



LOOKOUT MOUNTAIN  
PRESBYTERIAN CHURCH

June 12, 2022 | **Fellowship Hall Service** | 9:30 and 11:00 a.m.

**WELCOME TO LMPC!** *We're so glad you are with us today. Please scan the QR code on the back of your bulletin to share important information with us through an online form. As we come together to worship the living God, we ask that you **silence all communication devices and refrain from bringing beverages into worship** so that we might, in joyful reverence, give our full attention to praising and honoring our God.*

**CHILDCARE:** *Children of any age are welcome in our worship services. If you desire to use our nursery for your children ages 0-3, please see one of our ushers for directions. The ushers can also point you to the crayons and activity sheets relevant to today's sermon that are provided for children each week.*

*\* Congregation standing as you are able*

## **Order of Worship**

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**Welcome and greetings**

John Wingard, ruling elder

**\* Call to worship**

1 Chronicles 29:10b-13

Leader: Praise be to you, O LORD, God of our father Israel, from everlasting to everlasting.

**All: Yours, O LORD, is the greatness and the power and the glory and the majesty and the splendor, for everything in heaven and earth is yours. Yours, O LORD, is the kingdom; you are exalted as head over all.**

Leader: Wealth and honor come from you; you are the ruler of all things. In your hands are strength and power to exalt and give strength to all.

**All: Now, our God, we give you thanks, and praise your glorious name.**

**\* Hymn of praise**

*"All Creatures of Our God and King"*

All creatures of our God and King,  
lift up your voice and with us sing alleluia, alleluia!  
Thou burning sun with golden beam,  
thou silver moon with softer gleam,  
O praise him, O praise him, alleluia, alleluia, alleluia!

And all ye men of tender heart,  
forgiving others, take your part, O sing ye, alleluia!  
Ye who long pain and sorrow bear,  
praise God and on him cast your care,  
O praise him, O praise him, alleluia, alleluia, alleluia!

Let all things their Creator bless,  
and worship him in humbleness, O praise him, alleluia!  
Praise, praise the Father, praise the Son,  
and praise the Spirit, three in one,  
O praise him, O praise him, alleluia, alleluia, alleluia!  
*text by Francis of Assisi, 1225; German tune, 1623*

**\* Prayer of adoration**

**\* Affirmation of faith**

The Apostles' Creed

**I believe in God, the Father Almighty, Maker of heaven and earth,  
and in Jesus Christ, his only Son, our Lord; who was conceived by the Holy  
Ghost, born of the virgin Mary, suffered under Pontius Pilate, was crucified,  
dead, and buried; he descended into hell. The third day he rose again from  
the dead; he ascended into heaven and sitteth on the right hand of God  
the Father Almighty; from thence he shall come to judge the quick and the  
dead.**

**I believe in the Holy Ghost; the holy catholic church; the communion of  
saints; the forgiveness of sins; the resurrection of the body; and the life  
everlasting. Amen.**

**Call to confession**

Psalm 32:1-6a

Blessed is he whose transgressions are forgiven, whose sins are covered.  
Blessed is the man whose sin the LORD does not count against him and in  
whose spirit is no deceit. When I kept silent, my bones wasted away through  
my groaning all day long. For day and night your hand was heavy upon me;  
my strength was sapped as in the heat of summer.

Then I acknowledged my sin to you and did not cover up my iniquity. I said,  
"I will confess my transgressions to the LORD"— and you forgave the guilt of  
my sin. Therefore let everyone who is godly pray to you while you may be  
found.

## Hymn of confession

“Jesus, I Come”

Out of my bondage, sorrow, and night, Jesus, I come, Jesus, I come;  
into thy freedom, gladness, and light, Jesus, I come to thee;  
out of my sickness and into thy health, out of my wanting and into thy wealth,  
out of my sin and into thyself, Jesus, I come to thee.

Out of unrest and arrogant pride, Jesus, I come, Jesus, I come;  
into thy blessed will to abide, Jesus, I come to thee;  
out of myself to dwell in thy love, out of despair into raptures above,  
upward forever on wings like a dove, Jesus, I come to thee.

