For we were like sheep going astray, but now we have returned to the Shepherd and Overseer of our souls.

All: We have been crucified with Christ and we no longer live, but Christ lives in us. The life that we live in the body, we live by faith in the Son of God, who loved us and gave himself for us.

* Hymn of assurance

"O the Deep, Deep Love of Jesus!"

O the deep, deep love of Jesus! Vast, unmeasured, boundless, free; rolling as a mighty ocean in its fullness over me.

Underneath me, all around me, is the current of thy love; leading onward, leading homeward, to thy glorious rest above.

O the deep, deep love of Jesus! Spread his praise from shore to shore; how he loveth, ever loveth, changeth never, nevermore; how he watches o'er his loved ones, died to call them all his own; how for them he intercedeth, watcheth o'er them from the throne.

O the deep, deep love of Jesus! Love of ev'ry love the best: 'tis an ocean vast of blessing, 'tis a haven sweet of rest.

O the deep, deep love of Jesus! 'Tis a heav'n of heav'ns to me; and it lifts me up to glory, for it lifts me up to thee.

text by Samuel Trevor Francis, 1834-1925; music by Thomas John Williams, 1890

Worship in the giving of God's tithe and our offerings

Offertory hymn

"Take My Life, and Let It Be"

Take my life, and let it be consecrated, Lord, to thee. Take my moments and my days; let them flow in ceaseless praise, let them flow in ceaseless praise.

Take my hands, and let them move at the impulse of thy love. Take my feet, and let them be swift and beautiful for thee, swift and beautiful for thee.

Take my will, and make it thine; it shall be no longer mine. Take my heart, it is thine own; it shall be thy royal throne, it shall be thy royal throne.

Take my love; my Lord, I pour at thy feet its treasure-store. Take my self, and I will be ever, only, all for thee, ever, only, all for thee.

text by Frances Havergal, 1874; music by Henri César Malan, 1827

New member vows (9:30)

* Scripture reading from Luke 9:1-17 *text printed in the bulletin*

David Fowler (9:30) Emmie Thompson (11:00)

This is the Word of the Lord. Thanks be to God.

Prayer of preparation for the study of God's Word

Sermon "The King's Mission" Chad Middlebrooks, pastor of discipleship

Pastoral prayer

* Hymn of response

"O Church, Arise"

O church, arise, and put your armor on, hear the call of Christ our captain; for now the weak can say that they are strong in the strength that God has given. With shield of faith and belt of truth, we'll stand against the devil's lies; an army bold, whose battle cry is love, reaching out to those in darkness.

Our call to war, to love the captive soul, but to rage against the captor; and with the sword that makes the wounded whole, we will fight with faith and valor. When faced with trials on ev'ry side, we know the outcome is secure; and Christ will have the prize for which he died: an inheritance of nations.

Come, see the cross, where love and mercy meet, as the Son of God is stricken; then see his foes lie crushed beneath his feet, for the Conqueror has risen! And as the stone is rolled away, and Christ emerges from the grave, this vict'ry march continues till the day ev'ry eye and heart shall see him.

So Spirit come, put strength in ev'ry stride, give grace for ev'ry hurdle, that we may run with faith to win the prize of a servant good and faithful. As saints of old still line the way, retelling triumphs of his grace, we hear their calls and hunger for the day when, with Christ, we stand in glory. text by Keith Getty and Stuart Townend © 2005 Thankyou Music, LLC, ARR, UBP, CCLI Lic. #152036

* Benediction

* Doxology

Praise God from whom all blessings flow; praise him, all creatures here below; praise him above, ye heavenly host; praise Father, Son, and Holy Ghost.
Amen.

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Musicians for this week:

Xaris Emmett – violin

David Henry – guitar, vocals

Charlotte Reeder – vocals

Jeremy Taylor – piano **Emmie Thompson** – vocals **Chapman Whitted** – guitar

WEEKLY ANNOUNCEMENTS

TONIGHT, HEAR ABOUT A MISSIONS TRIP TO SOUTH SUDAN. During Evening Prayer at 6:00 p.m. in the chapel, LMPC member Jim Sutherland and supported missionaries Tim and Annette Gulick will share about their upcoming trip, before being commissioned.

THE SESSION HAS CALLED A CONGREGATIONAL MEETING for Wednesday, June 1 at 7:00 p.m., to receive communication concerning Pastor Joe Novenson and to respond accordingly. This meeting will be held in the fellowship hall, with overflow options available as needed.

