



LOOKOUT MOUNTAIN
PRESBYTERIAN CHURCH

July 31, 2022 | **Sanctuary Service** | 9:30 and 11:00 a.m.

WELCOME TO LMPC! *We're so glad you are with us today. Please use the welcome card from the pew rack in front of you to share important information with us; an online form is available by scanning the QR code on the back of the bulletin. As we come together to worship the living God, we ask that you **silence all communication devices and refrain from bringing beverages into worship** so that we might, in joyful reverence, give our full attention to praising and honoring our God.*

CHILDCARE: *Children of any age are welcome in our worship services. If you desire to use our nursery for your children ages 0-3, please see one of our ushers for directions. The ushers can also point you to the crayons and activity sheets relevant to today's sermon that are provided for children each week.*

** Congregation standing as you are able*

Order of Worship

Prelude

"If Thou But Suffer God to Guide Thee"

J. S. Bach

(words for meditation may be found in your hymnal, #670)

Welcome and announcements

Frank Hitchings, senior associate pastor

* Call to worship

taken from 1 Chronicles 29:10b-13

Leader: Praise be to you, O LORD, God of our father Israel, from everlasting to everlasting.

All: Yours, O LORD, is the greatness and the power and the glory and the majesty and the splendor, for everything in heaven and earth is yours. Yours, O LORD, is the kingdom; you are exalted as head over all.

Leader: Wealth and honor come from you; you are the ruler of all things. In your hands are strength and power to exalt and give strength to all.

All: Praise be to you, O LORD, God of our father Israel, from everlasting to everlasting. We give you thanks, and praise your glorious name.

* Hymn of praise 66, vv. 1, 4

“God Is Known among His People”

* Prayer of adoration

* Affirmation of faith

The Apostles’ Creed

**I believe in God, the Father Almighty, Maker of heaven and earth,
and in Jesus Christ, his only Son, our Lord; who was conceived by the Holy
Ghost, born of the virgin Mary, suffered under Pontius Pilate, was crucified,
dead, and buried; he descended into hell. The third day he rose again from
the dead; he ascended into heaven and sitteth on the right hand of God
the Father Almighty; from thence he shall come to judge the quick and the
dead.**

**I believe in the Holy Ghost; the holy catholic church; the communion of
saints; the forgiveness of sins; the resurrection of the body; and the life
everlasting. Amen.**

Call to confession

Isaiah 30:15, 18, 19b

This is what the Sovereign LORD, the Holy One of Israel, says: “In repentance
and rest is your salvation, in quietness and trust is your strength, but you
would have none of it.”

Yet the LORD longs to be gracious to you; he rises to show you compassion. For
the LORD is a God of justice. Blessed are all who wait for him! How gracious he
will be when you cry for help! As soon as he hears, he will answer you.

Silent prayers of confession

Instrumental meditation “Spirit of God, Descend upon My Heart”
(words for meditation may be found in your hymnal, #338)

Assurance of God’s pardoning grace

based on Colossians 1:13-14, 19-20

God has rescued us from the dominion of darkness and brought us into the
kingdom of the Son he loves, in whom we have redemption, the forgiveness of
sins.

For God was pleased to have all his fullness dwell in Christ, and through him
to reconcile to himself all things, whether things on earth or things in heaven,
by making peace through his blood, shed on the cross.

* **Hymn of assurance**

“There’s A Wideness in God’s Mercy”

There’s a wideness in God’s mercy like the wideness of the sea;
there’s a kindness in God’s justice which is more than liberty.
There is plentiful redemption in the blood that has been shed;
there is joy for all the members in the sorrows of the Head.