Out of the fear and dread of the tomb, Jesus, I come, Jesus, I come;  
into the joy and light of thy home, Jesus, I come to thee;  
out of the depths of ruin untold, into the peace of thy sheltering fold,  
ever thy glorious face to behold, Jesus, I come to thee.

*text by William T. Sleeper, 1887; music by Greg Thompson, 2000*

## Silent prayers of confession

### Assurance of God’s pardoning grace

taken from Romans 5 and Hebrews 12

**Leader:** At just the right time, when we were still powerless, Christ died for the ungodly. Very rarely will anyone die for a righteous man, though for a good man someone might possibly dare to die. But God demonstrates his own love for us in this: While we were still sinners, Christ died for us.

**All:** **Let us fix our eyes on Jesus, the author and perfecter of our faith, who for the joy set before him endured the cross, scorning its shame, and sat down at the right hand of the throne of God.**

### \* Hymn of assurance

“O for a Thousand Tongues to Sing”

O for a thousand tongues to sing my great Redeemer’s praise,  
the glories of my God and King, the triumphs of his grace.

Jesus, the name that charms our fears, that bids our sorrows cease;  
’tis music in the sinner’s ears, ’tis life and health and peace.

He breaks the pow’r of reigning sin, he sets the pris’ner free;  
his blood can make the foulest clean, his blood availed for me.

He speaks and, list’ning to his voice, new life the dead receive;  
the mournful, broken hearts rejoice; the humble poor believe.

*text by Charles Wesley, 1739; music by Carl G. Gläser, 1784-1829*

## **Worship in the giving of God's tithe and our offerings**

### **Offertory hymn**

"Speak, O Lord"

Speak, O Lord, as we come to you to receive the food of your Holy Word.  
Take your truth, plant it deep in us, shape and fashion us in your likeness,  
that the light of Christ might be seen today in our acts of love and our deeds of faith.  
Speak, O Lord, and fulfill in us all your purposes for your glory.

Teach us, Lord, full obedience, holy reverence, true humility.  
Test our thoughts and our attitudes in the radiance of your purity.  
Cause our faith to rise, cause our eyes to see your majestic love and authority.  
Words of pow'r that can never fail—let their truth prevail over unbelief.

Speak, O Lord, and renew our minds; help us grasp the heights of your plans for us—  
truths unchanged from the dawn of time that will echo down through eternity.  
And by grace we'll stand on your promises, and by faith we'll walk as you walk with us.  
Speak, O Lord, 'til your church is built, and the earth is filled with your glory.  
*text and music by Keith Getty & Stuart Townend ©2005 Thankyou Music, ARR, UBP, CCLI Lic. #152036*

### **\* Scripture reading from Luke 9:28-36**

*text printed in the bulletin*

Susie Courtney (9:30)

David Paschall (11:00)

This is the Word of the Lord.

**Thanks be to God.**

## **Prayer of preparation for the study of God's Word**

### **Sermon**

"The Glory of Christ"

Chad Middlebrooks, pastor of discipleship

### **Pastoral prayer**

### **\* Hymn of response**

"Before the Throne of God Above"

Before the throne of God above, I have a strong and perfect plea,  
a great High Priest whose name is Love, who ever lives and pleads for me.  
My name is graven on his hands, my name is written on his heart;  
I know that while in heav'n he stands, no tongue can bid me thence depart;  
no tongue can bid me thence depart.

When Satan tempts me to despair and tells me of the guilt within,  
upward I look and see him there who made an end to all my sin.  
Because the sinless Savior died, my sinful soul is counted free;  
for God, the Just, is satisfied to look on him and pardon me;  
to look on him and pardon me.

*continued*

Behold him there, the risen Lamb, my perfect, spotless righteousness,  
the great unchangeable I AM, the King of glory and of grace!  
One with himself, I cannot die; my soul is purchased by his blood;  
my life is hid with Christ on high, with Christ, my Savior and my God;  
with Christ, my Savior and my God.