VIP OUTINGS ON JUNE 16: Ladies, enjoy a 10:00 a.m. brunch at The Creag at McLemore, followed by a visit to Lookout Lavender Farm. Men, begin at Coker Museum at 3:00 p.m. for a private tour before dinner at Edley's. For either event, please register on Realm or send your payment of \$15 to the LMPC office.

SUMMER OPPORTUNITIES FOR WOMEN. Don't miss these summer events!

- *Summer Bible Study*, starts June 1 from 9:30 to 11:00 a.m. in the fellowship hall and continues each Wednesday in June; childcare is available.
- The first *Women's Summer Supper* is on Thursday, June 9; register on Realm.
- *Book Club* discussions are on Thursday, June 23 at 6:00 p.m. at local restaurants; choose your book and register on Realm.

LIBRARY/HALLWAY CLOSURE: The LMPC library is closed until Sunday, June 12 for a boiler piping repair project in the hallway. Please return items to the church office.

LMPC JOB OPENING: We are accepting applications for a Mother's Day Out Director. See lmpc.org/job-openings-at-lmpc for more details.

To find out more about happenings at LMPC, visit lmpc.org/news.

Celebrating the baptism of Norah James Phillips at the 11:00 service in the sanctuary today are her parents, Emily and Paul Phillips.

Luke 9:1-17

¹And he called the twelve together and gave them power and authority over all demons and to cure diseases, ²and he sent them out to proclaim the kingdom of God and to heal. ³And he said to them, "Take nothing for your journey, no staff, nor bag, nor bread, nor money; and do not have two tunics. ⁴And whatever house you enter, stay there, and from there depart. ⁵And wherever they do not receive you, when you leave that town shake off the dust from your feet as a testimony against them." ⁶And they departed and went through the villages, preaching the gospel and healing everywhere.

⁷Now Herod the tetrarch heard about all that was happening, and he was perplexed, because it was said by some that John had been raised from the dead, ⁸by some that Elijah had appeared, and by others that one of the prophets of old had risen. ⁹Herod said, "John I beheaded, but who is this about whom I hear such things?" And he sought to see him.

¹⁰On their return the apostles told him all that they had done. And he took them and withdrew apart to a town called Bethsaida. ¹¹When the crowds learned it, they followed him, and he welcomed them and spoke to them of the kingdom of God and cured those who had need of healing. ¹²Now the day began to wear away, and the twelve came and said to him, "Send the crowd away to go into the surrounding villages and countryside to find lodging and get provisions, for we are here in a desolate place." ¹³But he said to them, "You give them something to eat." They said, "We have no more than five loaves and two fish—unless we are to go and buy food for all these people." ¹⁴For there were about five thousand men. And he said to his disciples, "Have them sit down in groups of about fifty each." ¹⁵And they did so, and had them all sit down. ¹⁶And taking the five loaves and the two fish, he looked up to heaven and said a blessing over them. Then he broke the loaves and gave them to the disciples to set before the crowd. ¹⁷And they all ate and were satisfied. And what was left over was picked up, twelve baskets of broken pieces.

SERMON NOTES

"The King's Mission" *Luke 9:1-17*

The	King's	mission	invo	lves
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1.	the commission: employ God-given power to declare the Kingdom of God.
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3.	the provision: entrust the needs of the people to Christ and engage as his instruments.
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TODAY AT I MPC

Sunday, May 29

9:30 a.m.	Worship service	sanctuary & fellowship hall
10:30 a.m.	Elders available to pray for your needs	Brian Salter's office
11:00 a.m.	Worship service	sanctuary & fellowship hall
6:00 p.m.	Evening prayer with commissioning service	chapel

For more events this week, visit lmpc.org/calendar.

STAY CONNECTED WITH REALM AND THE CONNECT APP:

- Communicate with your groups and teams
- Register easily for popular events
- Gain access to our online church directory
- Update your personal information, including photo
- Check your progress on giving and pledging

Find more details about how to join and use Realm at lmpc.org/realm.

WE ARE GLAD YOU ARE HERE TODAY!

We know it can be hard to connect with a new church. We want to help in any way we can. Please scan the QR code below and fill out an online information form. We will follow up with you about next steps. We are here to serve you!



OUR MISSION

Glorifying God by growing in grace and giving our lives away on the mountain, in the city, and around the world.

CONTACT US

Address: 316 North Bragg Avenue

Lookout Mountain, TN 37350

Web: lmpc.org Email: info@lmpc.org Phone: 423.821.4528

Worship services with Communion are held on the first Sunday of every month in all morning services and in lieu of evening prayer on the third Sunday of every month.