For the love of God is broader than the measures of the mind,
and the heart of the Eternal is most wonderfully kind.
Make our love, O God, more faithful, let us take you at your word;
and our lives will be thanksgiving for the goodness of the Lord.

text by Frederick William Faber, 1862; music by John Zundel, 1870, BEECHER

Worship in the giving of God’s tithe and our offerings

Offertory

“Arise, My Soul, Arise”

Arise, my soul, arise, shake off thy guilty fears;
the bleeding Sacrifice in my behalf appears:
before the throne my Surety stands, before the throne my Surety stands,
my name is written on his hands, my name is written on his hands.

Five bleeding wounds he bears, received on Calvary;
they pour effectual prayers, they strongly plead for me.
“Forgive him, O forgive,” they cry, “forgive him, O forgive,” they cry,
“nor let that ransomed sinner die, nor let that ransomed sinner die!”

My God is reconciled; his pard’ning voice I hear;
he owns me for his child, I can no longer fear;
with confidence I now draw nigh, with confidence I now draw nigh,
and “Father, Abba, Father,” cry, “Father,” cry.
Arise, my soul, arise! And “Father, Abba, Father,” cry.

Arise, my soul, arise.

text by Charles Wesley, 1742; music by Dan Forrest, 2012

* **Doxology**

**Praise God from whom all blessings flow;
praise him, all creatures here below;
praise him above, ye heavenly host;
praise Father, Son, and Holy Ghost.
Amen.**

* **Prayer of dedication and thanksgiving**

* **Scripture reading from Deuteronomy 2:1-23**
pp. 172-173 in the pew Bible and text printed in the bulletin

Brian Kvale (9:30)
Barby Gifford (11:00)

This is the Word of the Lord.
Thanks be to God.

Prayer of preparation for the study of God's Word

Sermon "Trusting God No Matter What"
Chad Middlebrooks, pastor of discipleship

Pastoral prayer

* **Hymn of response 75** "O Father, You Are Sovereign"

* **Benediction**

* **Congregational response** "Threefold Amen"

* **Postlude** "Guide Me, O Thou Great Jehovah"
arr. J. Bert Carlson

Musicians for this week:

William Darby – soloist
Joy Gibbons – director

Joshua Knight – organ, piano
Patricia Nagle – violin

Celebrating the baptism of Gray Patterson Currin at the 9:30 service in the fellowship hall today are his parents, Kellie and Hank Currin, his grandparents, Lorrie and David Kent and Tina and Sam Currin, and his great-grandmother, Betsy Caldwell.

Celebrating the baptism of Moses Butler Thomas at the 11:00 service in the fellowship hall today are his parents, Hannah and Bo Thomas, his grandparents, Laurie and John King, and his great-grandmother, Ann Butler.

Deuteronomy 2:1-23

¹“Then we turned and journeyed into the wilderness in the direction of the Red Sea, as the LORD told me. And for many days we traveled around Mount Seir. ²Then the LORD said to me, ³“You have been traveling around this mountain country long enough. Turn northward ⁴and command the people, “You are about to pass through the territory of your brothers, the people of Esau, who live in Seir; and they will be afraid of you. So be very careful. ⁵Do not contend with them, for I will not give you any of their land, no, not so much as for the sole of the foot to tread on, because I have given Mount Seir to Esau as a possession. ⁶You shall purchase food from them with money, that you may eat, and you shall also buy water of them with money, that you may drink. ⁷For the LORD your God has blessed you in all the work of your hands. He knows your going through this great wilderness. These forty years the LORD your God has been with you. You have lacked nothing.”” ⁸So we went on, away from our brothers, the people of Esau, who live in Seir, away from the Arabah road from Elath and Ezion-geber.

“And we turned and went in the direction of the wilderness of Moab. ⁹And the LORD said to me, ‘Do not harass Moab or contend with them in battle, for I will not give you any of their land for a possession, because I have given Ar to the people of Lot for a possession.’ ¹⁰(The Emim formerly lived there, a people great and many, and tall as the Anakim. ¹¹Like the Anakim they are also counted as Rephaim, but the Moabites call them Emim. ¹²The Horites also lived in Seir formerly, but the people of Esau dispossessed them and destroyed them from before them and settled in their place, as Israel did to the land of their possession, which the LORD gave to them.) ¹³‘Now rise up and go over the brook Zered.’ So we went over the brook Zered. ¹⁴And the time from our leaving Kadesh-barnea until we crossed the brook Zered was thirty-eight years, until the entire generation, that is, the men of war, had perished from the camp, as the LORD had sworn to them. ¹⁵For indeed the hand of the LORD was against them, to destroy them from the camp, until they had perished.