*text by Charitie Lees Bancroft, 1863; music by Vikki Cook, 1997*

\* **Benediction**

\* **Doxology**

**Praise God from whom all blessings flow;  
praise him, all creatures here below;  
praise him above, ye heavenly host;  
praise Father, Son, and Holy Ghost.  
Amen.**

\* **Postlude**

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**Musicians for this week:**

**Eleanor Caines** – vocals

**David Henry** – guitar, vocals

**Maddie Lee** – piano

**Rebecca McCracken** – vocals

**Sam Miller** – violin

**Hannah Perry** – flute

**Fred Verwoerd** – vocals

**Luke 9:28-36**

<sup>28</sup>Now about eight days after these sayings he took with him Peter and John and James and went up on the mountain to pray. <sup>29</sup>And as he was praying, the appearance of his face was altered, and his clothing became dazzling white. <sup>30</sup>And behold, two men were talking with him, Moses and Elijah, <sup>31</sup>who appeared in glory and spoke of his departure, which he was about to accomplish at Jerusalem.

<sup>32</sup>Now Peter and those who were with him were heavy with sleep, but when they became fully awake they saw his glory and the two men who stood with him. <sup>33</sup>And as the men were parting from him, Peter said to Jesus, “Master, it is good that we are here. Let us make three tents, one for you and one for Moses and one for Elijah”—not knowing what he said.

<sup>34</sup>As he was saying these things, a cloud came and overshadowed them, and they were afraid as they entered the cloud. <sup>35</sup>And a voice came out of the cloud, saying, “This is my Son, my Chosen One; listen to him!” <sup>36</sup>And when the voice had spoken, Jesus was found alone. And they kept silent and told no one in those days anything of what they had seen.

## SERMON NOTES

“The Glory of Christ”

*Luke 9:28-36*

1. The remarkable revelation of the Son’s glory (vv. 28-31)
  - The compelling basis of the Christian’s hope
  
2. The reactionary response of Peter (vv. 32-33)
  - Good intentions, bad idea
  
3. The decisive declaration of Jesus’ identity (vv. 34-36)
  - The Father’s command to listen and obey

*Further Up, Further In,*  
Resources for  
Continued Study



## TODAY AT LMPC

*Sunday, June 12*

9:30 a.m.	Worship service .....	<i>sanctuary &amp; fellowship hall</i>
10:30 a.m.	Elders available to pray for your needs .....	<i>Brian Salter's office</i>
11:00 a.m.	Worship service .....	<i>sanctuary &amp; fellowship hall</i>
4:00 p.m.	Middle school Bible study.....	<i>JHYB</i>
6:00 p.m.	Evening prayer .....	<i>chapel</i>
7:30 p.m.	High school summer youth group .....	<i>JHYB</i>

## WEEKLY ANNOUNCEMENTS

**SPECIAL GUEST IN EVENING PRAYER:** Join us at 6:00 p.m. in the chapel tonight for a report from Patti Harris, Director of Child Evangelism Fellowship of Chattanooga. A time of prayer will follow.

**VIP OUTINGS ON JUNE 16:** Ladies, enjoy a 10:00 a.m. brunch followed by a visit to Lookout Lavender Farm. Men, begin at Coker Museum at 3:00 p.m. for a tour before dinner. For either event, please register on Realm or send your payment of \$15 to the LMPC office.

**SUMMER OPPORTUNITIES FOR WOMEN.** Don't miss these summer events!

- *Summer Bible Study* continues each Wednesday in June at 9:30 a.m. Join whenever you can.
- *Book Club* discussions are on Thursday, June 23 at 6:00 p.m. at local restaurants; choose your book and register on Realm.

**LIBRARY/HALLWAY CLOSURE:** Please return items to the church office.

## WE ARE GLAD YOU ARE HERE TODAY!

We know it can be hard to connect with a new church. We want to help in any way we can. Please scan the QR code below and fill out an online information form. We will follow up with you about next steps. We are here to serve you!



## OUR MISSION

*Glorifying God by growing in grace and giving our lives away  
on the mountain, in the city, and around the world.*

## CONTACT US

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Worship services with Communion are held on the first Sunday of every month in all morning services and in lieu of evening prayer on the third Sunday of every month.