¹⁶“So as soon as all the men of war had perished and were dead from among the people, ¹⁷the LORD said to me, ¹⁸“Today you are to cross the border of Moab at Ar. ¹⁹And when you approach the territory of the people of Ammon, do not harass them or contend with them, for I will not give you any of the land of the people of Ammon as a possession, because I have given it to the sons of Lot for a possession.’ ²⁰(It is also counted as a land of Rephaim. Rephaim formerly lived there—but the Ammonites call them Zamzummim— ²¹a people great and many, and tall as the Anakim; but the LORD destroyed them before the Ammonites, and they dispossessed them and settled in their place, ²²as he did for the people of Esau, who live in Seir, when he destroyed the Horites before them and they dispossessed them and settled in their place even to this day. ²³As for the Avvim, who lived in villages as far as Gaza, the Caphtorim, who came from Caphtor, destroyed them and settled in their place.)”

SERMON NOTES

“Trusting God No Matter What”

Deuteronomy 2:1-23

1. God’s commands are to be heeded, even when we don’t understand. (vv. 1-4)
2. God’s generous provision is perfect, despite how it may appear to us. (v. 7)
3. God’s gracious promises are sure, no matter how much time passes. (vv. 5, 9, 19)

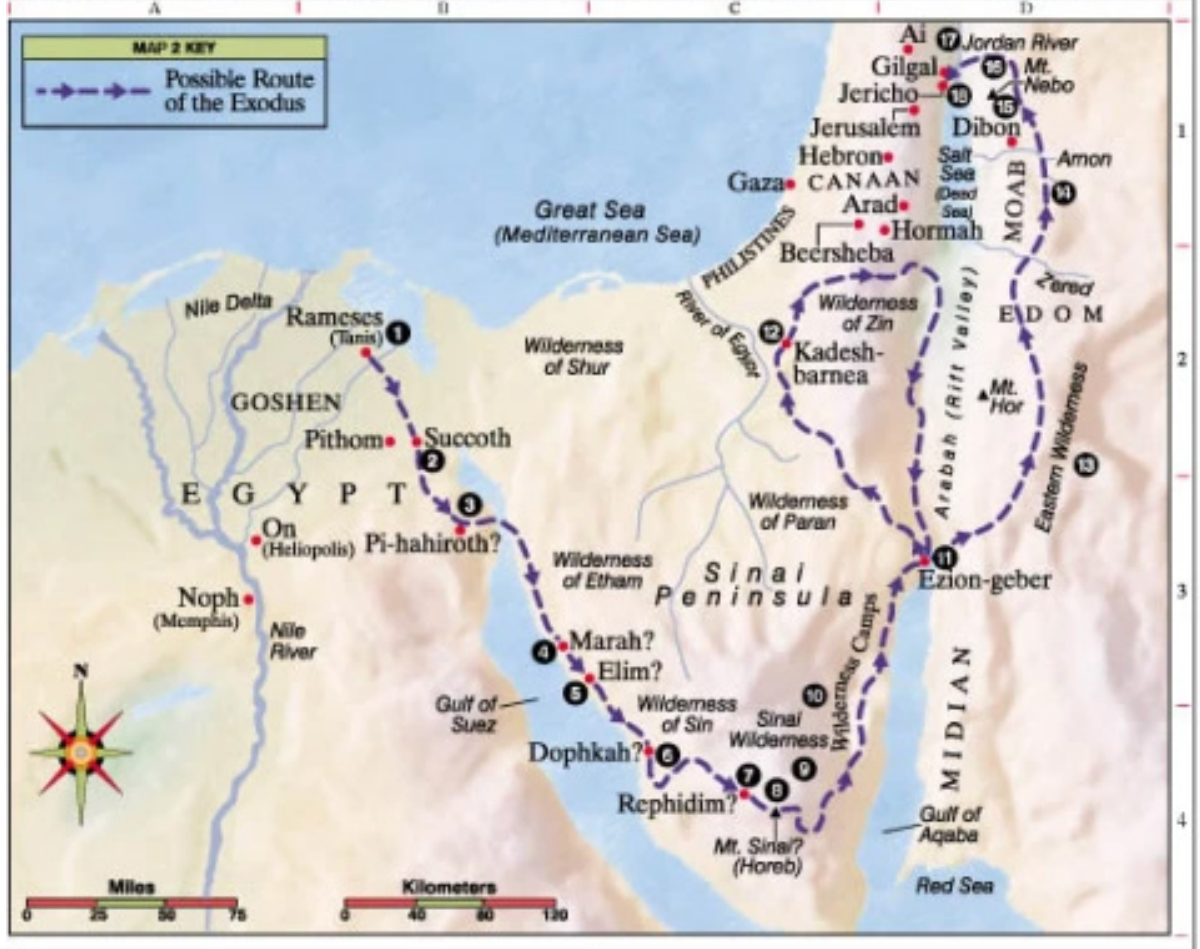
SERMON NOTES

“Trusting God No Matter What”

Deuteronomy 2:1-23

ISRAEL'S EXODUS FROM EGYPT AND ENTRY INTO CANAAN

MAP 2



MISSIONARY GUESTS TONIGHT

David and Eowyn Stoddard, serving with Mission to the World

David, son of a PCA church-planter, was raised in Louisiana and Tennessee. At King College in Tennessee, he majored in political science and modern foreign languages, earned a Master of Divinity from Westminster Theological Seminary in California, and a Master of Theology from WTS in Philadelphia.



Eowyn is the daughter of MTW missionaries who served in France. She majored in German language and literature at Wellesley College and obtained a master's degree in Biblical Studies from Westminster Theological Seminary, where she also met David. They have five children: Jesse, Liam, Alethea, Emma, and Ethan.

David serves as the International Director for Europe, overseeing MTW's vision, values, and personnel in Europe. Eowyn assists David in his role and supports church planting through evangelism, teaching, and outreach to refugees. David and Eowyn joined MTW's church planting movement in eastern Berlin in 2001. Over the past 20 years, Team Berlin has been involved in planting five churches and a campus of Martin Bucer Seminary.

Paul, serving with Bible Mission Global

Paul was born in Almaty, Kazakhstan, to a large Christian family of German background. Paul's father was a deacon of the Evangelical Christian Baptist Church. Although the communistic government prohibited teaching children about God, he heard Bible stories and learned how to pray early in his childhood.

From 1993 to 1997, Paul served as the Director of the Bible Mission Regional Ministry Center in Almaty, Kazakhstan. He then moved to Germany and continued serving at the Bible Mission headquarters in Germany. In 2007, Paul began serving as the Field Director of Bible Mission Global.

Paul will be joined by **Gerhard**, the Director of Communications for Bible Mission Global.

Gerhard was born in Kazakhstan in 1989, into a family of German background and nationality. Having grown up in Germany with a touch of Asian culture contributed to the formation of a multicultural mindset.

After one year of ministry in Kazakhstan and three years of Bible studies in Switzerland, Gerhard was invited to join Bible Mission Germany in 2014.

As the Director of Communications, Gerhard has the task of sharing with supporters and those who pray what God is doing on the mission field and inviting churches and individuals to become part of God's work by participating in the ministry – all for God's glory.

WEEKLY ANNOUNCEMENTS

SPECIAL REPORT IN EVENING SERVICE: Join us tonight at 6:00 p.m. for a combined report by supported missionaries David and Eowyn Stoddard (MTW), and Paul and Gerhard (Bible Mission Global). The report will be held in the fellowship hall and nursery will be provided. These guests are uniquely positioned to update our congregation on the conflict in Ukraine as well as their current ministry efforts.

CRITICAL NEEDS IN CHILDREN'S MINISTRY: Join a team of others who love Jesus, love children, and are using their gifts to serve at LMPC. We need Sunday School teachers and helpers in both nursery and elementary classrooms, and Wednesday night helpers in elementary classrooms. Please email Greta Erickson at greta@lmpc.org for elementary and Amy Horne at amy@lmpc.org for nursery.

VOLUNTEERS NEEDED TO PACK CRATES FOR UKRAINE: Help inventory and pack the donated items for Crates for Ukraine on Wednesday, August 3, from 3:00 to 5:00 p.m. Volunteers are invited to stay for a pizza dinner at 5:00 p.m. Individuals and families are welcome. To sign up to help, please email missions coordinator Stephanie Young at stephanie@lmpc.org. Donations for Crates for Ukraine will be accepted through this evening.

SERVE WITH VISION OF MERCY: Join Vision of Mercy as they host their "No Need to Struggle" community feeding at Miller Park on Saturday, August 13 from 10:00 a.m. to 2:00 p.m. Assist with the distribution of bags and the serving of hot meals. Volunteers are also needed Friday, August 12 to pack food bags, and Saturday morning, August 13 to assist with set-up. This is a wonderful opportunity to serve those experiencing homelessness, and many volunteers are needed. Individuals, families, and small groups are welcome. For more information, please email missions coordinator Stephanie Young at stephanie@lmpc.org.

GRIEFSHARE SUPPORT GROUP: GriefShare, a support group for those who have lost a loved one, will meet on Fridays at 10:00 a.m. beginning on August 12. Please register on Realm. We also have several other care groups: Divorce Care, Care for the Caregiver, and Cancer Support. For more information, visit lmpc.org and click on "Care and Support."

To find out more about happenings at LMPC, visit lmpc.org/news.

TODAY AT LMPC

Sunday, July 31

9:30 a.m.	Worship service	<i>sanctuary & fellowship hall</i>
10:30 a.m.	Elders available to pray for your needs	<i>Brian Salter's office</i>
11:00 a.m.	Worship service	<i>sanctuary & fellowship hall</i>
4:00 p.m.	Middle school summer Bible study.....	<i>JHYB</i>
6:00 p.m.	Evening prayer with missionary guests	<i>fellowship hall</i>
7:30 p.m.	High school youth group	<i>JHYB</i>

Additional seating for the sanctuary services is available in the chapel.

For more events this week, visit lmpc.org/calendar.

STAY CONNECTED WITH REALM AND THE CONNECT APP:

- Communicate with your groups and teams
- Register easily for popular events
- Gain access to our online church directory
- Update your personal information, including photo
- Check your progress on giving and pledging

Find more details about how to join and use Realm at lmpc.org/realm. For additional help with Realm, email Katie Holstege at katie@lmpc.org.

WE ARE GLAD YOU ARE HERE TODAY!

We know it can be hard to connect with a new church. We want to help in any way we can. Please scan the QR code below and fill out an online information form. We will follow up with you about next steps. We are here to serve you!



OUR MISSION

*Glorifying God by growing in grace and giving our lives away
on the mountain, in the city, and around the world.*

CONTACT US

Address: 316 North Bragg Avenue
Lookout Mountain, TN 37350

Web: lmpc.org

Email: info@lmpc.org

Phone: 423.821.4528

Worship services with Communion are held on the first Sunday of every month in all morning services and in lieu of evening prayer on the third Sunday of every month. Devices to amplify sound are available. If you would like one, please arrive a few minutes early and ask an usher to assist you.